TEXT CUT BOOK

The ST. GREGORY HYMNAL

and

CATHOLIC CHOIR BOOK

Compiled Edited and Arranged by

NICOLA A. MONTANI Knight Commander of the Order of Saint Sylvester

A Complete Collection of Approved English and Latin Hymns, Motets, Masses and Liturgical Music for the various Seasons of the Ecclesiastical Year.

COMPLETE EDITION

Revised and Enlarged, Including Supplement ORGAN ACCOMPANIMENT

Also used by Four-Part Chorus - S.A.T.B.

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THE ENGLISH SECTION

The English section contains over 150 Hymns for ADVENT, CHRISTMAS, LENT and PASSIONTIDE, PALM SUNDAY, EASTERTIDE, PENTECOST, HOLY TRINITY, CORPUS CHRISTI, THE BLESSED SACRAMENT, THE BLESSED VIRGIN, THE SAINTS (including a new hymn to ST. JEANNE d'ARC), HOLY COMMUNION (including the ACTS, DIVINE PRAISES, etc.) FOR CHILDREN, HOLY SOULS and Hymns for general use.

THE TEXTS

The Texts are from approved sources and have been selected with particular care. The translations are by recognized authorities and are for the most part taken from the Breviary. Many new Hymns have been especially written for this collection and constitute a most important feature of the Hymnal.

THE MUSIC

This Hymnal contains devotional melodies from traditional sources and, so far as known, are truly Catholic in origin. The editor has selected typical melodies from sources heretofore neglected by American and English Hymnologists. Melodies and Hymn tunes that are known and loved by the French, Slovak, Polish, Italian, German, and other Catholics, are here given in their original form with appropriate English texts.

The melodies have been so arranged as to be well within the range of the average voice. The extremely high keys have been carefully avoided and the limitations of the ordinary voice have been kept in mind; thus it will be found that none of the hymns intended to be sung by congregations and even by school children, rise above E flat (fourth space) or E natural. If higher keys are desired, transpositions can easily be made.

THE LATIN SECTION

The Latin Section contains nearly 300 Liturgical Hymns, Motets, Offertory pieces, Litanies and Chants. THE GREGORIAN CHANT IS TRANSCRIBED FROM THE VATICAN OFFICIAL BOOKS with the exception of a number of melodies taken from the Solesmes books.

Modern Liturgical music is included in this section which covers the seasons of ADVENT, CHRISTMAS, LENT and PASSIONTIDE, PALM SUNDAY (Music by Fr. Schubert), and the remaining portions of the Ecclesiastical year. HOLY WEEK RESPONSORIES by Michael Haydn; Music for the THREE HOURS' AGONY (Settings by Gounod and Dubois). Music for the FORTY HOURS' ADORATION (including Litany of the

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RECEPTION AND CEREMONY MUSIC

Another unique feature of this Hymnal is the section devoted to appropriate devotional music for Ceremonies (Reception, Profession, etc.).

New settings of the "Regnum Mundi," "Ecce Quam bonum," "Veni Sponsa Christi," "O Gloriosa Virginum" are provided. The Psalms "Quam dilecta" and "Conserva me" appear in their proper psalm tone settings.

ACKNOWLEDGMENTS

The editor gratefully acknowledges his indebtedness to the authors and translators who have courteously permitted the use of their hymns and translations, and renders special tribute of thanks to the Rt. Rev. Monsignor H. T. Henry for the rich store provided in his "Eucharistica." To the composers: Pietro A. Yon, Rev. S. M. Yenn, J. Lewis Browne and others, whose works are represented in this collection the editor is particularly indebted. Thanks are also due the firm of J. Fischer & Bro. for permission to use two copyrighted hymns ("Hymn for the Pope" and "When blossoms flowered").

Every effort has been made to ascertain the owners of copyright. If, notwithstanding, some have not been found, acknowledgment will be made as soon as possible after notification.

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THE REVISED EDITION

OF THE

ST. GREGORY HYMNAL AND CATHOLIC CHOIR BOOK

ORIGINAL HYMNS AND CHANTS RETAINED

All the Hymns, Chants and Motets contained in the original edition of the St. Gregory Hymnal are to be found in the Revised Edition (with one exception). The original numbers have likewise been retained.

NEW INVESTITURE AND ENLARGED FORMAT

The advantages of the larger size (in both Complete and Melody editions) are obvious. The change has been made in response to a general request. The new Complete edition remains open on the music rack at any page. The binding of both editions is stronger, and, with normal handling, should give longer service.

THE SUPPLEMENT

The Supplement consists of 100 pages of new material; Chants, Hymns, Motets, etc in Latin and in English, designed for use by the congregation or the choir during the various seasons of the Ecclesiastical Year. Among these will be found many Chants and Motets now published for the first time, viz., the Ambrosian Chant;—"Venite omnis creatura": music for First Mass, "Juravit Dominus", ("Tu es Sacerdos,") and new Benediction Motets or music for Offertory and general use, suited to the capacity of choirs of fair ability and limited resources. The inclusion of programs and music for the choir at Pontifical functions (Consecration, Installation and Visitation of a Bishop) should prove serviceable to organist and singers alike. Certain Chants missing in the earlier editions have been added, viz: "Asperges me", "Vidi Aquam", the Ambrosian "Gloria" and the authentic Credo No 1. The traditional melody of the "Christus Vincit" is also included. This is the version generally sung after the Pontifical Functions in Rome. In other countries is is often sung at the close of solemn ceremonies (Forty Hours' or other special occasions).

THE REQUIEM MASS AND ABSOLUTION

The program for the Requiem Mass and the Absolution, with the required music for these functions may be found under one number (270). The portions missing in earlier editions are given in their proper order. Optional settings of the "Graduale", "Tract", "Offertory" and the "Subvenite" are included.

A Complete list of Hymns, Motets, etc. contained in the Supplement, will be found on page 522.

The Revised Edition of the St. Gregory Hymnal and Catholic Choir Book is offered in observance of the twentieth anniversary of the publication of the first edition.

The St. Gregory Guild, Inc.

Feast of Saint Cecilia, 1940.

THE ST. GREGORY HYMNAL

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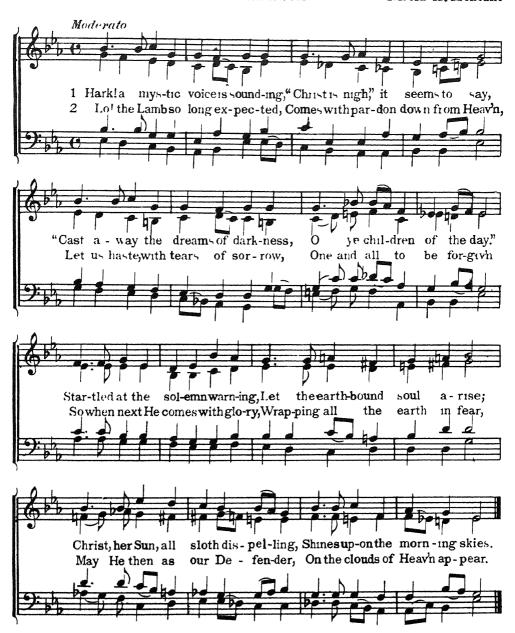
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ADVENT Hark! A Mystic Voice is Sounding

Tr. Rev. E. Caswall

En clara vox

Nicola A. Montani



ADVENT



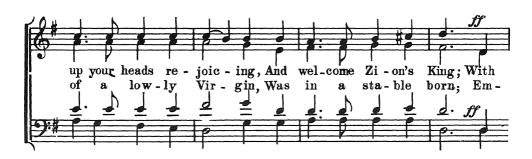
3 O come, Thou Day-Spring, come and cheer Our spirits by Thine Advent here, Disperse the gloomy clouds of night, And death's dark shadows put to flight.

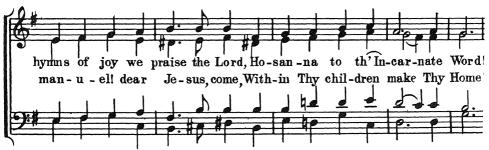
2

- 4 O come, O come, Thou Lord of Might, Who to Thy tribes on Smais height, In ancient times didst give the law, In cloud, and majesty and awe.
- Rejoice, etc. Copyright 1920 by N.A.M. Rejoice, etc.

ADVENT Behold! behold He cometh Processional







- 3. Yea, come in love and meekness,
 Our Saviour now to be;
 Come to be forméd in us,
 And make as like to Thee,
 Before the Day of Wrath draw near,
 When as our Judge Thou shalt appear.
- 4. Soon shalt Thou sit in glory
 Upon the great White Throne,
 And punish all the wicked,
 And recompense Thine own;
 When ev'ry word and deed and thoug
 To righteous judgment shall be broug

4

CHRISTMAS

Ye faithful, with gladness

Adeste Fideles (O Come, All Ye Faithful) Traditional Melody Free translation by the Rt. Rev. Hugh T Henry, Litt. D., L. L D. Edited and Arr. by N. A.M. The Traditional text is given in italics glad - ness, Ban - ish - ing all faith-ful, with Moth - er, Gives to His us as Dear Ma - ry, faith - ful, Joy ful and1. allcome, yeLight. 2. Godof. Sing, choirs of An - gels, Sing inex ulgreet Thee, Born thishap - py Yea, Lord, we 0 sad come ye, 0 come ye to ness. sleg The Lord whom the Broth an are er phant, 0 0 umcomeуe, come_ ye. Нé 2. Light Loabhors. not the 3. tron, Sing cr - tr taallzens ye of 4. morn ing, Je sus, to Thee_ bе Beth le hem! See to us ping: wor ship -God the e 1. Beth le hem; Come and be - V_{ir} 2. gins womb: Ve ry3. Heav'n Glo \boldsymbol{a} bove; to ryglo

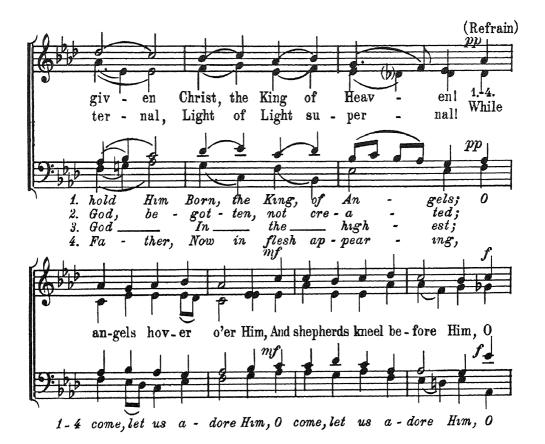
> Copyright 1920 by N. A. M. Copyright renewal assigned 1947 to The St. Gregory Guild, Inc., Phila. Pa.

givn;

Word

o, f

the





3. Again sounding o'er us,
Let the Angel-chorus

The anthem of gladness and triumph sing;
||:"Glory be given
To the Lord of Heaven!":||

4. Our voices now blending
With their songs unending,
All-joyful, dear Jesus, Thy glory sing.
||: Be our endeavor
Thus to praise Thee ever!:||

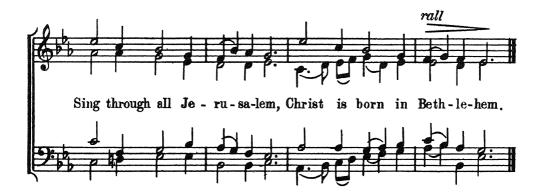
(Refrain.)

(Refrain.)

See, amid the winter's snow







- 3. Sacred Infant all divine,
 What a tender love was Thine;
 Thus to come from highest bliss,
 Down to such a world as this.
 Hail, Thou, etc.
- 4. Teach, oh teach us, holy Child,
 By Thy Face so meek and mild;
 Teach us to resemble Thee
 In Thy sweet humility
 Hail, Thou, etc.
- 5. Virgin Mother, Mary blest
 By the joys that fill thy breast,
 Pray for us, that we may prove
 Worthy of the Saviour's love.
 Hail, Thou, etc.

CHRISTMAS

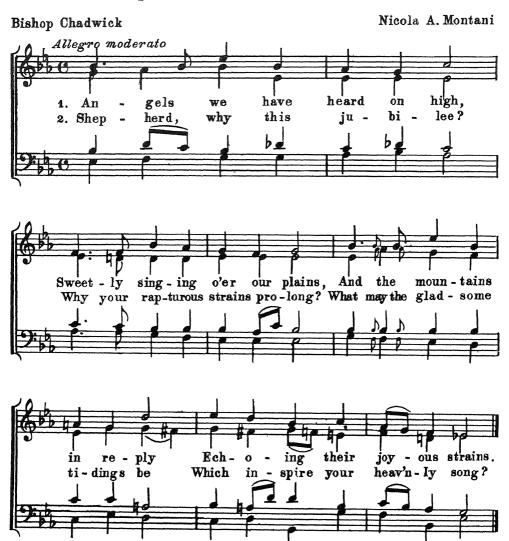
O Dear Little Children Carol

Based upon a
Jeanne Marie S.N.D. Traditional Mel





Angels we have heard on high



- 3. Come to Bethlehem, and see

 Him Whose birth the angels sing;

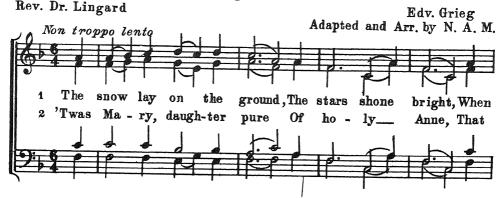
 Come, adore on bended knee

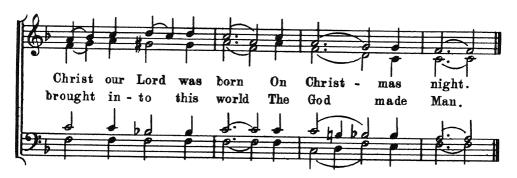
 Christ the Lord, the new-born King.
- 4. See Him in a manger laid,
 Whom the choirs of angels praise
 Mary, Joseph, lend your aid,
 While our hearts in love we raise.

CHRISTMAS

The snow lay on the ground

Old English Carol





- 3. She laid Him in a stall At Bethlehem; The ass, and oxen shared The roof with them.
- 5. The angels hovered 'round. And sang this song: "Venite, adoremus Dominum"
- Saint Joseph too was by, To tend the Child: To guard Him, and protect His Mother Mild
- And then that manger poor 6. Became a throne: For He Whom Mary bore Was God the Son.
- 7. O come then, let us join The heavenly host, To praise the Father, Son And Holy Ghost.

CHRISTMAS

Stars of Glory









- 3. See the shepherds quickly rising,
 Hastening to the humble stall,
 And the new-born Infant prizing,
 As the mighty Lord of all;
 Lowly now they bend before Him
 In His helpless infant state,
 Firmly faithful, they adore Him,
 And His greatness celebrate.
- 4. Hark! the swell of heavenly voices
 Peals along the vaulted sky;
 Angels sing while earth rejoices _
 "Glory to our God on high;
 Glory in the highest heaven,
 Peace to humble men on earth;"
 Joy to these and bliss is given
 In the great Redeemer's birth.

O sing a joyous carol



That guards the holy Child?
It is our father Joseph
Chaste spouse of Mary mild.
Dear children, oh, how joyful
With them in Heaven to be!
God grant that none be missing
From that festivity.

*A Traditional Catholic Melody erroneously attributed to M. Praetorius.

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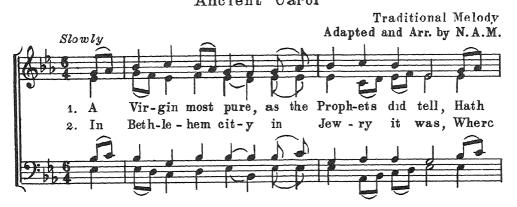
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Silent night, Holy night



3. Silent night, holy night.
Son of God! oh, what light
Radiates from Thy manger bed_
Over realms with darkness spread,
II: Thou in Bethlehem born.:

A Virgin most pure, as the Prophets did tell Ancient Carol









3. But when they had entered the city so fair, 4.

A number of people so mighty was there
That Mary and Joseph, whose substance was small,
Could procure in the Inn no lodging at all.
CHORUS.

Where oxen and asses they used there to the;
Their lodging so simple they held it no scorn,
But against the next morning our Saviour was born
CHORUS.

5. The King of glory to this world being brought, 6. Small store of fine linen to wrap Him was sought; When Mary had swaddled her young Son so sweet, Within an ox manger she laid Him to sleep.
CHORUS.

Then God sent an angel from heaven so high To certain poor shepherds in fields where they lie, And charged them no longer in sorrow to stay, Because that our Saviour was born on this day. CHORUS.

7 Then presently after the shepherds did spy A number of angels appear in the sky; Who joyfully talked and sweetly did sing, "To God be all glory, our heavenly King."
CHORUS.

Hark! the herald host is singing



3. Soft the messengers from Heaven
Wing their flight from home to home:
Bearing lessons God hath given
Unto all on earth that roam.
"Welcome, welcome Christmas evening
Bringing peace and love to earth!"
Show your gratitude, rejoicing,

Christians in your Saviour's birth!

Sleep, Holy Babe

(For additional Christmas Hymns see Hymns No. 126 & 127 and Latin Hymns; also Hymns in the Supplement).

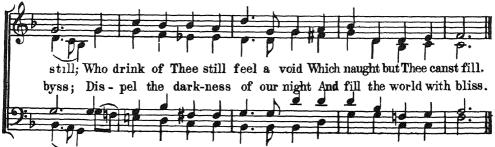


- 3. Sleep, Holy Babe,
 While I with Mary gaze
 In joy upon that Face awhile,
 Upon the loving Infant smile,
 Which there divinely plays.
 - 4. Sleep, Holy Babe,
 O snatch Thy brief repose;
 Too quickly will Thy slumbers break,
 And Thou to lengthened pains awake,
 That death alone shall close.

THE MOST HOLY NAME

O Jesus, Thou the beauty art

Jesu, decus Angelicum St. Bernard Nicola A. Montani Tr. Rev. E. Caswall Andante religioso Je sus, Thou the beau-ty An-gel worlds my sweet Je - sus, hear the sighs Which un - to Thee T pp_{A} to the heart In-flam-ing bove; Thy Name is mu-sic Thee mine in-most spir-it cries, My be-ing's hope and send; To Ce-les-tial sweet-ness un -al-loy'd Who eat Thee hun-ger Stay with us Lord, and with Thy light II-lume the soul's a-



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To the Name that brings salvation



- 3. 'Tis the Name for adoration,
 'Tis the Name of victory,
 'Tis the Name for meditation
 - In this vale of misery,
 'Tis the Name for veneration
 By the citizens on high.
- 4. 'Tis the Name that whose preaches Finds it music to the ear;

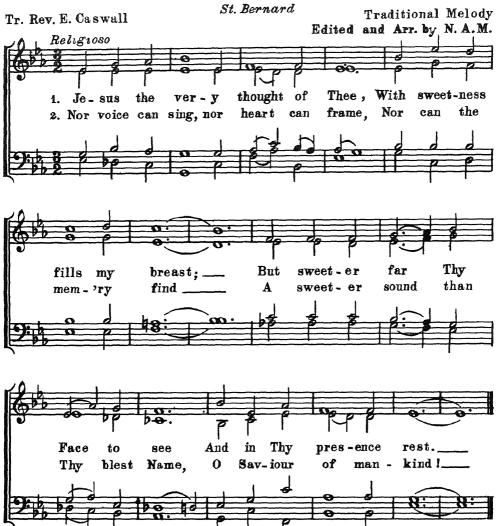
Who in prayer this Name beseeches Sweetest comfort findeth near;

Who its perfect wisdom reacheth Heavenly joy possesseth here.

THE MOST HOLY NAME

Jesus the very thought of Thee

Jesu, dulcis memoria

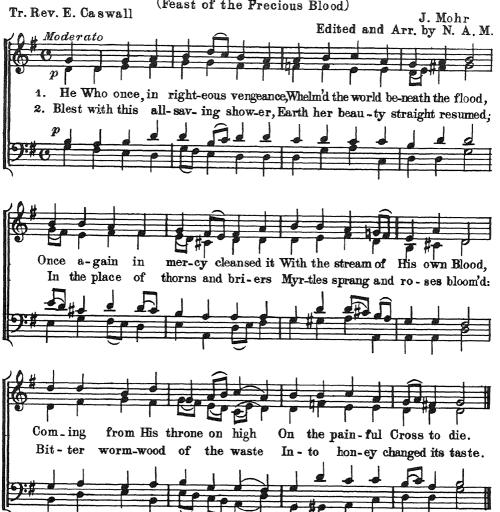


- O Hope of every contrite heart,
 O Joy of all the meek,
 To those who fall, how kind Thou art,
 How good to those who seek.
- Jesus, our only joy be Thou,
 As Thou our prize wilt be;
 Jesus, be our glory now
 - O Jesus, be our glory now And through eternity.

LENT AND PASSIONTIDE

He Who once, in righteous vengeance

Ira justa conditoris (Feast of the Precious Blood)



3. When before the Judge we tremble,
Conscious of His broken laws,
May this Blood, in that dread hour,
Cry aloud, and plead our cause:
Bid our guilty terrors cease,
Be our pardon and our peace.

"Man of Sorrows, wrapt in grief"







- 3. By the chalice brimming o'er
 With disgrace and torment sore;
 By those lips which fain would pray
 That it might but pass away;
 By the heart which drank it dry,
 Lest a rebel race should die—
 Be Thy pity, Lord, our plea:
 Hear our solemn litany.
- 4. Man of Sorrows! let Thy grief
 Purchase for us our relief;
 Lord of mercy! bow Thine ear,
 Slow to anger, swift to hear;
 By the Cross's royal road
 Lead us to the throne of God,
 There for aye to sing to Thee
 Heaven's triumphant litany.

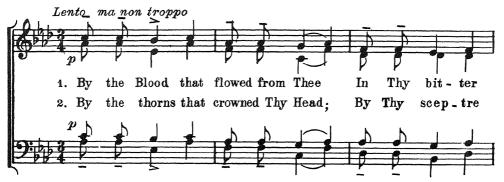
LENT AND PASSIONTIDE By the Blood that flowed from Thee

ou mai nowed from I

Litany of the Passion



Nicola A. Montani











- 3. By the nails and pointed spear;
 By Thy people's cruel jeer;
 By Thy dying prayer which rose
 Begging mercy for Thy foes.
 Chorus. (Jesus Saviour, etc.)
- 4. By the darkness thick as night
 Blotting out the sun from sight;
 By the cry with which in death
 Thou didst yield Thy parting Breath.
 Chorus.
- 5. By Thy weeping Mother's woe;
 By the sword that pierced her through,
 When, in anguish standing by,
 On the Cross she saw Thee die.
 Chorus.

LENT AND PASSIONTIDE

Oh come and mourn with me awhile

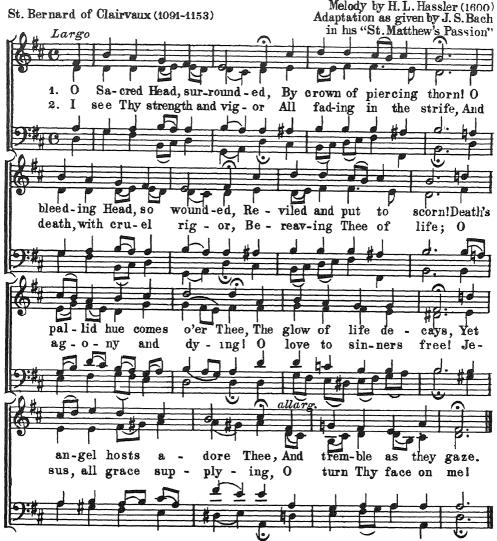
Jesus Crucified



- 3. How fast His Hands and Feet are nailed. His blessed Tongue with thirst is tied; His failing eyes are blind with Blood; Jesus, our Love, is crucified!
- 5. Death came, and Jesus meekly bowed; His failing eyes he strove to guide With mindful love to Mary's face, Jesus, our Love, 15 crucified!
- 4. Seven times He spoke, seven words of love, And all three hours His silence cried For mercy on the souls of men; Jesus, our Love, is crucified!
- 6. Come take thy stand beneath the Cross And let the Blood from out that Side Fall gently on thee, drop by drop, Jesus, our Love, is crucified!

LENT AND PASSIONTIDE O Sacred Head, surrounded

"O Haupt voll Blut und Wunden"

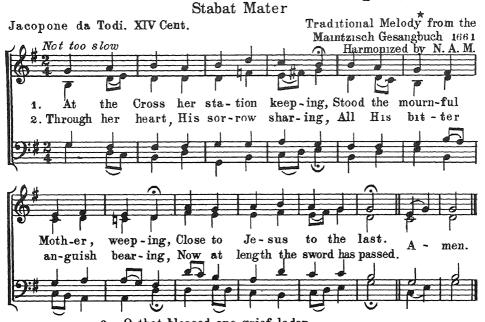


G. In this Thy bitter passion,
Good Shepherd, think of me,
With Thy most sweet compassion,
Unworthy though I be;
Beneath Thy Cross abiding,
Forever would I rest,
In Thy dear love confiding,
And with Thy presence blest.

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LENT AND PASSIONTIDE

At the Cross her station keeping



- O that blessed one, grief-laden, Blessed Mother, Blessed Maiden, Mother of the All-blest one.
- 4. How she stood in desolation Upward gazing on the passion Of that deathless, dying Son.
- 5. Who could see, from tears refraining, Christ's dear Mother uncomplaining In so great a sorrow bowed?
- 6. Who, unmoved, behold her languish Underneath His Cross of anguish, 'Mid the fierce, unpitying crowd?
- For His people's sins th' All-Holy She beheld, a Victim lowly, Bleed in torments, bleed and die.
- 8. Saw her well-beloved taken,
 Saw her Child in death forsaken,
 Heard His last expiring cry.

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* This is the Authentic Melody. There is a similar tune in vogue in certain parts of the USA and Canada The spurious melody is unknown in Catholic countries. Ed.

- 9. Fount of love and sacred sorrow,
 Mother! may my spirit borrow
 Sadness from thy holy woe.
- 10. May my spirit burn within me, Love my God, and great love win me Grace to please Him here below.
- 11. Those five Wounds on Jesus smitten, Mother, in my heart be written, Deep as in thine own they be.
- 12. Thou, my Saviour's Cross who bearest,
 Thou, Thy Son's rebuke who sharest,
 Let me share them both with thee.
- 13. In the Passion of my Maker
 Be my sinful soul partaker,
 Weep till death, and weep with thee.
- 14. Mine with thee be that sad station, There to watch the great Salvation, Wrought upon th' atoning Tree.
- 15. Virgin thou of Virgins fairest, May the bitter woe thou sharest Make on me impression deep.
- 16. Thus Christ's dying may I carry,
 With Him in His Passion tarry,
 And His Wounds in mem'ry keep.
- 17. May His Wounds transfix me wholly, May His Cross and Life Blood holy Mortify my heart and mind:
- 18. Thus inflamed with pure affection, In the Virgin's Son protection

 May I at the judgment find.
- 19. When in death my limbs are failing, Let Thy Mother's prayer prevailing Lift me, Jesus, to Thy throne;
- 20. To my parting soul be given
 Entrance through the gate of Heaven,
 There confess me for Thine own. Amen.

I see my Jesus crucified



- Then to those feet I'll venture near, And wash them with a contrite tear, And every bleeding wound I see, I'll think He bore them all for me.
- 4. Deep graven on my sinful heart, Oh, never may that form depart, That with me always may abide The thought of Jesus crucified.

O'erwhelmed in depths of woe



- 3. Hark! with what awful cry;
 His Spirit takes its flight;
 That cry, it smote His Mother's heart
 And wrapt her soul in night.
- Come, fall before His Cross, Who shed for us His Blood; Who died, the Victim of pure love, To make us sons of God.
- 5. Jesu! all praise to Thee,
 Our joy and endless rest;
 Be Thou our Guide while pilgrims here,
 Our Crown amid the blest.

PALM SUNDAY

All glory, laud, and honor



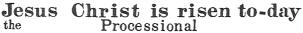
The company of angels Are praising Thee on high And mortal men and all things Created make reply. Refrain.

To Thee before Thy Passion They sang their hanns of praise; To Thee now high exalted

Our melody we raise. Refrain.

4. The people of the Hebrews With palms before Thee went; Our praise and prayer and anthems Refore Thee we present. Refrain.

Ħ. Thou didst accept their praises, Accept the prayers we bring, Who in all good delightest, Thou good and gracious King. Refrain.





3. Gol tell all his brethren dear, Allelma! 4. Glory, Jesus, be to Thee! Allelma! "He is ris'n. He is not here! Alleluia! Seek Him not among the dead; Alli Iwa! the is risen, as He said! Alletura!

Thine own might hath set Thee free. Alleluit Come, for primal joy restored, Alle luin! Let us bless our Paschal Lord! Alle lund!

Ye sons and daughters of the Lord (No. 1)



- 3. Of spices pure a precious store
 In their pure hands those women bore,
 To anoint the Sacred Body o'er. Alleluia!
 Alleluia! Alleluia!
- 4. Then straightway One in white they see, Who saith, "Ye seek the Lord; but He Is ris'n, and gone to Galilee." Alleluia! Alleluia!
- 5. This told'they Peter, told they John,
 Who forthwith to the tomb are gone;
 But Peter is by John outrun. Alleluia!
 Alleluia! Alleluia!
- 6. That selfsame night, while out of fear
 The doors were shut, their Lord most dear
 To His Apostles did appear. Alleluia!
 Alleluia! Alleluia!
- 7. But Thomas when of this he heard,
 Was doubtful of his brethren's word;
 Wherefore again there comes the Lord. Alleluia!
 Alleluia! Alleluia!
- s. "Thomas, behold My Side," saith He;
 "My Hands, My Feet, My Body see,
 And doubt not, but believe in Me!" Alleluia!
 Alleluia! Alleluia! Alleluia!
- 9. When Thomas saw that wounded Side,
 The truth no longer he denied;
 "Thou art my Lord and God," he cried. Alleluia!
 Alleluia! Alleluia! Alleluia!
- 10. Oh, blest are they who have not seen Their Lord, and yet blieve in Him: Eternal life awaiteth them. Alleluia! Alleluia! Alleluia!
- 11. Now let us praise the Lord most high, And strive His Name to magnify On this great day, through earth and sky: Alleluia! Alleluia! Alleluia! Alleluia!
- 12. Whose mercy ever runneth o'er,
 Whom men and Angel Hosts adore,
 To Him be glory ever more. Alleluia!
 Alleluia! Alleluia!



Now at the Lamb's high royal feast



- 3. Hail, purest Victim Heav'n could find
 The places of Heli to overthrow!
 Who delst the bonds of Death unbind;
 Who delst the prize of Life bestow.
 Hail, victor Christ! hail, risen King!
 To Thee alone belongs the crown;
 Who hast the heavenly gates unbarred,
 And cast the Prince of darkness down.
- 4. O Jesus: from the death of sin
 Keep us, we pray; so shalt Thou be
 The everlasting Paschal joy
 Of all the souls new-born in Thee:
 To God the Father, with the Son
 Who from the grave immortal rose,
 And Thee, O Paraclete be praise,
 While age on endless ages flows.

Christ the Lord is risen today

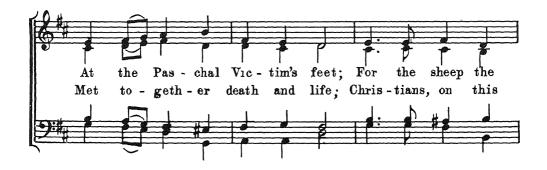
Victimae Paschali Laudes



Nicola A. Montani







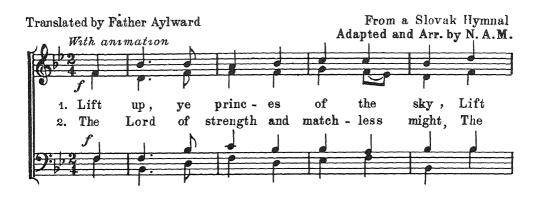




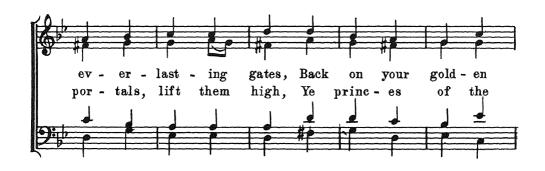
- 3. Say, O wond'ring Mary, say,
 What thou sawest on thy way,
 "I beheld, where Christ had lain,
 Empty tomb and angels twain;
 I beheld the glory bright
 Of the rising Lord of light:
 Christ my hope is ris'n again;
 Now He lives, and lives to reign?"
- 4. Christ, Who once for sinners bled,
 Now the first-born from the dead,
 Thron'd in endless might and power,
 Lives and reigns for evermore.
 Hail, eternal hope on high!
 Hail, Thou King of victory!
 Hail, Thou Prince of life ador'd!
 Help and save us, gracious Lord!

ASCENSION

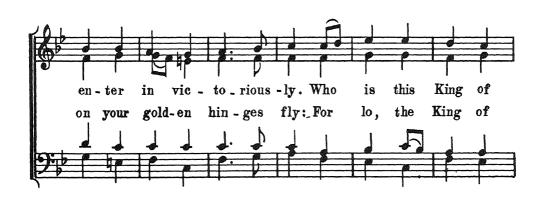
Lift up, ye princes of the sky Ps. xxiii





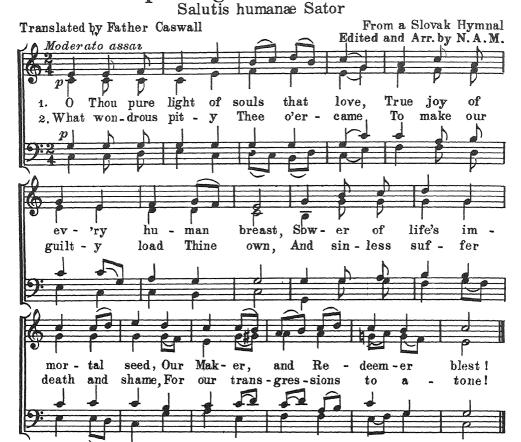








O Thou pure light of souls that love



- 3. Thou, bursting Hades open wide, Didst all the captive souls unchain: And thence to Thy dread Father's side With glorious pomp ascend again.
- O still may pity Thee compel To heal the wounds of which we die: And take us in Thy light to dwell, Who for Thy blissful Presence sigh.
- 5. Be Thou our guide, be Thou our goal; Be Thou our pathway to the skies; Our joy when sorrow fills the soul: In death our everlasting prize.

PENTECOST Holy Spirit, Lord of Light Processional



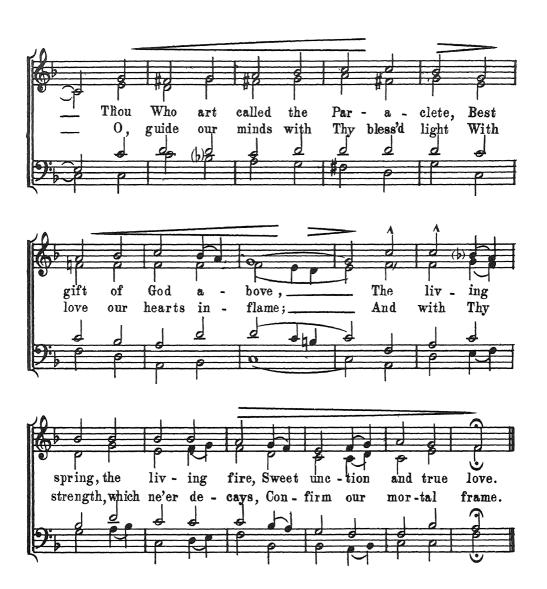
- 3. Light immortal, Light divine,
 Visit Thou these hearts of Thine,
 And our inmost being fill:
 If Thou take Thy grace away,
 Nothing pure in man will stay;
 All his good is turned to ill.
- 4. Thou, on those who evermore
 Thee confess and Thee adore,
 In Thy sevenfold gifts descend:
 Give them comfort when they die;
 Give them life with Thee on high;
 Give them joys that never end.

45

PENTECOST

Come Holy Ghost, Creator Come Veni Creator Spiritus

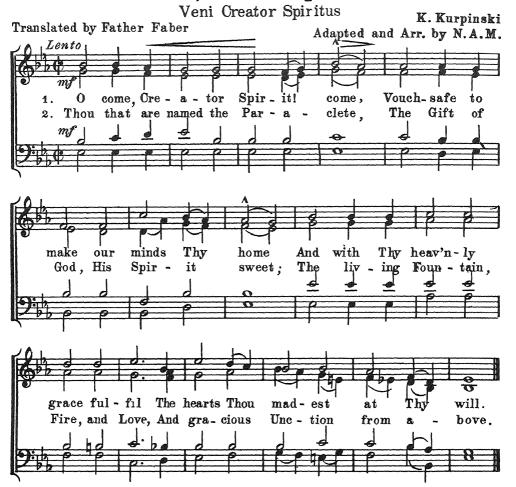




3. Through Thee may we the Father know,
Through Thee th'Eternal Son,
And Thee, the Spirit of them both,
Thrice-blessed Three in One.
All Glory to the Father be,
With His co-equal Son;
The same to Thee, great Paraclete,
While endless ages run.

PENTECOST

O Come, Creator Spirit! Come



- The sevenfold grace Thou dost expand,
 O Finger of the Father's Hand;
 True promise of the Father, rich
 In gifts of tongues and various speech.
- 4. To God the Father let us raise
 And to His only Son, our praise;
 Praise to the Holy Spirit be
 Now, and for all eternity.

PENTECOST Spirit of Grace and Union



3. O inexhaustive Fount of light!
How doth Thy radiance put to flight
The darkness of the mind!
The pure are only pure through Thee;
Thou only dost the guilty free,
And cheer with light the blind.

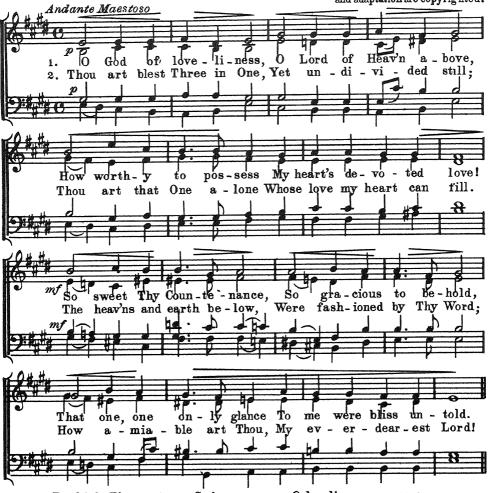
4. Lord of all sanctity and might!
Immense, immortal, infinite!
The life of earth and Heav'n!
Be, through eternal length of days,
All honor, glory, blessing, praise,
And adoration giv'n!

THE HOLY TRINITY O God of loveliness O Balla Dia dal Baradiaa

O Bello Dio del Paradiso St. Alfonso Liguori

Translated by Pev. E. Vaughan, C. SS. R.

This setting of the text "O God of Loveliness" is the first to be made in connection with the melody "Schönster Herr Jesu." The traditional tune has been modified by N.A. Montani to agree with the text. The harmonization and adaptation are copyrighted.



- 3. To think Thou art my God,—
 O thought for ever blest!
 My heart has overflowed
 With joy within my breast.
 My soul so full of bliss
 Is plunged as in a sea,
 Deep in the sweet abyss
 Of holy charity.
- 4. O loveliness supreme,
 And Beauty infinite;
 O ever-flowing Stream,
 And Ocean of delight;
 O Life by which I live,
 My truest life above,
 To Thee alone I give
 My undivided love.

THE HOLY TRINITY Holy God, we praise Thy Name



Holy Father, Holy Son,
Holy Spirit, Three we name Thee,
While in essence only One,
Undivided God we claim Thee:
And adoring bend the knee,
While we own the mystery.

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THE HOLY TRINITY

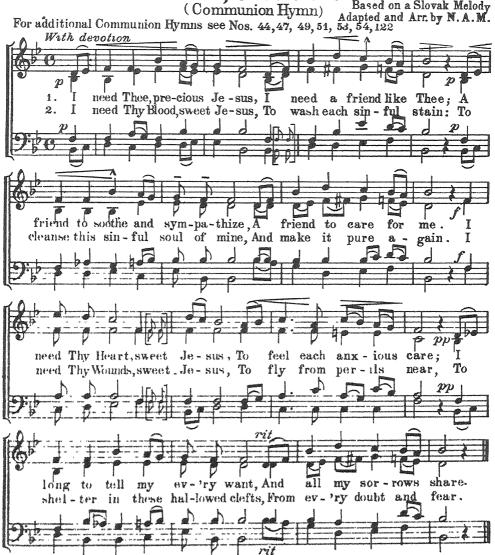
Full of glory, full of wonders



3. Splendors upon splendors beaming Change and intertwine! Glories over glories streaming All translucent shine ! Blessings, praises, adorations Greet Thee from the trembling nations Majesty Divined

Majesty Divise!

Property by How N. A. M. e' ibn riende ruitum al angleting fülle, ihr iffen fie jernet en ebt bie lieber Philips bie I need Thee, Precious Jesus Based on a Slovak Melody



I need Thee, sweetest Jesus, 3. In Thy Sacrament of Love; To nourish this poor soul of mine, With the treasures of Thy Love. I'll need Thee, sweetest Jesus, When death's dread hour draws nigh, To hide me in Thy Sacred Heart,

Till wafted safe on high.

Conscight 1930 by N. A. M.

OUR BLESSED LORD

When morning gilds the skies

(May Jesus Christ be praised)
Processional





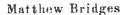


- 3. To Thee, my God above,
 I cry with glowing love:
 May Jesus Christ be praised!
 The fairest graces spring
 In hearts that ever sing:
 M:May Jesus Christ be praised!:
- 5. Let earth's wide circle round
 In joyful notes resound:
 May Jesus Christ be praised!
 Let air, and sea, and sky,
 From depth to height reply:
 ||: May Jesus Christ be praised!:||
- 4. To God the Word on high,
 The host of angels cry:
 May Jesus Christ be praised!
 Let mortals, too, upraise
 Their voice in hymns of praise:
 ||: May Jesus Christ be praised!:
- 6. Be this, while life is mine,
 My canticle divine:
 May Jesus Christ be praised!
 Be this th' eternal song,
 Through all the ages on:
 It May Jesus Christ be praised!

OUR BLESSED LORD

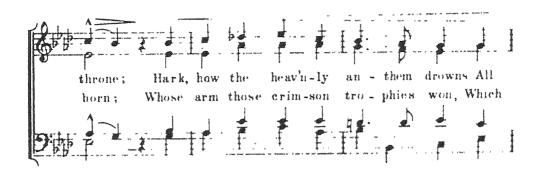
Crown Him with many Crowns

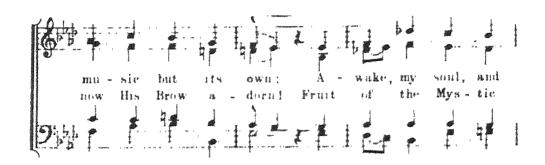
Processional



Nicola A. Montani









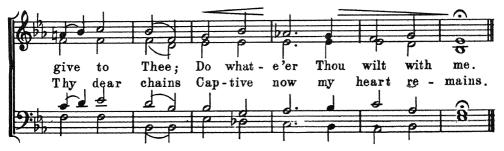
- Behold His Hands and Side,
 Rich Wounds, yet visible above
 In beauty glorified;
 No Angel in the sky
 Can fully bear that sight,
 But downward bends his burning eye
 At mysteries so bright.
- Whose power a sceptre sways
 From pole to pole, that wars may cease,
 Absorbed in prayer and praise:
 His reign shall know no end,
 And round His pierced Feet
 Fair flowers of Paradise extend
 Their fragrance ever sweet.
 - 5. Crown Him the Lord of heaven, One with the Father known, And the blest Spirit through Him given From yonder Triune throne: All hail, Redeemer, hail! For Thou hast died for me; Thy praise shall never, never fail Throughout eternity.

OUR BLESSED LORD Jesus, Lord, be Thou mine own

Mondo, piú per me non sei St. Alphonsus Communion Hymn Don Lorenzo Perosi Tr. Rev. E. Vaughan, C.S.S.R. Text Adaptation and Arr. by N.A.M.







- 3. Thou, O God, my heart inflame,
 Give that love which Thou dost claim;
 Payment I will ask for none;
 Love demands but love alone.
- 4. God of beauty, Lord of Light,
 Thy good will is my delight;
 Now henceforth Thy will divine
 Ever shall in all be mine.

OUR BLESSED LORD Loving Shepherd of Thy Sheep The Good Shepherd Processional



THE BLESSED SACRAMENT The Very Angels' Bread

Panis Angelicus

P. Meurers Tr. by Rt. Rev. Msgr. H. T. Henry Litt. D. Slowly men af-ford; The An-gels' Bread Doth food to One, we pray: God for - ev - er blest, O Three in van-ish - éd, Re - mains the Truth a - dored: clay. - it the long-ing breast En - ter this house of mys - ter - y Their is the Lord The won - drous ban, quet through the Night Un - to the per-fect Day Where lead poor and low ly, bond and free. Thou dwell end est less light.

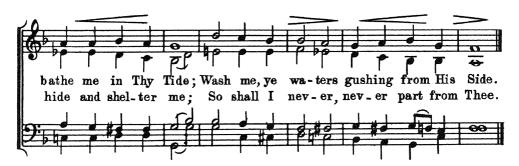
This setting of the text "Soul of my Saviour" is the first to be made in connection with the melody by L. Dobici. All arrangements are covered by the copyright.

Soul of my Saviour

Anima Christi







3. Guard and defend me from the foe malign; In death's drear moments make me only Thine; Call me and bid me come to Thee on high, Where I may praise Thee with Thy Saints for aye.

THE BLESSED SACRAMENT Thee prostrate I adore

(Adoro Te devote) St. Thomas Aquinas





- 3. I see not with mine eyes, Thy Wounds, as Thomas saw; Yet own Thee for my God with equal love and awe; Oh grant me, that my faith may ever firmer be, That all my hope and love may still repose in Thee.

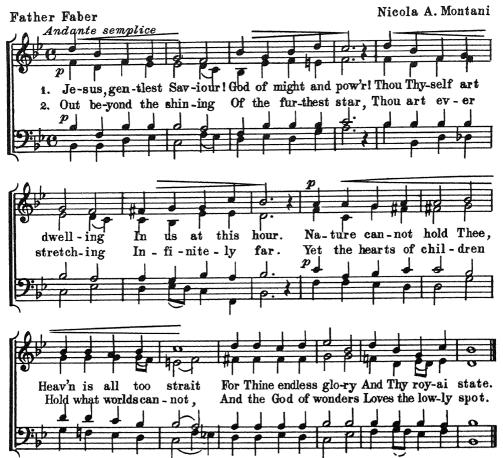
 Hail, Jesus, hail, etc.
- 4. Memorial sweet, that shows the death of my dear Lord, Thou living bread, that life dost unto man afford; Oh grant, that this my soul may ever live on Thee, That Thou mayst evermore its only sweetness be.

 Hail, Jesus, hail, etc.

THE BLESSED SACRAMENT Jesus, gentlest Saviour

Thanksgiving after Communion

For additional Communion Hymns see Nos. 41, 44, 51, 54, 128 to 131.



- 3. Oh, how can we thank Thee For a gift like this ,-Gift that truly maketh Heav'n's eternal bliss! Ah! when wilt Thou always Make our hearts Thy home? We must wait for Heaven -Then the day will come.
- 4. Now at least we'll keep Thee All the time we may; -But Thy grace and blessing We will keep alway. When our hearts Thou leavest, Worthless though they be, Give them to Thy Mother To be kept for Thee.

The Word, descending from above

Verbum supernum prodiens St. Thomas Aquinas

Translated by the Rev. E. Caswall

Nicola A. Montani



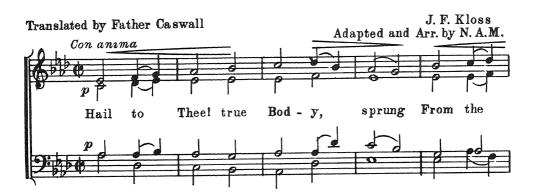
- 8. Himself in either kind He gave; He gave His Flesh, He gave His Blood; Of flesh and blood all men are made; And He of man would be the Food.
- 5. O saving Victim! open wide

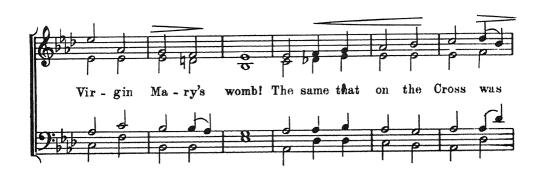
 The gate of Heav'n to man below!

 Sore press our foes from every side;

 Thine aid supply, Thy strength bestow.
- 4. At birth our Brother He became;
 At meat Himself as food He gives;
 To ransom us He died in shame;
 As our reward, in bliss He lives.
- 6. To Thy great Name be endless praise,
 Immortal Godhead, One in Three!
 Oh, grant us endless length of days,
 In our true native land, with Thee!

THE BLESSED SACRAMENT Hail to Thee! true Body Ave Verum Corpus



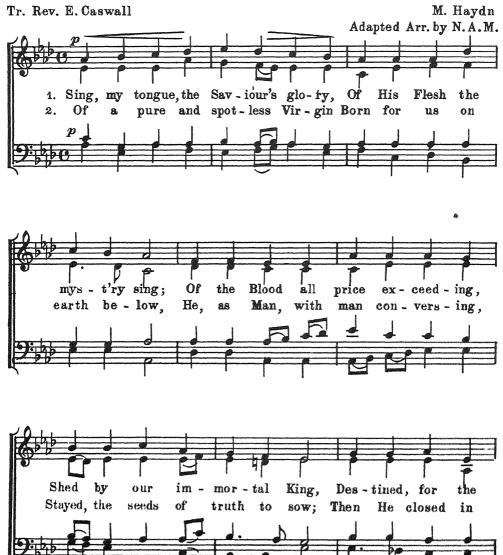


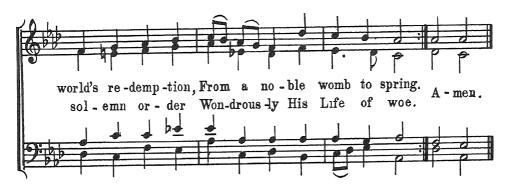




Sing, my tongue. the Saviour's glory

Pange Lingua gloriosi





- 3. On the night of that Last Supper, Seated with His chosen band, He the Paschal victim eating, First fulfils the Law's command; Then, as Food to His Apostles Gives Himself with His own Hand.
- 4. Word made Flesh, the bread of nature
 By His word to Flesh He turns;
 Wine into His Blood He changes:What though sense no change discerns?
 Only be the heart in earnest,
 Faith her lesson quickly learns.

Tantum er go Sacramentum.

- 5. Down in adoration falling,

 Lo! the sacred Host we hail;

 Lo! o'er ancient forms departing,

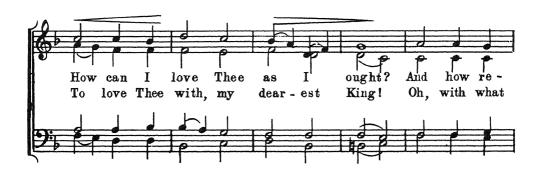
 Newer rites of grace prevail;

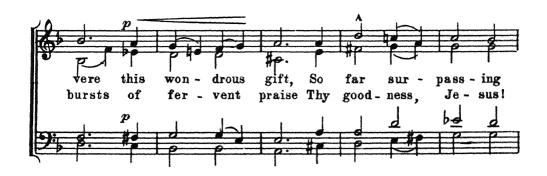
 Faith for all defects supplying,

 Where the feeble senses fail.
- 6. To the Everlasting Father,
 And the Son who reigns on high,
 With the Holy Ghost proceeding
 Forth from Each eternally,
 Be salvation, honor, blessing,
 Might, and endless majesty. Amen.

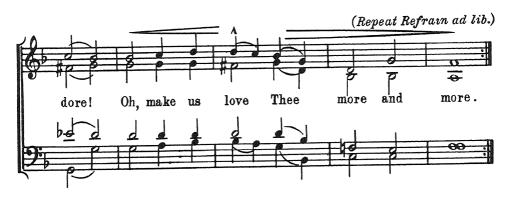
Jesus, my Lord, my God, my All!











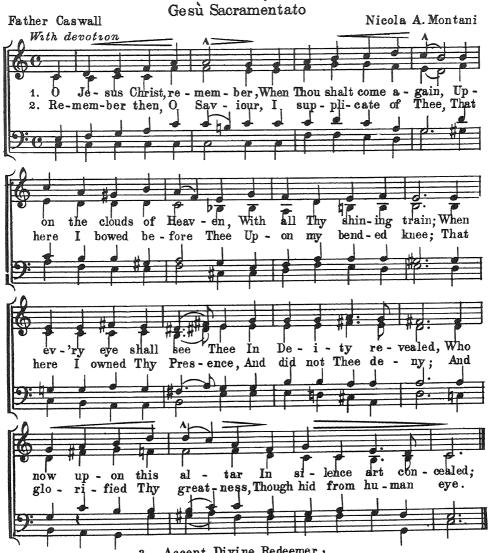
- 3. Thy Body, Soul, and Godhead, all!
 O mystery of love divine!
 I cannot compass all I have,
 For all Thou hast and art are mine.
 (Refrain) : Sweet Sacrament etc.:
- 4. Sound, sound His praises higher still,
 And come, ye angels, to our aid;
 'Tis God! 'tis God! the very God,
 Whose pow'r both man and angels made!
 (Refrain) : Sweet Sacrament etc. :

THE BLESSED SACRAMENT Jesus, Food of Angels

Communion Hymn Partendo dal Mondo



THE BLESSED SACRAMENT O Jesus Christ, remember



3. Accept Divine Redeemer,

The homage of my praise;

Be Thou the light and honor And glory of my days;

Be Thou my consolation When death is drawing nigh;

Be Thou my only treasure

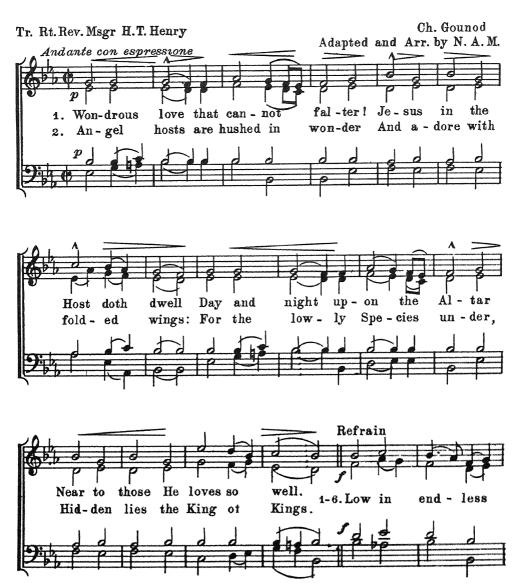
Be Thou my only treasure Through all eternity.

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THE BLESSED SACRAMENT

Wondrous love that cannot falter

(Hymn of the Association of Perpetual Adoration)





- 3. Tho' the Heavenly choir rejoices

 Praise to sing.. His loving ear

 Seeks the tribute of our voices:

 'Tis for us He waiteth here!

 Refrain. Low etc.
- 4. All He hath in highest Heaven
 Veiléd in the Host we see:
 And to us the care is given
 Of His wondrous poverty.
 Refrain. Low etc.
- 5. Bread of Angels! who can measure
 All it means? this daily food?
 And the daily granted treasure
 Of His sacrificial Blood?
 Refrain. Low etc.
- Bending low in adoration,
 Ever constant let us be,
 Making Jesus Reparation
 For the world's inconstancy.
 Refrain. Low etc.

THE BLESSED SACRAMENT

O Food to Pilgrims Given

O Esca Viatorum



3. We love Thee, Jesu tender
Who hid'st Thine awful splendor
Beneath these veils of grace:
O let the veils be riven,
And our clear eye in heaven
Behold Thee face to face!

THE SACRED HEART

O Heart of Jesus, Heart of God



Broke on the Cross for me?

Sacred Heart of Jesus, fount of love







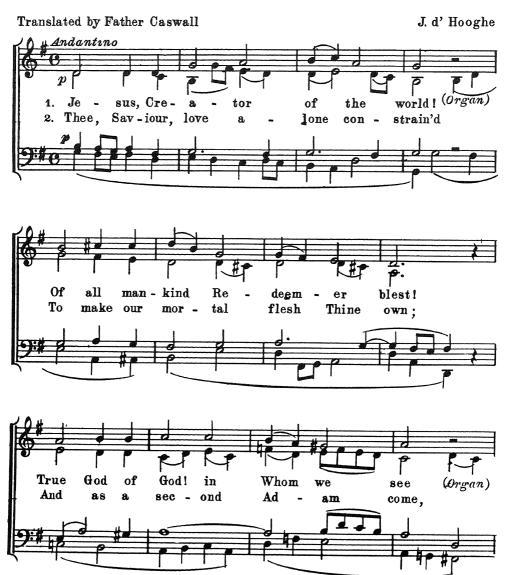
- 3. Sacred Heart of Jesus! make us pure and gentle,
 And teach us how to do Thy blessed will;
 To follow close the print of Thy dear footsteps,
 And when we fall—Sacred Heart, oh, love us still.
 Refrain. Sacred Heart, etc.
- 4. Sacred Heart of Jesus! bless all hearts that love Thee,
 And may Thine own Heart ever blessed be;
 Bless us, dear Lord, and bless the friends we cherish,
 And keep us true to Mary and to Thee.

Refrain. Sacred Heart, etc.

THE SACRED HEART

Jesus, Creator of the world

(Auctor beate sæculi)
Unison or two-part chorus





- 3. That self-same love that made the sky, Which made the sea, and stars, and earth, Took pity on our misery, And broke the bondage of our birth.
- 4. O Jesu! in Thy Heart divine May that same love forever glow,— For ever mercy to mankind From that exhaustless fountain flow.
- For this Thy Sacred Heart was pierced,
 And both with Blood and Water ran;
 To cleanse us from the stains of guilt,
 And be the hope of strength of man.
- 6. To God the Father, and the Son,
 All praise, and power, and glory be;
 With thee, O holy Paraclete,
 Henceforth through all eternity.

To Jesus' Heart all burning







- 3. As Thou art meek and lowly,
 And ever pure of heart,
 So may my heart be wholly
 Of Thine the counterpart.
 While ages, etc.
- The pinions of a dove,
 I'd speed aloft to Heaven,
 My Jesus' love to prove.
 While ages, etc.
- 5. When life away is flying,
 And earth's false glare is done;
 Still, Sacred Heart, in dying
 I'll say I'm all thine own.
 While ages, etc.

THE SACRED HEART

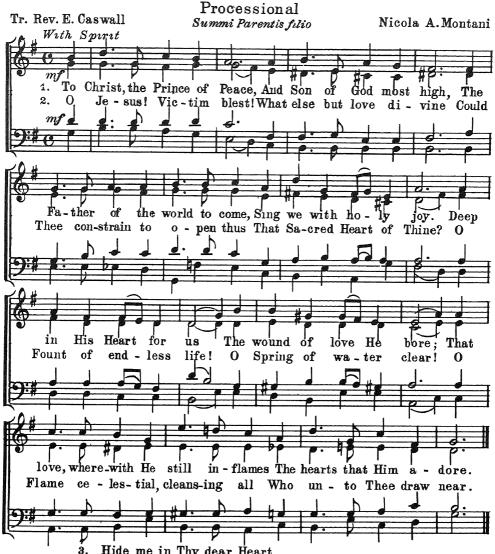
Heart of Jesus! golden chalice

Processional



- 3. Heart of Jesus! Rose of Sharon
 Glistening with the dew of tears,
 All among the thorny prickles
 Lo! Thy blood-stained Head appears!
 Spread Thy fragrance all around us,
 Sweetly lulling all our fears!
 - 4. Heart of Jesus! broken Vial
 Full of precious spikenard!
 Alabaster vase of ointment!
 See, our souls are sore and hard:
 Let Thy healing virtue touch them,
 And from sin's corruption guard!

To Christ, the Prince of Peace



Hide me in Thy dear Heart, For thither do I fly;

There seek Thy grace through life, in death

Thine immortality. Praise to the Father be,

And sole-begotten Son,

Praise, Holy Paraclete, to Thee. While endless ages run.

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O Heart of Jesus, purest Heart

(Cor Jesu, Cor purissimum)



- 3. Most humble Heart of all that beat, Heart full of goodness, meek and sweet, Give me a heart more like to Thine, And light the flame of love in mine.
- 4. But, ah, were e'en my heart on fire With all the seraphim's desire, Till love a conflagration proved,
 Not yet wouldst Thou enough be loved.

O dearest Love divine



3. Thy Heart is opened wide

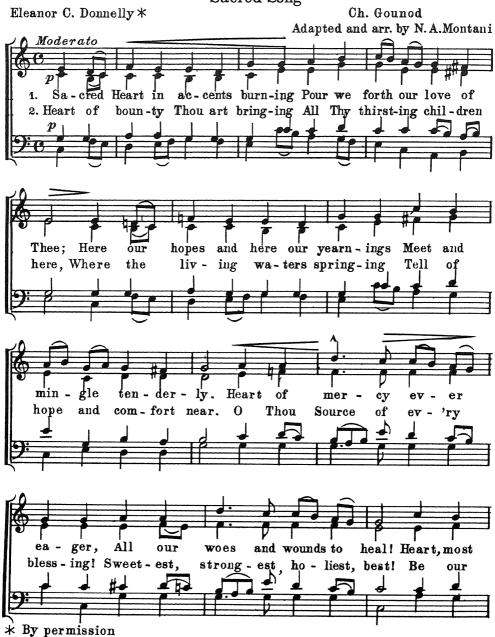
That, freely entering in,
I may Thy guest abide,
And newer life begin.
This doest Thou, to gain
My love, and e'er retain:
O may my answer prove
A love like Thine, sweet Love!

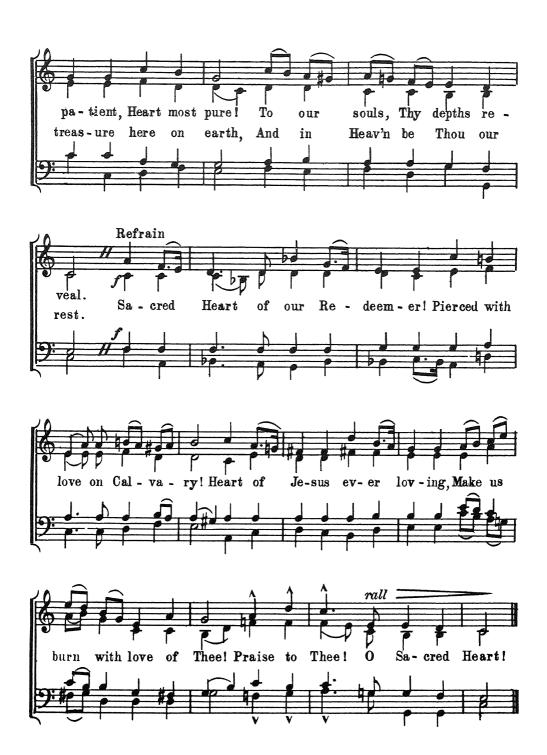
4. Here in Thy Heart I find
A haven of sweet rest,
An ever-quiet mind,
A mansion of the Blest
Rock that was cleft for me,
Behold, I fly to Thee,
Like a world-weary dove,
Home to its mated Love!

THE SACRED HEART

Sacred Heart! in accents burning

Sacred Song

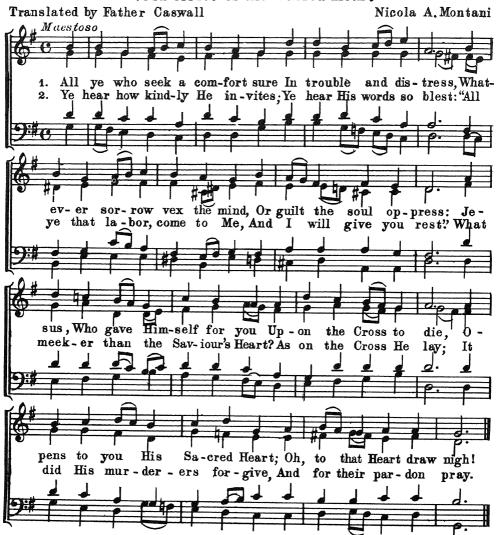




THE SACRED HEART

All ye who seek a comfort sure

(Old Office of the Sacred Heart)

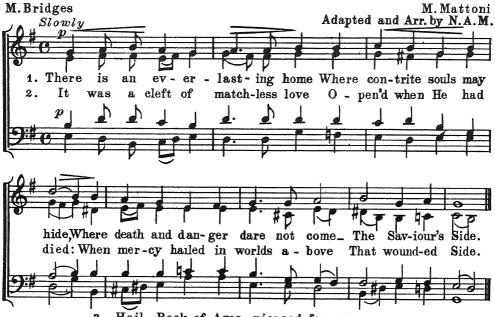


O Heart! Thou joy of Saints on high,
Thou Hope of sinners here!
Attracted by those loving words,
To Thee I lift my prayer.
Wash Thou my wounds in that dear Blood
Which forth from Thee doth flow,
New grace, new hope inspire; a new
And better heart bestow.

A Message from the Sacred Heart



There is an everlasting home



- Hail, Rock of Ages, pierced for me,
 The grave of all my pride;
 Hope, peace and heaven are all in Thee,
 Thy sheltering Side.
- There issued forth a double flood, The sin-atoning tide, In streams of water and of blood From that dear Side.
- 5. There is the only fount of bliss,
 In joy and sorrow tried;
 No refuge for the heart like this—
 A Saviour's Side.
- Thither the Church, through all her days
 Points as a faithful guide;
 And celebrates with ceaseless praise
 That spear-pierced Side.
- 7. There is the golden gate of heaven,
 An entrance for the Bride,
 Where the sweet crown of life is given
 Through Jesus' Side.

Hail, Rock of Ages

(From the Hymn "There is an everlasting home" No 69)



3. There is the only fount of bliss,
In joy and sorrow tried;
No refuge for the heart like this—
A Saviour's Side.
4. There is the golden gate of heav'n,
An entrance for the Bride,
Where the sweet crown of life is giv'n,
Through Jesus' Side.

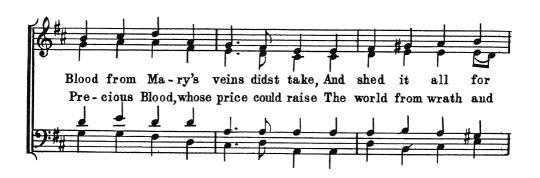
Hail, Jesus, hail!

(Viva! Viva! Gesù)

From the Italian by Father Faber

Nicola A. Montani











- 3. Oh, to be sprinkled from the wells
 Of Christ's own Sacred Blood, excels
 Earth's best and highest bliss;
 The ministers of wrath divine
 Hurt not the happy hearts that shine
 II: With those red drops of His!:
- 4. Ah! there is joy amid the Saints, And hell's despairing courage faints When this sweet song we raise: Oh, louder then, and louder still, Earth with one mighty chorus fill, I: The Precious Blood to praise!: II

THE PRECIOUS BLOOD

Glory be to Jesus

See also Hymn No. 18

(Viva! Viva! Gesu)

Nicola A. Montani

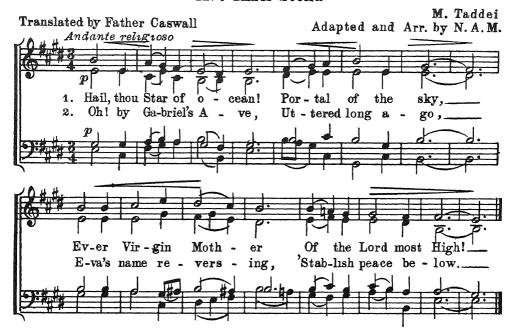


3. Abel's Blood for vengeance Pleaded to the skies: But the Blood of Jesus For our pardon cries. Oft as it is sprinkled On our guilty hearts. Satan in confusion Terror-struck departs.

4. Oft as earth exulting Wafts its praise on high, Hell with terror trembles, Heaven is filled with joy. Lift ye, then, your voices, Swell the mighty flood; Louder still, and louder Praise the Precious Blood.

THE BLESSED VIRGIN Hail, thou Star of ocean!

Ave Maris Stella



- 3. Break the captive's fetters;
 Light on blindness pour;
 All our ills expelling,
 Every bliss implore.
- 5. Virgin of all Virgins!

 To thy shelter take us;

 Gentlest of the gentle!

 Chaste and gentle make us.
- 4. Show thyself a Mother;
 Offer Him our sighs,
 Who for us Incarnate
 Did not thee despise.
- Still as on we journey,
 Help our weak endeavor;
 Till with thee and Jesus
 We rejoice for ever.
- Through the highest Heaven,
 To the Almighty Three,
 Father, Son, and Spirit,
 One same glory be.

THE BLESSED VIRGIN Ave Maria! O Maiden, O Mother

Star of the Sea





- 3. Ave Maria! thy children are kneeling,
 Words of endearment are murmured to thee;
 Softly thy spirit upon us is stealing,
 Sinless and beautiful-Star of the Sea!
 Refrain:
- 4. Ave Maria! thou portal of Heaven,

 Harbor of refuge, to thee do we flee:

 Lost in the darkness, by stormy winds driven,

 Shine on our pathway, fair Star of the Sea!

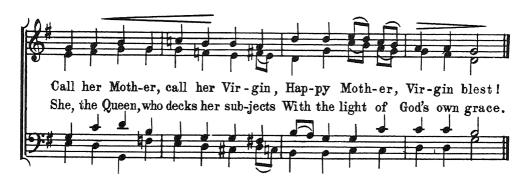
 Refrain:

THE BLESSED VIRGIN Daily, daily sing to Mary (A)

Omni die dic Mariæ

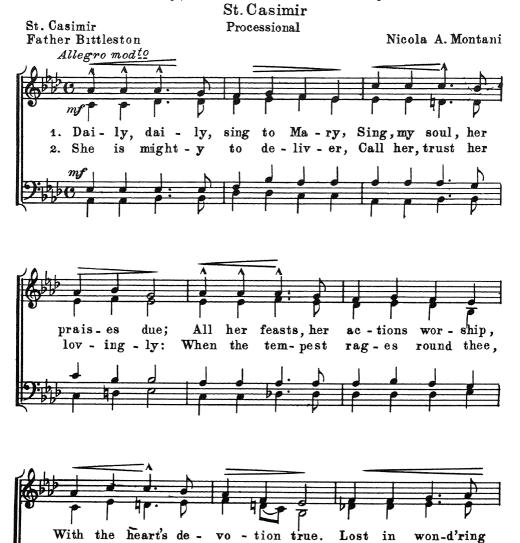






- 3. Sing my tongue, the Virgin's trophies,
 Who for us our Maker bore;
 For the eurse of old inflicted,
 Peace and blessing to restore.
 Sing in songs of praise unending,
 Sing the world's majestic Queen.
 Weary not nor faint in telling
 All the gifts she gives to men.
- 4. All my senses, heart, affections,
 Strive to sound her glory forth:
 Spread abroad the sweet memorials
 Of the Virgin's priceless worth:
 Where the voice of music thrilling,
 Where the tongue of eloquence,
 That can utter hymns be seeming
 All her matchless excellence?

THE BLESSED VIRGIN Daily, daily sing to Mary (B)

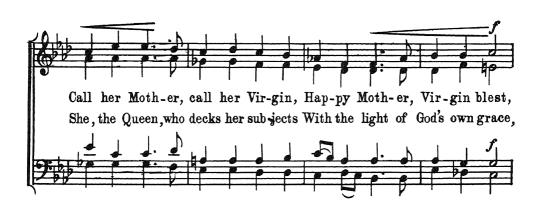


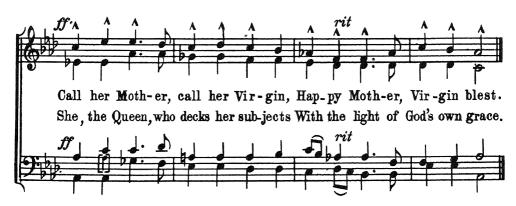
Gifts

Heav - en

calm the troub - led sea.







(Additional Stanzas as given in previous Hymn, with repetition of last two lines.)

Mother of Mercy

Mater Misericordiae Father Faber S. M. Yenn Andante religioso Moth - er day. love mer day 2. Though pov-er - ty work The and and woe mas - ters thee grows more and more; Thy gifts are strewn up on my be. When times are worst life may does not rall a tempo way Like sands up - on the great sea - shore. Thy Dark-ness is light with love of thee? When times are strewn up - on my way Like sands up - on the great sea - shore. worst who does not know___ Dark-nessislight with love thee? of pp

- 3. But scornful men have coldly said
 Thy love was leading me from God;
- And yet in this I did but tread
 The very path my Saviour trod.:
- 4. They know but little of Thy worth
 Who speak these heartless words to me;
- For what did Jesus love on earth One half so tenderly as thee?:

Hail, all hail, great Queen of Heaven!
S.N.D. Our Lady of Lourdes
Processional
Out of Hymn No. 70 "Durks Processional"



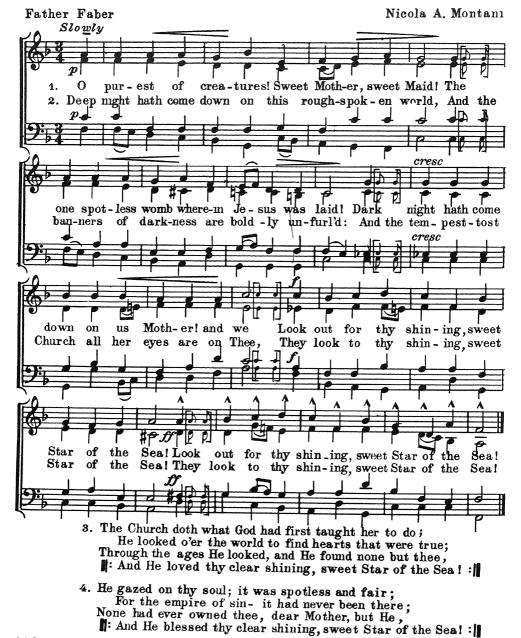
3. Happy angels joy to own thee, O'er their choirs exalted high. Throned in blissful light and beauty, Empress of the starry sky.

4. As the fount is still unsealing Its pure treasure softly fair, May each drop be fraught with healing, Dearest Mother, at thy prayer.

Refrain: Then let men and angels praise thee, etc. Refrain: Then let men and angels praise thee, etc. NOTE: For Congregational singing it is suggested that the hymn be transposed a full tone lower 105 Copyright 1920 by N. A. M.

THE BLESSED VIRGIN O purest of creatures!

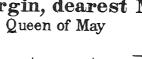
The Immaculate Conception

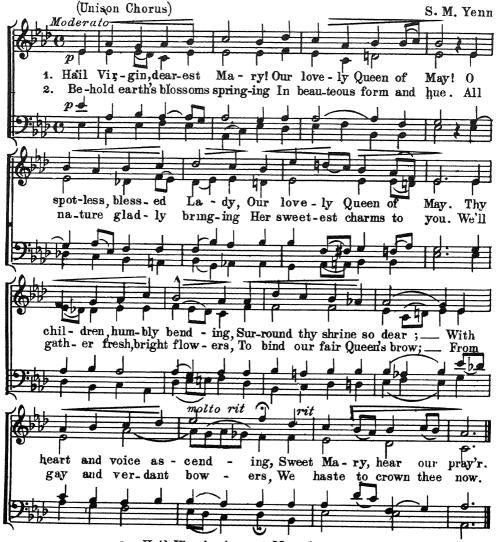


80

Translated by the Rev. E. Caswall The Visitation From a Slovak Hymnal Adapted and Arr. by N.A.M. Joyously 1. Whith-er thus in ho - ly rap-ture, Roy- al maid-en, art thou bent? Lol thine a - ged cous-in claims thee, Claims thy sym-pa-thy and care: Why so fleet-ly art thou speed-ing Up the moun-tains rough as-cent? God her shame from her hath tak-en, He hath heard her fer-vent pray'r. Filled with th' E-ter-nal God-head! Glow-ing with the Spir-it's flame! Blessed Moth-ers! joy-ful meet-ing! Thou in her, the hand of God, is that bears thee on-ward, And sup-ports thy ten-der frame. She in thee with lips in spired, Owns the Mother of her Lord. 3. As the sun, his face concealing, In a cloud withdraws from sight, So in Mary then lay hidden He who is the world's true light. Honor, glory, virtue, merit, Be to Thee, O Virgin's Son! With the Father, and the Spirit, While eternal ages run.

THE BLESSED VIRGIN Hail Virgin, dearest Mary



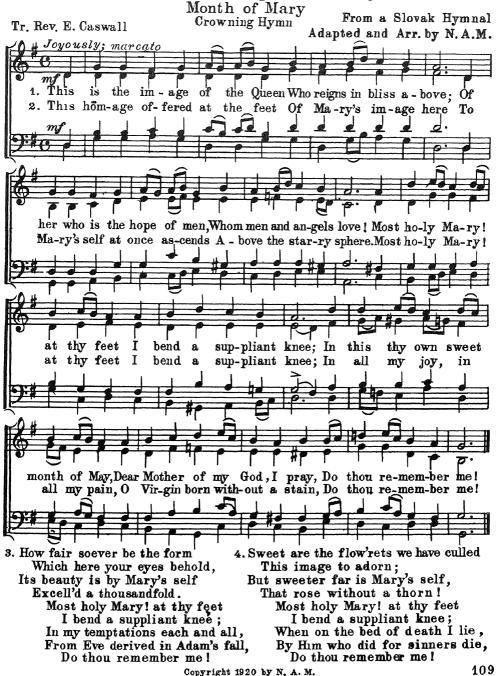


Our lovely Queen of May,
O spotless, blessed Lady,
Our lovely Queen of May.
And now, our blessed Mother,
Smile on our festal day;
Accept our wreath of flowers,
And be our Queen of May.
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THE BLESSED VIRGIN This is the image of the Queen



THE BLESSED VIRGIN

Hail! Holy Queen, enthroned above





3. To thee we cry, poor sons of Eve, 4. This earth is but a vale of tears. 0 Maria! O Maria! To thee we sigh, we mourn, we grieve, A place of banishment, of fears. 0 Maria! O Maria!

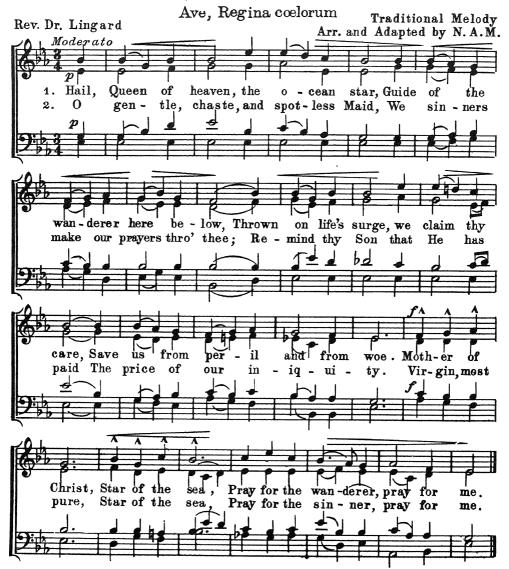
Refrain

Refrain

5. Turn then, most gracious Advocate, 6. When this our exile is complete, O Maria! O Maria! Tow'rds us thine eyes compassionate, Show us thy Son, our Jesus sweet, O Maria! 0 Maria! Refrain Refrain

> 7. O clement, gracious, Mother sweet, O Maria! O Virgin Mary, we entreat. O Maria! Refrain

THE BLESSED VIRGIN Hail, Queen of heaven



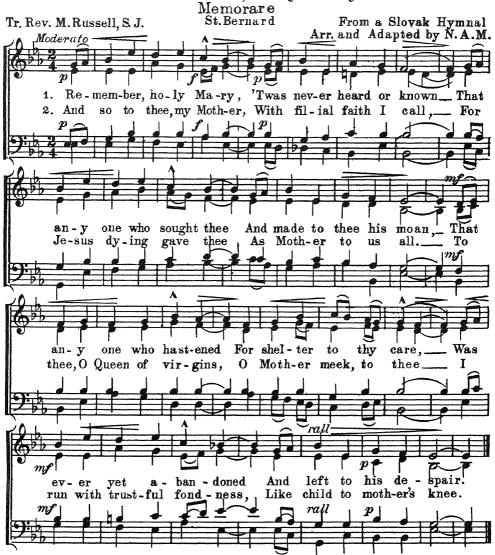
3. Sojourners in this vale of tears,
To thee, blest Advocate, we cry,
Pity our sorrows, calm our fears,
And soothe with hope our misery.
Refuge in grief, Star of the sea,
Pray for the mourner, pray for me.

tears, 4. And while to Him Who reigns above, we cry, In Godhead One, in Persons Three, fears, The Source of life, of grace, of love, Homage we pay on bended kneene sea, by for me. Pray for thy children, pray for me.

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THE BLESSED VIRGIN Remember, holy Mary



3. See at thy feet a sinner,
Groaning and weeping sore—
Ah! throw thy mantle o'er me,
And let me stray no more.
Thy Son has died to save me,
And from His throne on high
His Heart this moment yearneth
For even such as I.

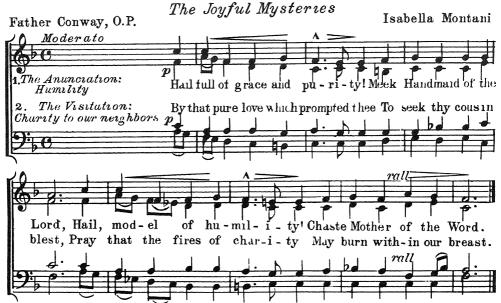
4. All, all His love remember,
And, oh! remember too
How prompt I am to purpose,
How slow and frail to do.
Yet scorn not my petitions,
But patiently give ear,
And help me, O my Mother,
Most loving and most dear.

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THE BLESSED VIRGIN

Hail, full of grace and purity

The Rosary

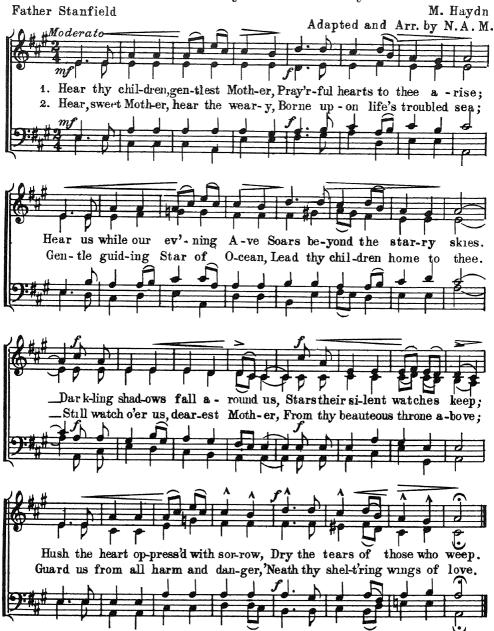


- 3. The Birth of Our Lord: Poverty.
 This blessing beg, O Virgin Queen,
 From Jesus through His birth,
 By holy poverty to wean
 Our hearts from things of earth.
- 4. Presentation in the Temple:- Obedience.
 Most Holy Virgin, Maiden mild,
 Obtain for us, we pray,
 To imitate thy Holy Child,
 By striving to obey.
- 5. The finding of Our Lord: Love of Him and of His service. By thy dear Son, restored to thee, This grace for us implore, To serve our Lord most faithfully, And love Him more and more.
- 6. Concluding Verse.
 Queen of the Holy Rosary,
 With tender love look down,
 And bless the hearts that offer thee
 This chaplet for thy crown.

THE BLESSED VIRGIN

Hear thy children, gentlest Mother

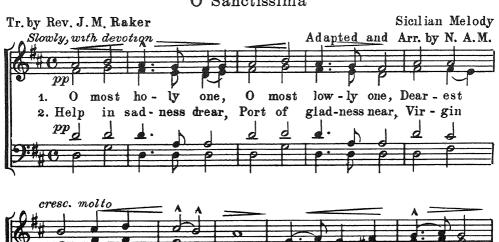
Children's Hymn to Our Lady



115

O most holy one

O Sanctissima







- 3. Call we fearfully, Sadly, tearfully, Save us now O Maria! Let us not languish, Heal thou our anguish, Ora, ora pro nobis.
- 4. Mother, Maiden fair, Look with loving care, Hear our prayer, O Maria! Our sorrow feeling, Send us thy healing, Ora, ora pro nobis.

THE BLESSED VIRGIN



THE BLESSED VIRGIN

Raise your voices, vales and mountains

Causa nostra laetitiae St. Alphonsus Liguori



- Gleams thy heart with love o'erflowing, Like the moon in starry heaven Shines thy peerless purity.
- 4. Like the rose and lily blooming, Sweetly heaven and earth perfuming Stainless, spotless thou appearest: Queenly beauty graces thee.

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Our Mother of Sorrows



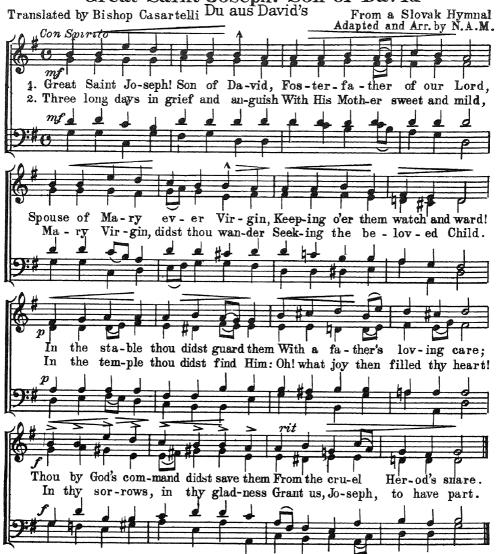
5. O dear and loving Mother!
Entreat that we may be
Near thee and thy dear Jesus
Now and eternally.
Refrain.

SAINTS St. Joseph



3. When the treasures of God were unsheltered on earth, Safekeeping was found for them both in thy worth:
O father of Jesus, be father to me,
Sweet spouse of our Lady! and I will love thee.



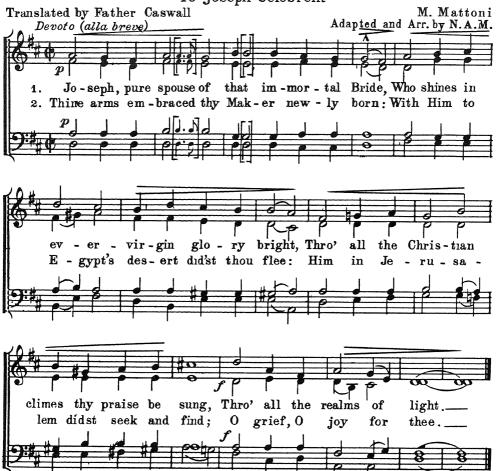


Clasped in-Jesus' arms and Mary's,
When death gently came at last,
Thy pure spirit sweetly sighing
From its earthly dwelling passed.
Dear Saint Joseph! by that passing
May our death be like to thine;
And with Jesus, Mary, Joseph,
May our souls forever shine.
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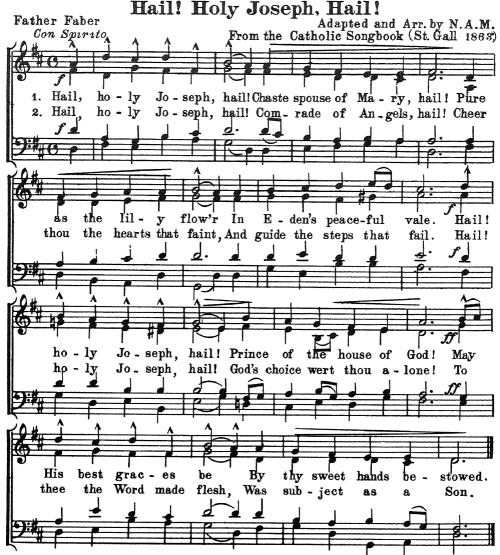
SAINTS St. Joseph

Joseph, pure Spouse of that Immortal Bride Te Joseph Celebrent



- 3. Not until after death their blissful crown
 Others obtain; but unto thee was given,
 In thine own lifetime to enjoy thy God
 As do the blest in Heaven.
- 4. Grant us great Trinity, for Joseph's sake
 Unto the starry mansions to attain;
 There, with glad tongues, thy praise to celebrate
 In one eternal strain.

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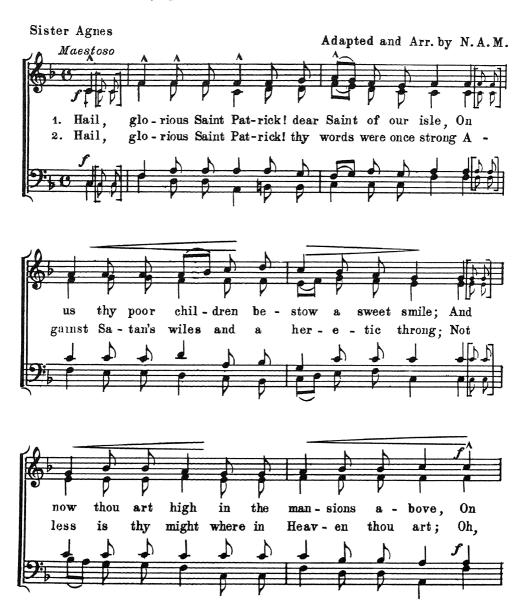
Hail! holy Joseph, hail!

Teach us our flesh to tame,
And, Mary, keep the hearts
That love thy husband's name.

Mother of Jesus! bless,
And bless, ye saints on high,
All meek and simple souls
That to Saint Joseph cry.

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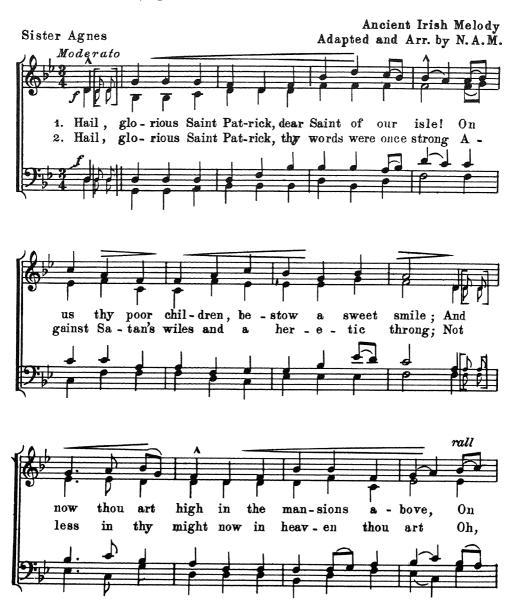
Hail, glorious Saint Patrick (No.1)

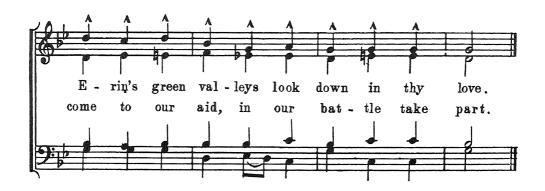




- 3. In the war against sin, in the fight for the faith, Dear Saint, may thy children resist to the death; May their strength be in meekness, in penance, and prayer, Their banner the Cross, which they glory to bear.
- 4. Thy people, now exiles on many a shore,
 Shall love and revere thee till time be no more;
 And the fire thou hast kindled shall ever burn bright,
 Its warmth undiminished, undying its light
- 5. Ever bless and defend the sweet land of our birth,
 Where the shamrock still blooms as when thou wert on earth,
 And our hearts shall yet burn, wheresoever we roam,
 For God and Saint Patrick and our native home.

Hail, glorious Saint Patrick (No.2)





- 3. In the war against sin, in the fight for the faith, Dear Saint, may thy children resist to the death; May their strength be in meekness, in penance, and prayer, Their banner the Cross, which they glory to bear.
- 4. Thy people, now exiles on many a shore,
 Shall love and revere thee till time be no more:
 And the fire thou hast kindled shall ever burn bright
 Its warmth undiminished, undying its light.
- 5. Ever bless and defend the sweet land of our birth, Where the shamrock still blooms as when thou wert on earth, And our hearts shall yet burn, wheresoever we roam, For God and Saint Patrick and our native home.

SAINTS

Seek ye a Patron to defend

Si vis Patronum quaerere

Nicola A. Montani



8. The Angel touch'd thee, and forthwith 4. Firm Rock whereon the Church is based! Thy chains from off thee fell; Pillar that cannot bend,

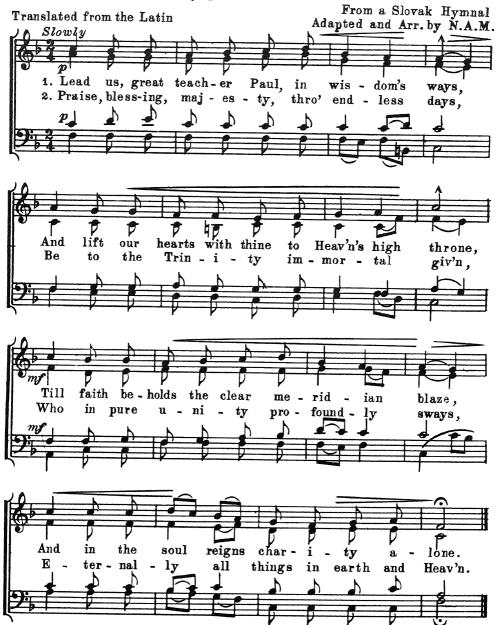
Oh, loose us from the subtle coils That link us close with Hell.

With strength endue us; and the Faith From heresy defend.

Refrain

Refrain 128

Lead us, great teacher Paul



SAINTS St. Anthony of Padua

If great wonders thou desirest



- 3. Padua has been the witness
 Of these deeds six hundred years;
 Dargers flee and need must perish,
 Grief and sorrow disappear,
 Filling all the world with wonder,
 While the demons quake with fear.
- And to His co-equal Son,

 To the Holy Ghost resplendent;

 One in Three_Three in One;

 Praise we Father, Son and Spirit

 While eternal ages run.

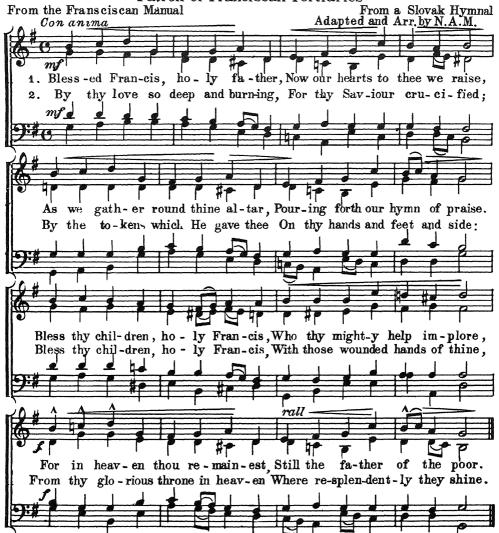
Glorious Patron



- 3. Model of the Christian Teacher!
 Patron of the Christian youth!
 Lead us all to heights of glory,
 As we strive in earnest ruth.
 Saint La Salle! ob guard and gr
 - Saint La Salle! oh, guard and guide us, As we spread afar the Truth!
- 4. In this life of sin and sorrow,
 Saint La Salle, oh, guide our way,
 In the hour of dark temptation,
 Father! be our spirits? stay!
 e us,
 Take our hand and lead us homeward,
 Saint La Salle, to Heaven's bright Day!

SAINTS St. Francis of Assisi

Blessed Francis, holy Father Patron of Franciscan Tertiaries

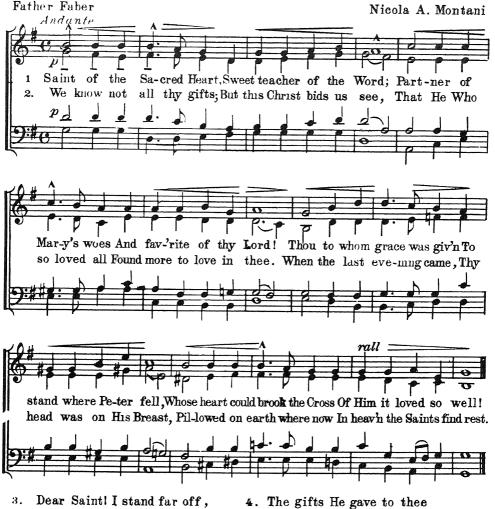


- 3. Humble follower of Jesus,
 Likened to Him in thy birth,
 In thy way through life despising,
 For His sake, the goods of earth:
 Make us love the priceless virtue
 By our hidden God esteemed,
 Make it valued, holy Francis;
 By the souls of the redeemed.
- 4. Teach us also, dear Saint Francis,
 How to mourn for every sin;
 May we walk in thy dear footsteps
 Till the crown of life we win.
 Bless thy children, holy Francis,
 With those wounded hands of thine,
 From thy glorious throne in heaven,
 Where resplendently they shine.

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Saint of the Sacred Heart



- 3. Dear Saint! I stand far off,
 With vilest sins oppressed;
 Oh may I dare, like thee,
 To lean upon His Breast?
 His touch could heal the sick,
 His voice could raise the dead!
 Oh that my soul might be
 Where He allows thy head.
- . The gifts He gave to thee
 He gave thee to impart;
 And I, too, claim with thee
 His Mother and His Heart.
 Ah teach me, then, dear Saint!
 The secrets Christ taught thee,
 The beatings of His Heart,
 And how it beat for me.

SAINTS St. Jeanne d'Arc

The Maid of France, with visioned eyes

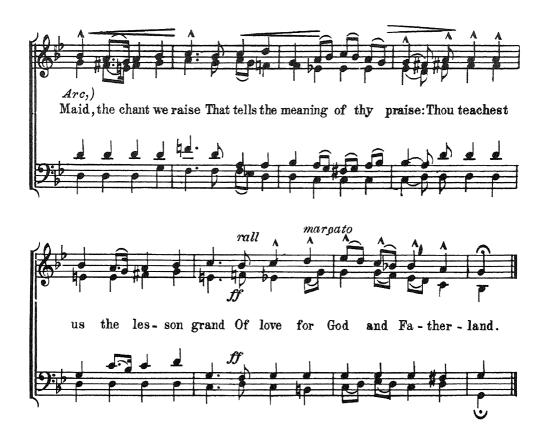


^{*} Written expressly for the St. Gregory Hymnal (all rights reserved).

^{**} A traditional Catholic melody (Provencal Noel) known as the "Marche dei Rei" words of which are attributed to King Rene. The Noel, over two centuries old, was utilized by Bizet in his incidental music to Copy right 1920 by N.A.M.

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- 3. The Maid believed the great command,
 And fought for God and native land:
 Her love was like a living lamp
 To guide her feet in court or camp.
 Refrain.
- O who shall dare her glory paint?
 She lived a Hero, died a Saint:
 A model she shall ever stand
 Of love for God and Fatherland.
 Refrain.

SAINTS St. Cecilia

Let the deep organ swell the lay



Sweet Agnes, Holy Child



Show us thy tender care,
Thy guiding love:
Oh, keep us in thy sight,
Till in th unclouded light
Of Heaven's pure vision bright
We dwell with thee.

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SAINTS St. Ursula

Afar upon a foreign shore



3. To God the Father with the Son, And Holy Spirit, Three in One, Be glory while the ages flow, From all above and all below.

Refrain.

O blessed Father sent by God



- 3. Dear Saint not in the wilderness 4
 Thy fragrant virtues bloom,
 But in the city's crowded haunts,
 The alley's cheerless gloom.
 When hunger hid itself to die,
 Where guilt in darkness dwelt
 Thy pleasant sunshine came by stealth
 Thy hand and heart were felt.
 - 4. For charity anointed thee
 O'er want and woe, and pain;
 And she hath crowned thee emperor
 Of all her wide domain.
 Vincent! like Mother Mary, thou
 Art no one's patron saint;
 h Eyes to the blind, health to the sick,
 And life to those who faint.

SAINTS

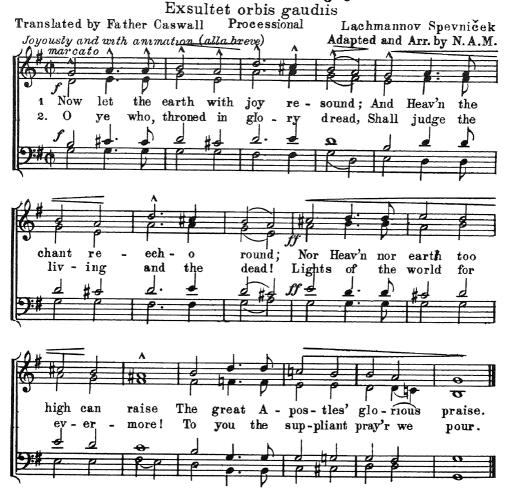
Feasts of Virgins

Dear Crown of all the Virgin-choir



- 3. And still wherever Thou dost bend 4. Keep us, O Purity divine, Thy lovely steps, O glorious King, Virgins upon Thy steps attend, And hymns to Thy high glory sing.
 - From every least corruption free; Our every sense from sin refine. And purify our souls for Thee.
 - 5. To God the Father, and the Son, All honor, glory, praise be given; With Thee, coequal Paraclete! For evermore in earth and Heaven.

Now let the earth with joy resound

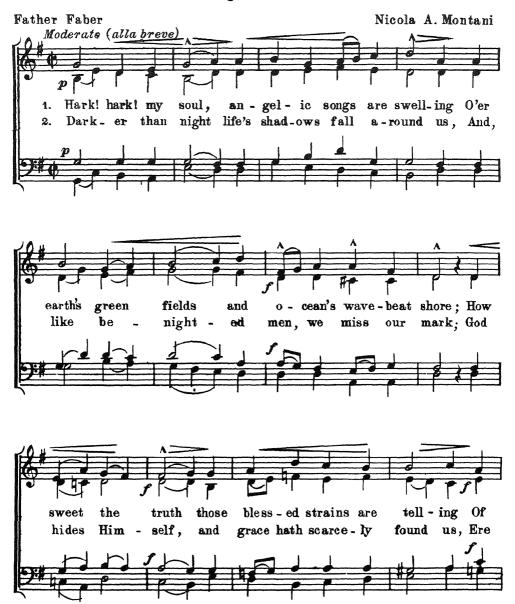


- So when the world is at its end, And Christ to judgment shall descend, May we be called those joys to see Prepared from all eternity.
- 4. Praise to the Father, with the Son, And Holy Spirit, Three in One; As ever was in ages past, And so shall be while ages last.

ANGELS

Hark! hark! my soul

The Pilgrims of the Night





- 3. Far, far away, like bells at evening pealing,
 The voice of Jesus sounds o'er land and sea;
 And laden souls, by thous ands meekly stealing,
 Kind Shepherd! turn their weary steps to Thee.
 Refrain.
- 4. Angels! sing on, your faithful watches keeping, Sing us sweet fragments of the songs above; While we toil on, and soothe ourselves with weeping, Till life's long night shall break in endless love.
 Refrain.

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ANGELS

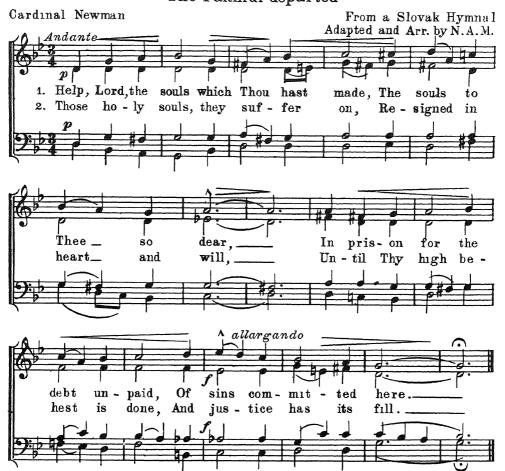
Dear Angel! ever at my side

The Guardian Angel



- 3. But when, dear Spirit, I kneel down, 4. Oh! when I pray thou prayest too, Both morn and night to prayer, Something there is within my heart, Which tells me thou art there.
- 5. Then, for thy sake, dear Angel! now More humble will I be: But I am weak, and when I fall, O weary not of me.
- Thy prayer is all for me; But when I sleep, thou sleepest not, But watchest patiently.
- 6. Then love me, love me, Angel dear! And I will love thee more; And help me when my soul is cast Upon the eternal shore.
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Help, Lord, the Souls which Thou hast made The Faithful departed



- 3. For daily falls, for pardoned crime, 4. Oh, by their patience of delay, They joy to undergo The shadow of Thy Cross sublime, The remnant of Thy woe.
- 5. Oh, by their fire of love, not less In keenness than the flame, Oh, by their very helplessness, Oh, by Thy own great Name:
- Their hope amid their pain. Their sacred zeal to burn away Disfigurement and stain;
- 6. Good Jesus, help! sweet Jesus, aid The souls to Thee most dear, In prison for the debt unpaid Of sins committed here.

THE HOLY SOULS

Ye Souls of the Faithful

O vos fideles animæ



- 3. O tender Redeemer, their misery see:
 Deliver the souls that were ransomed by Thee:
 Behold how they love Thee, despite of their pain:
 Restore them, restore them to favor again.
- 4. O Spirit of Grace, Thou Consoler divine, See how for Thy presence they longingly pine, To lift, to enliven their sadness, descend; And fill them with peace and with joy in the end.

O turn to Jesus, Mother, turn



- 3. They are the children of thy tears; 4. 0 Mary, let thy Son no more Then hasten, Mother, to their aid: In pity think each hour appears An age while glory is delayed.
- His lingering Spouses thus expect: God's children to their God restore, And to the Spirit His elect.
 - 5. Pray, then, as thou hast ever prayed; Angels and souls, all look to thee; God waits thy prayers, for He hath made Those prayers His law of charity.

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THE HOLY SOULS Unto him, for whom this day



3. He hath fought the gallant fight

Inter oves locum præsta,

Lead Him on to Heaven's light

Statuens in parte dexira.

Refrain: : Pie Jesu etc.:

Out of the depths

De Profundis



- 3. To be appeased in wrath, dear Lord, is Thine; Thou mercy with Thy justice canst combine; Thy blood our countless stains can wash away: This is Thy law, our hope and steadfast stay.
- 4. This God Himself shall come from Heaven above, The Christ! the God of mercy and of love! He comes. He comes! the God Incarnate He! And by His glorious death makes all men free!

Jerusalem the Golden

Urbs Sion aurea J. Grabowski Bernard of Cluny Translated by J M. Neale Adapted and Arr. by N. A. M. Con moto Je - ru - sa - lem the Gol-den, With milk and hon-ey blest, ju - bi - lant with song 2. They stand, those Halls of Si - on, All neath thy con-tem-pla-tion Sink heart and voice op-prest; bright with man-yan An - gel, And all the Mar- tyr throng; know not What joys us there; What Oh, I know not. al - ways seen; The Prince is ev- er in them. His light is glo - ry, What bliss be-yond com - pare. ra - dian - cy of the bless-ed Are decked in glo-rious sheen. pas-tures of

- 3. There is the throne of David,
 And bliss without alloy;
 The shout of them that triumph,
 The song of festal joy;
 And they, who with their Leader
 Have conquered in the fight,
 For ever and for ever
 Are clad in robes of white.
- 4. O sweet and blessed country,
 The home of God's elect!
 O sweet and blessed country
 That eager hearts expect!
 Jesu, in mercy bring us
 To that dear land of rest;
 Who art, with God the Father,
 And Spirit, ever blest.

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Jerusalem, my happy home



- 3. There lust and lucre cannot dwell,
 There envy bears no sway,
 There is no hunger, heat or cold
 But pleasure every way.
- Jerusalem, Jerusalem,
 God grant I once may see
 Thy endless joys, and of the same,
 Partaker, aye to be.

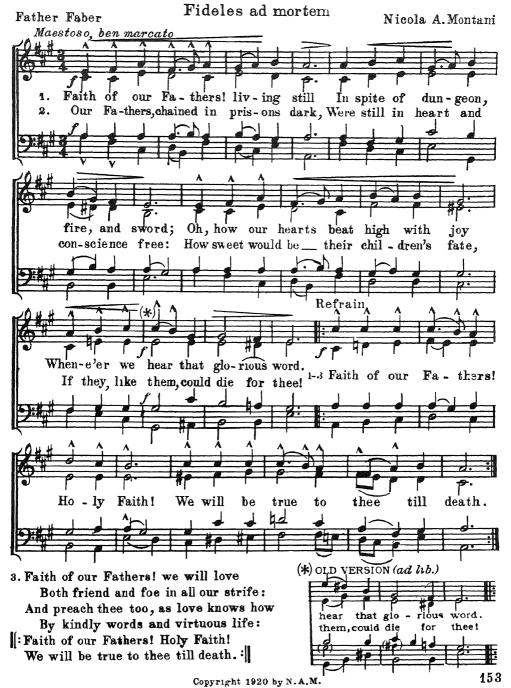
HEAVEN

O Paradise! O Paradise!



5. O Paradise! O Paradise!
I greatly long to see The special place my dearest Lord In love prepares for me; Refrain.

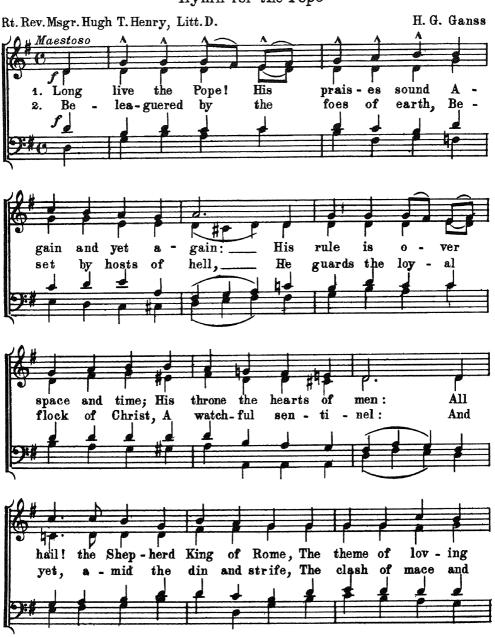
THE CHURCH Faith of our Fathers!



THE CHURCH

Long Live the Pope!

Hymn for the Pope





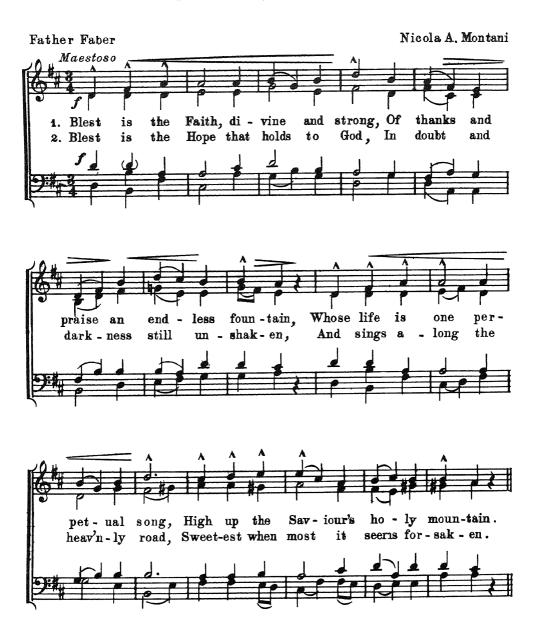




- 3. His signet is the Fisherman's; No sceptre does he bear; In meek and lowly majesty He rules from Peter's Chair: And yet from every tribe and tongue, Almighty Father, bless his work, From every clime and zone, Three hundred million voices sing, The glory of his throne.:
 - 4. Then raise the chant, with heart and voice. In church and school and home: "Long live the Shepherd of the Flock! Long live the Pope of Rome!" Protect him in his ways, Receive his prayers, fulfil his hopes. And grant him "length of days?":

THE CHURCH

Blest is the Faith

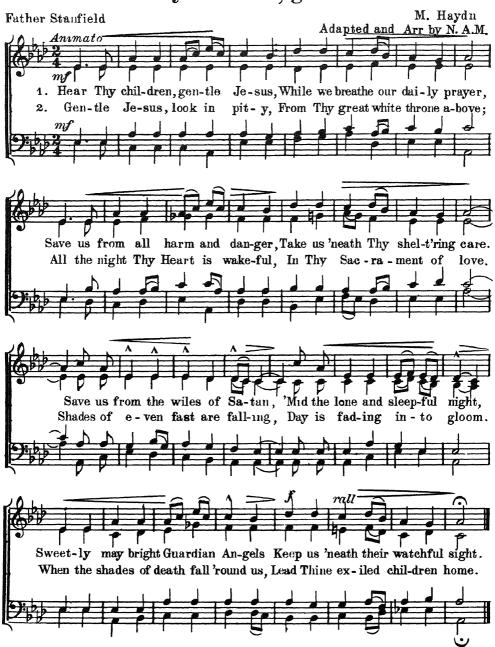




3. Blest is the Love that cannot love
Aught that earth gives of best and brightest;
Whose raptures thrill like saints' above,
Most when its earthly gifts are lightest.

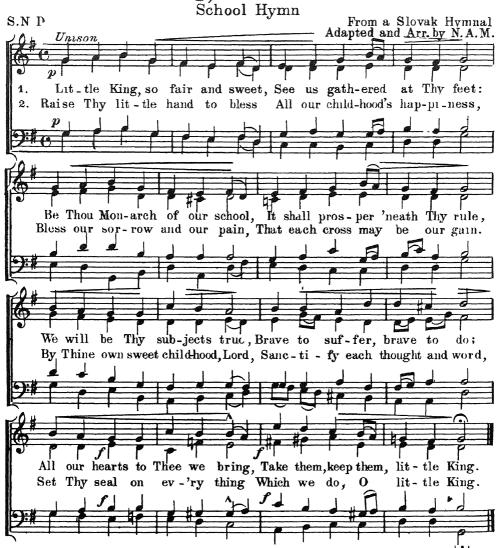
Refrain: Oh Sion's songs etc.

Hear Thy Children, gentle Jesus



158

Little King, so fair and sweet



- 3. Be our Teacher when we learn,
 All the hard to easy turn;
 Be our Playmate when we play,
 So we shall indeed be gay.
 Keep us happy, keep us pure,
 While our childhood shall endure,
 All its days to Thee we bring,
 Bless them, guard them, little King.
 - Call Thy children to Thy home,
 ay,
 In that gentle voice of Thine,
 Which we know, sweet Child Divine.
 At the gate, oh, meet us thus,
 dure,
 As we loved Thee_ Child like us;
 Stretch Thine hands in welcoming
 King.
 To Thine own, O little King.
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FOR CHILDREN

The Infant Jesus

When Blossoms flowered 'mid the snows



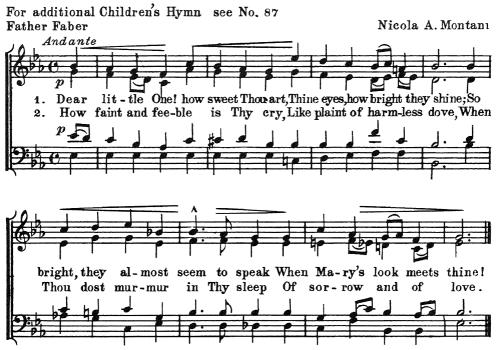
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Dear little One! how sweet Thou art

Christmas



- 3. When Mary bids Thee sleep Thou sleep'st, Thou wakest when she calls; Thou art content upon her lap, Or in the rugged stalls.
- Saint Joseph takes Thee in his arms, And smoothes Thy little cheek, Thou lookest up into his face So helpless and so meek.
- 5. Yes! Thou art what Thou seem'st to be,
 A thing of smiles and tears;
 Yet Thou art God, and Heaven and earth
 Adore Thee with their fears.

Acts of Faith, Hope, Love and Contrition Great God, whatever through Thy Church



3. With all my heart and soul and strength,
I love Thee, O my Lord,
For Thou art perfect, and all things
Were made by Thy blest Word.
Like me to Thine own image made,
My neighbor Thou didst make,

And as I love myself, I love My neighbor for Thy sake. 4. Most Holy God, my very soul
With grief sincere is mov'd,
Because I have offended Thee,
Whom I should e'er have lov'd.
Forgive me, Father; I am now
Resolved to sin no more,
And by Thy holy grace to shun
What made me sin before.

O Lord, I am not worthy



3. O Mighty Eternal Spirit
Unworthy tho' I be,
Prepare me to receive Him
And trust the Word to me.

HOLY COMMUNION

Jesus, Thou art coming

Acts before Communion



166

Trust

3. Put Thy kind arms round me,
Feeble as I am;
Thou art my Good Shepherd,
I, Thy little lamb;
Since Thou comest, Jesus,
Now to be my Guest,
I can trust Thee always,
Lord, for all the rest.

Love and Desire

4. Dearest Lord, I love Thee,
With my whole, whole heart,
Not for what Thou givest,
But for what Thou art.
Come, oh, come, sweet Saviour!
Come to me, and stay,
For I want Thee, Jesus,
More than I can say.

Offering and petition

5. Ah! what gift or present,
Jesus, can I bring?
I have nothing worthy
Of my God and King;
But Thou art my Shepherd,
I, Thy little lamb;
Take myself, dear Jesus,
All I have and am.

Eyes, and ears, and tongue;

Never let them, Jesus,

Help to do Thee wrong.

Take my heart, and fill it

Full of love for Thee;

All I have I give Thee,

Give Thyself to me.

HOLY COMMUNION

Jesus, Jesus come to me

Hymn before Communion

For additional Communion Hymns see Nos. 49, 51, 54, and Hymns in honor of the Blessed Sacrament. See also "Acts," Nos. 128, 129, 130, 145.



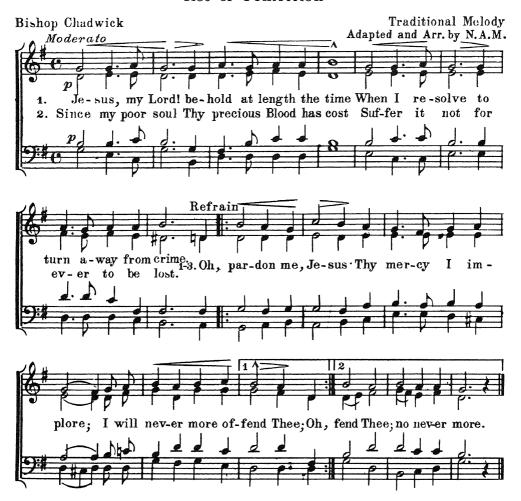
My God, accept my heart this day



- 3. Anoint me with Thy heavenly grace,
 Adopt me for Thine own,—
 That I may see Thy glorious face
 And worship at Thy throne.

 4. May the dear blood, once shed for me,
 My best atonement prove;—
 That I from first to last may be
 The purchase of Thy love!
 - 5. Let every thought, and work, and word, To Thee be ever giv'n — Then life shall be Thy service, Lord, And death the gate of heaven! Copyright 1920 by N. A. M.

Jesus, my Lord! behold at length the time Act of Contrition



3. Kneeling in tears, behold me at Thy Feet,
Like Magdalene, forgiveness I entreat.
Oh pardon me, Jesus, Thy mercy I implore,
I will never more offend Thee;
Oh pardon me, Jesus, Thy mercy I implore,
I will never more offend Thee... no, never more.

God of mercy and compassion



3. See our Saviour, bleeding, dying,
On the Cross of Calvary;
To that Cross my sins have nailed Him,
Yet He bleeds and dies for Me.

Chorus:

GENERAL

Jesus, ever-loving Saviour



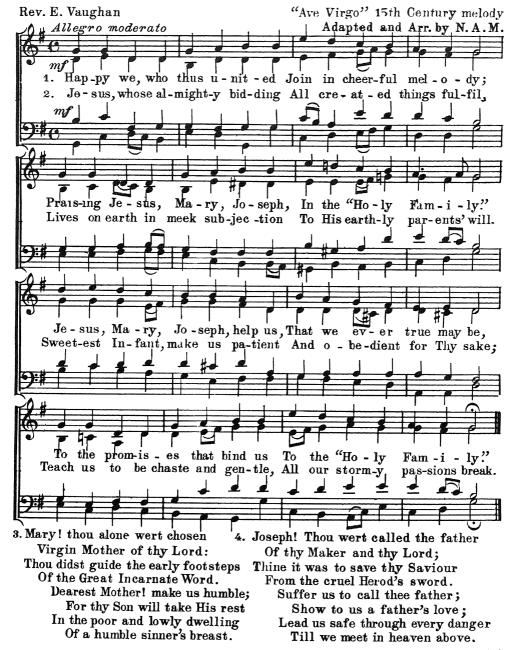
3. Mary, thou canst not forsake me,
Virgin-mother undefiled;
Thou didst not abandon Jesus,
Dying, tortured, and reviled.
Jesus! Jesus!

Send Thy Mother to console me:
Mary, help thy guilty child!

- 4. Jesus, when in cruel anguish
 Dying on the shameful tree,
 All abandoned by Thy Father,
 Thou didst writhe in agony.
 Jesus! Jesus!
 By those three long hours of sorr
 - By those three long hours of sorrow Thou didst purchase hope for me.
- 5. Then, by all that Thou didst suffer,
 Grant me mercy in that day;
 Help me, Mary, my sweet Mother,
 Holy Joseph, near me stay.
 Jesus! Jesus!
 Let me die, my lips repeating,
 Jesus, mercy! Mary, pray!

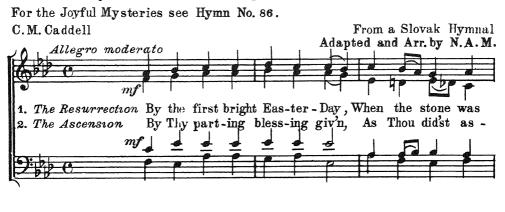
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Happy we who thus united

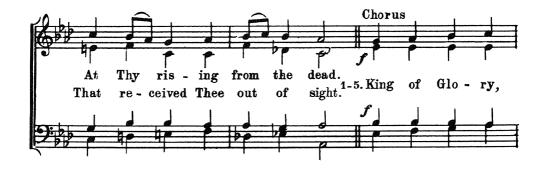


GENERAL The Rosary The Glorious Mysteries

By the first bright Easter Day









- 3. The Descent of the Holy Ghost
 By that rushing sound of might
 Coming down from heaven's height;
 By the cloven tongues of fire,
 Holy Ghost, our hearts inspire!
 Chorus:
- 4. The Assumption of our Lady
 See the Virgin Mother rise,
 Angels bear her to the skies;
 Mount aloft, imperial Queen,
 Plead on high the cause of men!
 Chorus:
- 5. The Coronation of our Lady
 Mary reigns upon the throne
 Pre-ordained for her alone;
 Saints and angels round her sing,
 Mother of our God and King.
 Chorus:

GENERAL

Evening Hymn

Sweet Saviour! bless us ere we go



3. Grant us, dear Lord! from evil ways
True absolution and release;

And bless us more than in past days

With purity and inward peace. I: Through life's long day and death's dark night,

O gentle Jesus! be our light.:

4. For all we love, the poor, the sad,

The sinful, __ unto Thee we call;

Oh let Thy mercy make us glad;

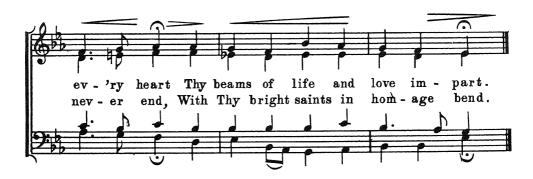
Thou art our Jesus and our All. #: Through life's long day and death's dark night,

O gentle Jesus! be our light.:

As fades the glowing orb of day Jam sol recedit igneus







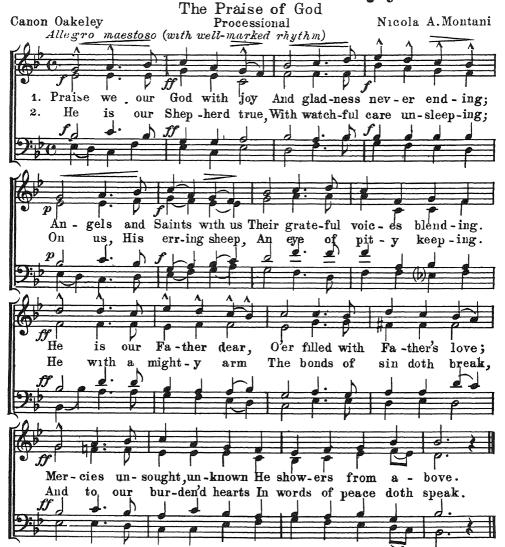
GENERAL Evening Hymn

When day's shadows lengthen



- S. Come, Thou Food of angels,
 Source of every grace,
 In Thy Father's mansions
 Give me soon a place;
 That unveiled in splendor
 I may see Thy Face.
- 5. So shall no fears chill me
 On that unknown shore;
 For in death He conquered,
 And can die no more.
 His Hand guards and guides me
 To the heavenly door.
- 4. Then be near me, Jesus,
 Enemies shall flee:
 Hidden God and Saviour,
 Thou my comfort be:
 Food, and Priest, and Victim,
 Let me feed on Thee.
- 5. Blessed warfare over,
 Endless rest alone;
 Tears no more, nor sorrow,
 Neither sigh nor moan,
 But a song of triumph
 Round about the throne.

Praise we our God with joy



3 Bleeding, we lay, but He

With soothing bands hath bound us; Dark was our path, but He

Hath poured His Light around us; Graces in copious streams

From that pure fountain come, Down to our heart of hearts, Where God hath set His home. 4. His Word our lantern is,

His Peace our consolation;

His Sweetness all our rest, Himself our great Salvation!

Then live we all to God; Rely on Him in faith,

Be He our guide in life,

Our joy, our hope, in death.

Praise to the Holiest in the height

Dream of Gerontius

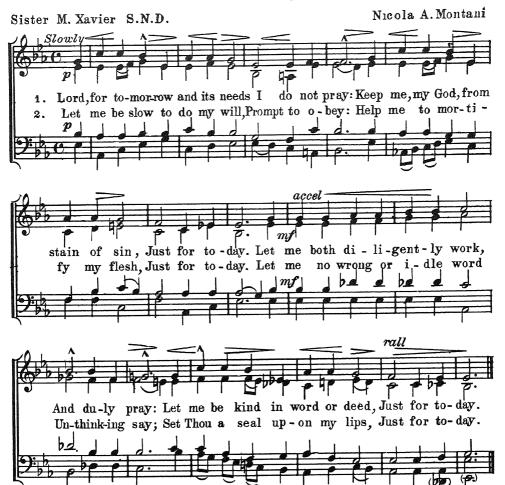


- 3.0 wisest love! that flesh and blood Which did in Adam fail, Should strive afresh against the foe, Should strive and should prevail;
 - Should flesh and blood refine, God's Presence and His very Self, And Essence all-divine.
- 5. O generous love! that He who smote 6. And in the garden secretly, In man for man the foe, The double agony in man For man should undergo;
- And on the Cross on high, Should teach His brethren and inspire To suffer and to die.

4. And that a higher gift than grace

Lord, for tomorrow and its needs

("Just for today")



- In season, gay;
 - Let me be faithful to Thy grace, Just for to-day.
 - And if to-day my tide of life Should ebb away,
 - Give me Thy Sacraments divine, Sweet Lord, to-day.
- 3. Let me in season, Lord, be grave, 4. In Purgatory's cleansing fires Brief be my stay;
 - Oh, bid me, if to-day I die, Go home to-day.

So, for to-morrow and its needs, I do not pray;

But keep me, guide me, love me, Lord, Just for to-day.

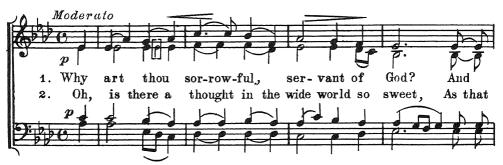
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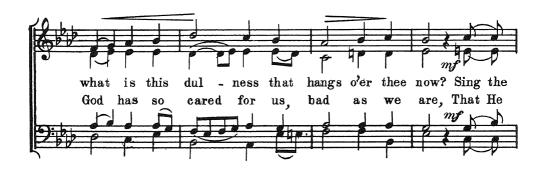
GENERAL

Why art thou sorrowful?

The Remembrance of Mercy









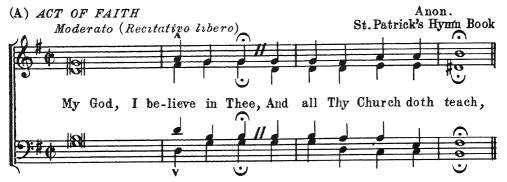


- 3. Oh, then, when the spirit of darkness comes down With clouds and uncertainties into thy heart,
- : One look to thy Saviour, one thought of thy crown,
 And the tempest is over, the shadows depart.
- 4. That God hath once whispered a word in thine ear,
 Or sent thee from Heaven one sorrow for sin,
- Is enough for a life both to banish all fear,
 And to turn into peace all the troubles within.

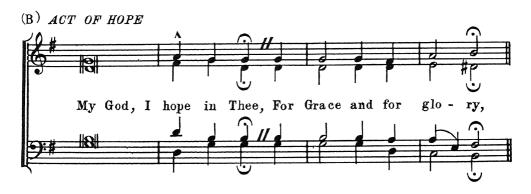
GENERAL

Acts of Faith, Hope and Charity

For Acts of Contrition etc. see Nos. 128, 133, and Hymns for Holy Communion.

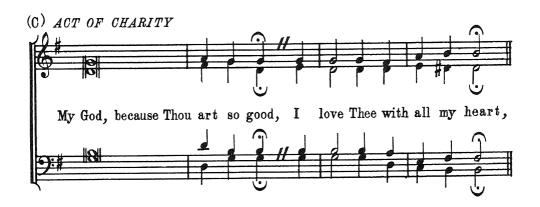






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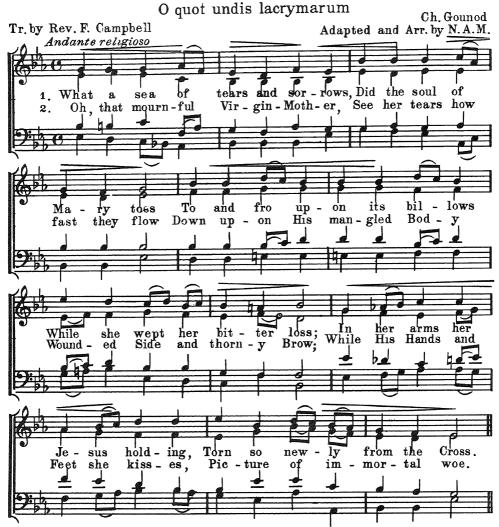






OUR MOTHER OF SORROWS Passiontide and B.V.M.

What a Sea of Tears and Sorrows



- 3. Oft, and oft His Arms and Bosom, 4. Gentle Mother, we beseech thee, Fondly straining to her own; Oft, her pallid lips imprinting On each Wound of her dear Son: Till at last in swoons of anguish, Sense and consciousness are gone.
- By thy tears and troubles sore; By the death of thy dear Off-spring, By the bloody Wounds He bore; Touch our hearts with that true sorrow Which afflicted thee of yore.

The Divine Praises





148

The Lord's Prayer

Our Father, Who Art in Heaven



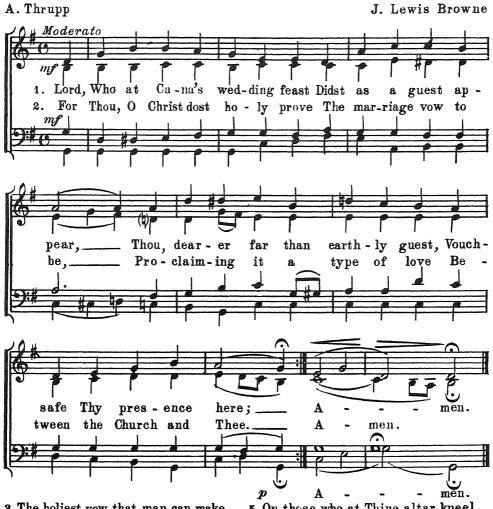


Hail, Mary, full of Grace



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Lord, Who at Cana's Wedding Feast



3. The holiest vow that man can make,

The golden thread in life,

The bond that none may dare to break,

That bindeth man and wife;

5. On those who at Thine altar kneel,
O Lord, Thy blessing pour,
That each may wake the other's zeal
To love Thee more and more:

4. Which blest by Thee, whate'er betides, 6. Oh grant them here in péace to live,
No evil shall destroy, In purity and love,
Through care-worn days each care divides, And, this world leaving, to receive
And doubles ev'ry joy. A crown of life above!

ADVENT

Creator Alme Siderum



- Cummune qui mundi nefas Ut expiáres, ad crucem E Vírginis sacrário Intácta prodis víctima.
- Te deprecámur, últimae Mágnum diei Júdicem, Ármis supérnae grátiae Defende nos ab hóstibus.
- 4. Cujus potéstas glóriae,
 Noménque cum primum sonat,
 Et coélites et inferi
 Treménte curvántur genu.
- Virtus, honor, laus, glória
 Deo Patri cum Filio,
 Sancto simul Paráclito,
 In saeculórum sáecula. Amen.

Veni, Veni Emmanuel

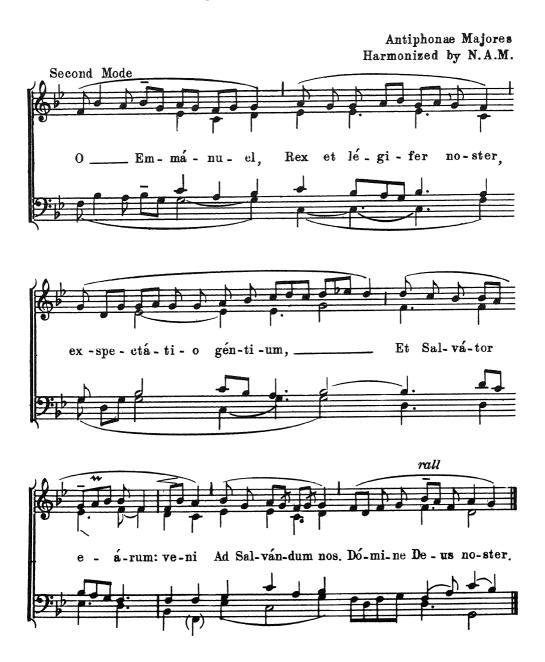
Ancient chant Acc. by N. A. M.



- 3. Veni, veni O Óriens!
 Soláre nos advéniens:
 Noctis depélle nébulas,
 Dirásque nóctis ténebras
 Gáude, etc.
- 4. Veni Clavis Davídica!
 Regna, reclúde cóelica
 Fac iter tútum supérnum
 Et claúde vías inferum
 Gaude, etc.

ADVENT

O Emmanuel

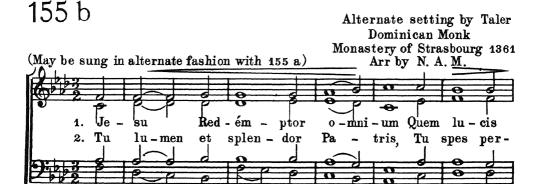


ADVENT En Clara Vox Redarguit



- Ut cum secúndo fúlserit, Metúque múndum cinxerit, Non pro reátu púniat, Sed nos pius tunc prótegat.
- Virtus, honor, laus, glória
 Déo Patri cum Fílio,
 Sáncto simul Paráclito,
 In saeculórum sáecula. Amen.





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- 3. Meménto, rerum Cónditor,
 Nostri quod olim corporis,
 Sacráta ab alvo Vírginis
 Nascendo, formam súmpseris.
- 5. Hunc astra, tellus, aéquora, Hunc omne quod coelo subest, Salutis auctórem novae Novo salútat cántico.
- Testátur hoc praesens dies, Cúrrens per anni círculum, Quod sólus e sinu Patris Mundi sálus advéneris.
- 6. Et nos, beáta quos sacri Rigávit unda sánguinis, Natális ob diem tui, Hymni tribútum sólvimus.
- Jesu, tibi sit gloria,
 Qui nátus es de Vírgine,
 Cum Patré et almo Spíritu,
 In sempitérna saécula. Amen.

(See Supplement for another setting of this text.)



- 3. Púeri concúrrite Nato Regi psállite Voce pia dícite Appáruit, etc.
- 5. Juda cum cantóribus Grádere de fóribus Et dic cum pastóribus Appáruit, etc.
- 4. Nátus est Emmánuel Quem praedíxit Gábriel Téstis est Ezéchiel Appáruit, etc.
- Qui régnat in aéthere, Vénit ovem quaérere, Nólens eam pérdere, Appáruit, etc.

Ecce Nomen Domini Emmanuel



Adeste Fideles



3. Aetérni Paréntis splendórem aetérnum 4. Pro nobis egénum et foeno cubántem Velátum sub carne vidébimus: Piis foveámus ampléxibus:

||: Deum intántem, pannis involútum: ||: Sic nos amántem quis non redamáret? Ventte, adorémus, veníte, adorémus, Veníte, adorémus, veníte, adorémus, Veníte, adorémus Dóminum.:||

Veníte, adorémus Dóminum.:||

200 3-6 Cántet nunc Io Chorus angelórum, Cántet nunc aula coeléstium. Glória, glória in excélsis Deo Veníte, Etc.:

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Puer Nobis Nascitur



- 3. Hinc Herodes timuit Magna cum tremóre Infántes et púeros Occidet prae dolóre.
- 4. Qui natus ex María Die hodiérna Perdúcat nos cum grátia Cantavérunt: glória Ad gáudia supérna.
- 5. Angeli laetáti sunt Étiam de Deo Sit in excélsis Deo.

- 6. Nos de tali gáudio Concinámus choro, In chórdis et órgano Benedicámus Dómino.
- 7. Laus et jubilatio Nostro sit in ore, Et semper angélicas Deo dicámus grátias.

CHRISTMAS

Tollite Hostias



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THE HOLY NAME

161 a

Jesu Dulcis Memoria

Motet for four part chorus



203

Jesu Dulcis Memoria

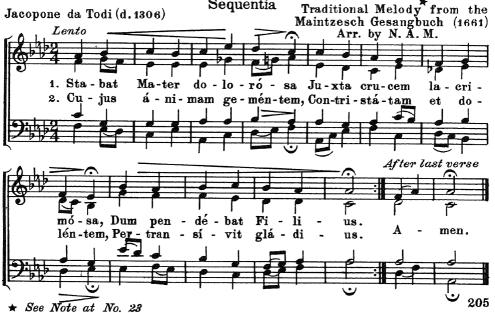
For unison or two-part chorus



- 3. Jesu, spes pæniténtibus, Quam pius es peténtibus! Quam bonus te quæréntibus! Sed quid inveniéntibus.
- 4. Nec lingua valet dicere, Nec littera exprimere: Expértus potest crédere, Quid sit Jesum diligere.
- 5. Sis Jesu, nostrum gaudium, Qui es futurus præmium: Sit nostra in te glória, Per cuncta semper sæcula. Amen.

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- 3. O quam tristis et afflicta
 Fuit illa benedicta
 Mater Unigéniti!
- 4. Quæ mærébat, et dolébat, Pia Mater, dum vidébat Nati pœnas inclyti.
- 5. Quis est homo, qui non fleret, Matrem Christi si vidéret In tanto supplicio?
- 6. Quis non posset contristári, Christi Matrem contemplári Doléntem cum Fílio?
- 7. Pro peccátis suæ gentis Vidit Jesum in torméntis, Et flagéllis súbditum.
- Vidit suum dulcem Natum Moriéndo desolátum,
 Dum emísit spíritum.
- Eia Mater, fons amóris,
 Me sentíre vim dolóris
 Fac, ut tecum lúgeam.
- 10. Fac ut árdeat cor meum In amándo Christum Deum, Ut sibi compláceam.
- 11. Sancta Mater, istud agas, Crucifíxi fige plagas Cordi meo válide.

- 12. Tui nati vulneráti,

 Tam dignáti pro me pati,

 Poenas mecum dívide.
- 13. Fac me tecum pie flere, Crucifíxe condolére, Donec ego víxero.
- 14. Juxta crucem tecum stare, Et me tibi sociare In planctu desidero.
- 15. Virgo vírginum præclára, Mihi jam non sis amára: Fac me tecum plángere;
- 16. Fac, ut portem Christi mortem, Passiónis fac consórtem, Et plagas recólere.
- 17. Fac me plagis vulnerári, Fac me cruce inebriári, Et cruóre Fílii;
- 18. Flammis ne urar succénsus, Per te, Virgo, sim defénsus In die judícii.
- Christe, cum sit hinc exíre,
 Da per Matrem me veníre
 Ad palmam victóriæ;
- 20. Quando corpus moriétur,
 Fac, ut ánimæ donétur
 Paradísi glória. Amen.

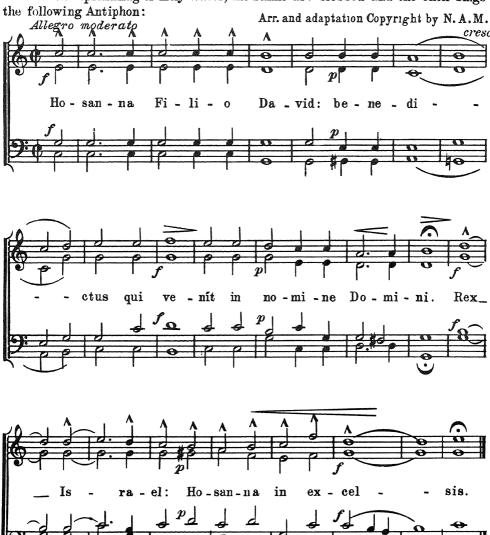


PALM SUNDAY MUSIC by Franz Schubert

Edited and revised by N. A. Montani

Hosanna Filio David

After the sprinkling of Holy Water, the Palms are blessed and the Choir sings



After the singing of the Lesson the following Responsory is sung:



After the Preface (with responses in ferial form, as at Requiems) the choir sings the Sanctus and Benedictus.

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When the procession has reached the portal of the Church two (or four) chanters enter and, facing the door begin the "Gloria Laus"; the clergy and singers outside repeat the verse. Chanters sing each new stanza while the singers outside repeat the "Gloria Laus". At the end of the last stanza the procession enters the church the music being changed to "Ingrediente".



Ingrediente



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HOLY WEEK RESPONSORIES

In Monte Oliveti

For two or four-part Chorus Michael Haydn (1778) Edited and revised by N.A.M.





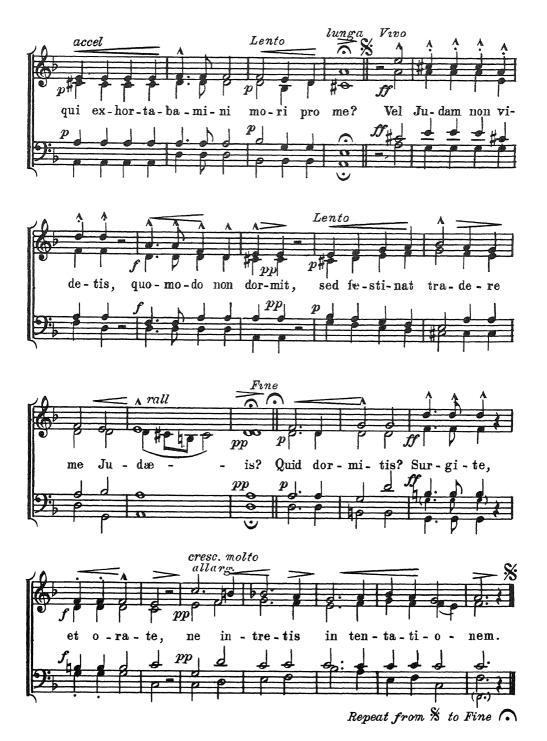
Tristis est anima mea







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LENT AND PASSIONTIDE Tanquam ad latronem existis



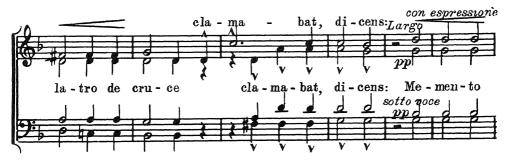
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Velum templi scissum est









LENT AND PASSIONTIDE









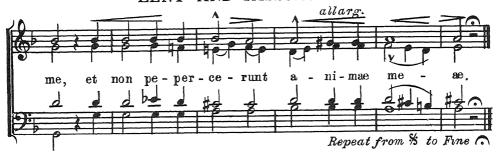








LENT AND PASSIONTIDE



180

Ecce vidimus eum









LENT AND PASSIONTIDE



qui - a

me

0;

e - lon -ga-tus

est

me,





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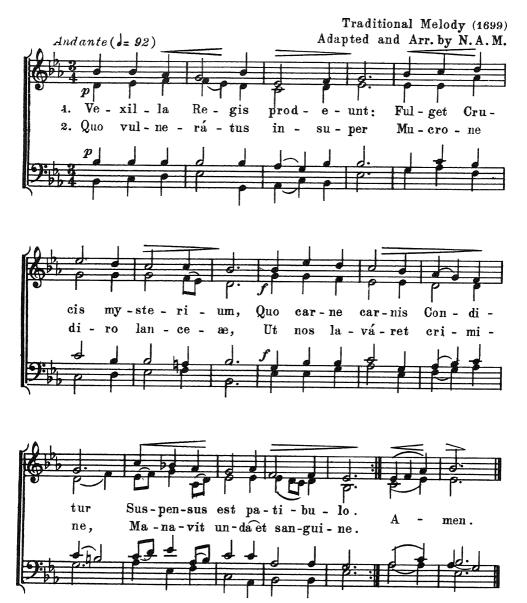




- Impléta sunt quae concinit,
 David fidéli carmine;
 Dicens: In nationibus
 Regnavit a ligno Deus.
- 5. Beáta, cujus bráchiis, Sæcli pepéndit prétium; Statéra facta córporis Praedámque tulit tártari.

- Arbor decóra et fúlgida,
 Ornáta Regis púrpura,
 Elécta digno stípite,
 Tam sancta membra tángere.
- O Crux, ave, spes única;
 Hoc Passiónis tempore,
 Auge piis justitiam,
 Reísque dona véniam.
- 7. Te summa Deus Trínitas, Collaúdet ómnis spíritus, Quos per Crucis mystérium, Salvas, rege per sáecula. Amen.

Vexilla Regis Prodeunt



Additional stanzas given on preceding page.

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Note: These short pieces may be sung before the principal discourse on each word and a Haydn Passion Motet or an appropriate Lenten Hymn, either in English or Latin may be given at the close.

First Word: "Pater, dimitte illis"



Third Word: "Mulier, ecce filius tuus! Ecce mater tua!"



Fourth Word: "Deus meus, ut quid dereliquisti me?"





Adoramus te Christe

Th. Dubois



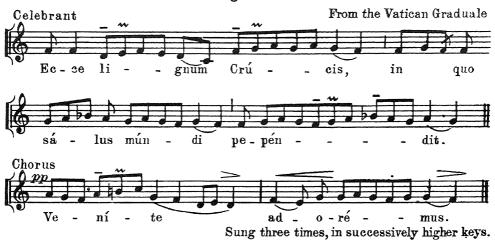
Adoramus te Motet for four-part Chorus

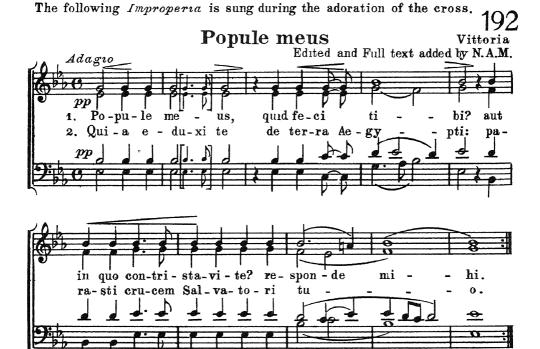


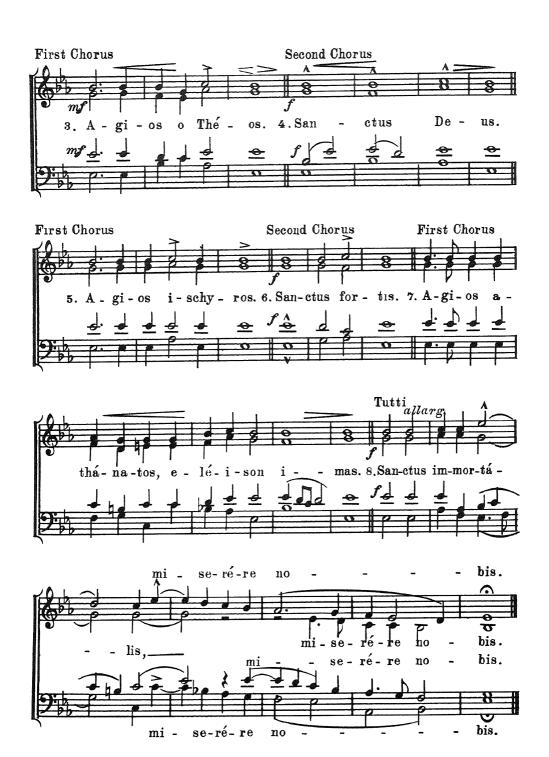
ANTIPHON FOR GOOD FRIDAY

Ecce lignum Crucis

At the uncovering of the Cross

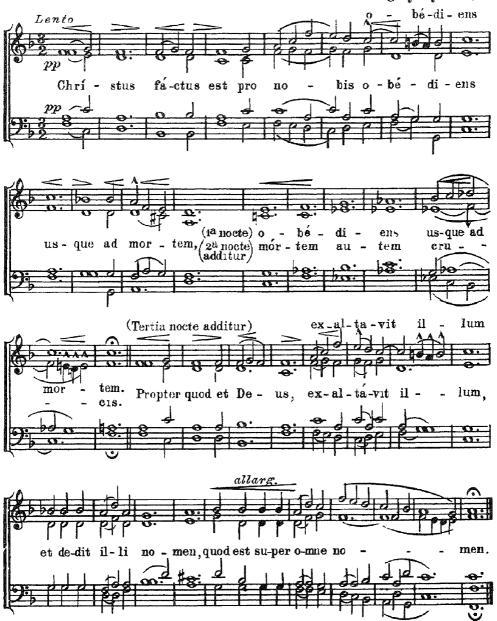






Christus factus est

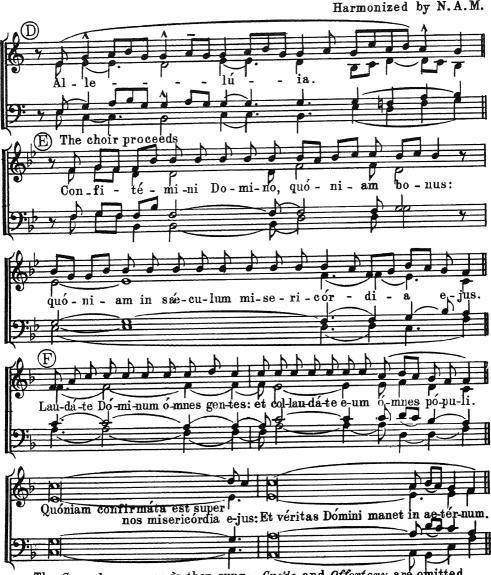
Pietro A. Yon (written expressly for the St.Gregory Hymnal)



243

194

After the blessing of the Font the following order is observed: (A) The Litany of the Saints is sung (B) The Kyrie follows (Chant or figured music without organ) then the "Gloria" is intoned (C) the choir beginning with "Et in terra pax" (with organ accompaniment). The Epistle is sung after which the "Alleluia" (D) is intoned. This is sung three times in successively higher keys by the celebrant, unaccompanied, and each time is repeated by the choir in the same key as taken by the celebrant (with accompaniment, if preferred.)



The Gospel response is then sung; Credo and Offertory are omitted.

(i) Preface follows with usual responses, after which the Sanctus and Benedictus are sung. The "Agnus Dei" is not sung, but after the Communion the choir proceeds with the following Antiphon and Psalm:





EASTERTIDE

O filii et filiae



- 3. Allelúia, Allelúia, Allelúia. Et María Magdalene, Et Jacóbi, et Salóme Venérunt corpus úngere. Allelúia.
- 5. Allelúia, Allelúia. Allelúia. Et Joánnes Apóstolus Cucúrrit Pétro cítius, Monuménto vénit prius. Allelúia.
- 7. Allelúia, Allelúia Allelúia Ut intelléxit Dídymus Quia surrexeratJesus, Remánsit fide dúbius Alleluia.
- 9. Allelúia, Allelúia, Allelúia. Quando Thómas Christi látus, Pédes vídit atque mánus, Díxit: Tu es Déus méus. Allelúia.
- 11. Allelúia, Allelúia, Allelúia. In hoc fésto sanctíssimo Sit laus et jubilátio, Beneaicámus Dómino. Allelúia.

- 4 Allelúia, Allelúia, Allelúia. In álbis sédens Ángelus Prædíxit muliéribus In Galliæa est Dóminus. Alleluia.
- 6. Allelúia, Allelúia, Allelúia.
 Discípulis astántibus,
 In médio stétit Christus,
 Dicens: Pax vóbis ómnibus. Allelúia.
- 8. Allelúia, Allelúia, Allelúia Víde Thóma, víde látus, Víde pédes, víde mánus, Nóli ésse incrédulus. Allelúia.
- 10 Allelúia, Allelúia, Allelúia. Beáti qui non vidérunt, Et fírmiter credidérunt, Vítam ætérnam habébunt. Allelúia.
- 12. Allelúia, Allelúia, Allelúia. De quíbus nos humillimas Devótas atque débitas Deo dicámus Grátias. Allelúia.

Victimae Paschali laudes

Sequence for Easter





Concordi Laetitia

197

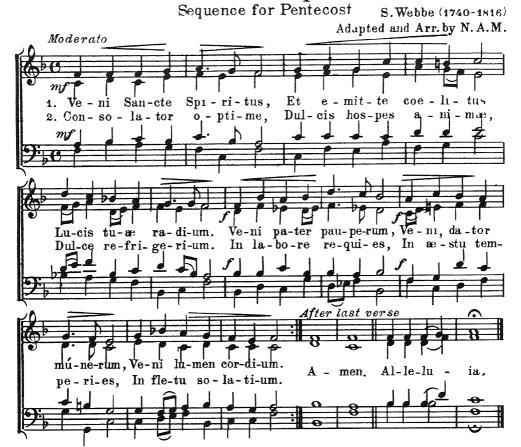




- 3. Quam concéntu párili Chori laudant coelici, Et nos cum coeléstibus, Novum melos pángimus; Virgo María.
- 4. O Regína Vírginum,
 Votis fave súpplicum,
 Et post mortis stádium,
 Vitae cónfer práemium:
 Virgo María.
- 5... Glóriosa Trínitas, Indivísa Unitas, Ob Maríæ meríta, Nos salva per saecula: Virgo María.

PENTECOST

Veni Sancte Spiritus



3. O lux beatissima,
Reple cordis intima
Tuòrum fidélium Sine tuo númine,
Nihil est in hómine,
Nihil est innóxium.

- 4. Lava quod est sórdidum,
 Riga quod est áridum,
 Sana quod est sáucium.
 Flecte quod est rígidum,
 Fove quod est frígidum,
 Rege quod est dévium.
- 5. Da tuis fidélibus,
 In te confidéntibus;
 Sacrum septenárium.
 Da virtútis méritum,
 Da salútis éxitum,
 Da perénne gáudium.
 Amen. Allelúia.

Veni Creator Spiritus

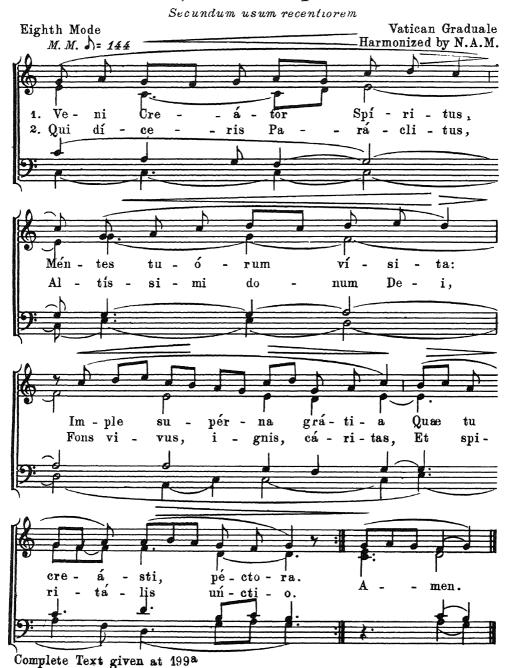
Invocation to the Holy Ghost



- 3. Tu septifórmis múnere, Dígitus Patérnae déxterae, Tu rite promíssum Patris, Sermóne ditans gúttura.
- 5. Hostem repéllas lóngius, Pacémque dones prótinus: Ductóre sic te prævio, Vitémus omne nóxium.
- 4. Accénde lumen sénsibus, Infúnde amórem córdibus, Infírma nostri córporis Virtúte firmans pérpeti.
- 6. Per te sciámus da Patrem, Noscámus atque Fílium, Teque utriúsque Spíritum Credámus omni témpore.
- 7. Deo Patri sit glória, Et Fílio qui a mórtuis Surréxit, ac Paráclito, In sæculórum sæcula. Amen.

PENTICOST

Veni, Creator Spiritus



252

Ave Maria



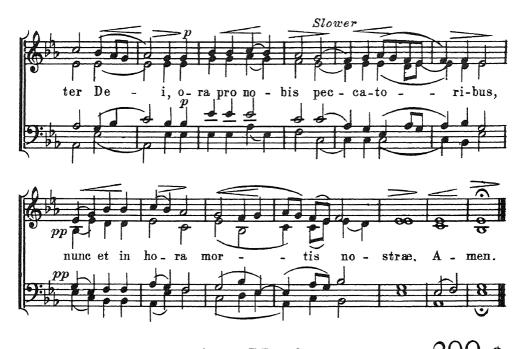
(米) NOTE. Two versions of this phrase are given in the Official Books. This is taken from the Vatican Antiphonale.

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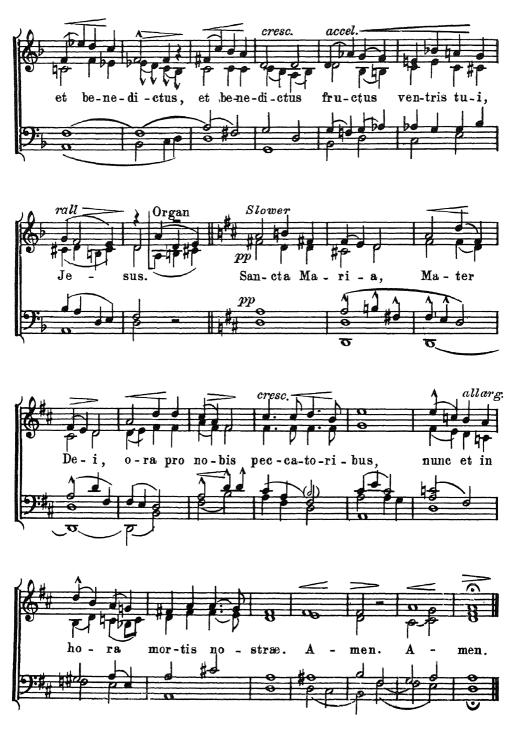
200 b

Ave Maria









Ave Maris Stella





- Súmens íllud Ave Gabrielis ore, Fúnda nos in pace, Mútans Hévæ nómen.
- 4. Monstra te esse matrem, Sumat per te préces, Qui pro nobis natus, Tulit ésse tuus.
- Vítam præsta puram,
 Ita para tutum:
 Ut vidéntes Jesum,
 Sémper collætémur.

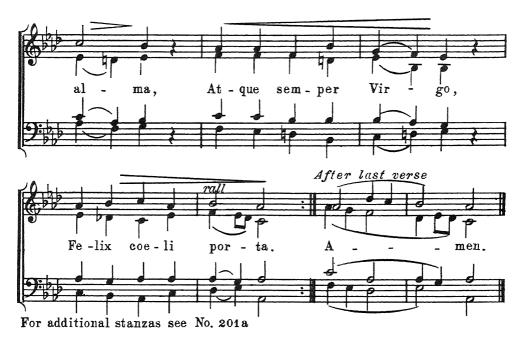
- 3. Solve vincla réis, Prófer lúmen caécis, Mála nóstra pélle, Bóna cúncta pósce.
- Vírgo singuláris,
 Inter ómnes mitis,
 Nos cúlpis solútos,
 Mítes fac et castos.
- Sit laus Déo Pátri,
 Summo Chrísto decus,
 Spirítui Sancto,
 Tribus honor unus. Amen.



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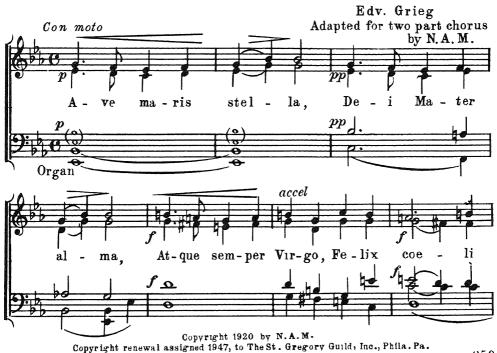


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Ave Maris Stella

201 d



259



Antiphon sung from the Saturday before the first Sunday in Advent to the Second Vespers Feast of the Purification inclusive.





Celebrant: - Angelus Dómini nuntiávit María. Choir Response: - Et concépit de Spíritu Sancto.

After Advent.

Cel.: - Post Partum Virgo invioláta permansísti.

Choir: - Dei Génitrix intercéde pro nóbis.

262

Ave, Regina Coelorum

For Unison or Two-part Chorus of Equal Voices
(From February Second until Holy Thursday)





Cel: Dignáre me laudáre te Virgo sacráta. Choir: Da mihi virtútem cóntra hóstes tuos.

204

See Nos. 279 and 302 for additional settings of this text.

Regina Coeli

From Compline, Holy Saturday, to None, Saturday within the octave of Pentecost.

Antonio-Lotti (1667 1740)

Revised and edited for two

Allegro moderato

or four part chorus by N. A.M.

aqcel

Re-gi-na coe-li lae-ta-re, al-le-lu-ia, lae-





- Gaude et la etare Virgo Maria, allelúia.
- Quia surréxit Dóminus vere, allelúia. ₽.

Salve Regina

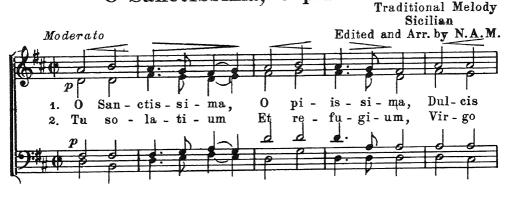


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- V. Ora pro nobis sancta Dei Génitrix.
- B. Ut digni efficiámur promissiónibus Chrísti.

O Sanctissima, O piissima







3. Ecce debiles,
Perquam flebiles,
Salva nos, Maria!
Tolle languores,
Sana dolores,
Ora, ora pro nobis.

4. Virgo respice,
Mater, adspice,
Audi nos, Maria!
Tu medicinam,
Portas divinam;
Ora, ora pro nobis.



- 3. Sunt fracta mortis spicula,
 Gaude Maria!
 Jesu jacet mors subdita.
 Alleluia!
 Laetare, O Maria!
- 5. Turbata sputis lumina,
 Gaude Maria!
 Phœ bea vincunt fulgura.
 Alleluia!
 Laetare, O Maria!
- 7. Transversa ligni robora
 Gaude Maria!
 Sunt sceptra regni fulgida.
 Alleluia!
 Lætare, O Maria!
- Gatena, clavi, lancea, Gaude Maria! Triumphi sunt insignia. Alleluia! Laetare, O Maria!

- 4. Acerbitas solatium,
 Gaude Maria!
 Luctus redonat gaudium.
 Alleluia!
 Laetare, O Maria!
- 6. Manum pedumque vulnera,
 Gaude Maria!
 Sunt gratiarum flumina.
 Alleluia!
 Lætare, O Maria!
- 8. Lucet arundo purpura,
 Gaude Maria!
 Ut fulva terræ viscera.
 Alleluia!
 Lætare, O Maria!
- 10. Ergo, Maria plaudito,
 Gaude Maria!
 Clientibus succurrito.
 Alleluia!
 Lætare, O Maria!

Ch. Gounod











Repeat "Salve Mater" after each stanza

- 3. Te creávit Pater ingénitus,
 Obumbrávit te Unigénitus,
 Fecundávit te Sanctus Spíritus,
 Tu es facta tota divínitus, O María!
 Salve Mater, etc.
- 4. Te creavit Deus mirabilem, Te respéxit ancillam húmilem, Tequaesívit spónsam amabilem, Tibi nunquam fecit consímilem, O María! Salve Mater, etc.
- 5. Te beatam laudare cúpiunt
 Omnes justi, sed non sufficiunt;
 Multas laudes de te concípiunt,
 Sed in illis prorsus deficiunt, O María!
 Salve Mater, etc.
- 6. Esto, Mater, nostrum solátium; Nostrum esto, tu Virgo gáudium; Et nos tandem post hoc exsílium, Laetos junge choris coeléstium, O María! Salve Mater, etc.



- 3. Tu Regis alti jánua, Et aula lucis fúlgida: Vitam dátam per Vírginem Géntes redémptae pláudite.
- 4. Jésu tibi sit glória Qui nátus es dε Vírgine Cum Patre et almo Spíritu, In sempitérna sáecula. Amen.

O Gloriosa Virginum (No.2)



Salve Regina Coelitum

Unison, two-or three-part chorus, equal voices or four-part unequal











- 3. Tu vitæ lux, fons gratiæ,
 O Maria!
 Causa nostræ lætitiæ,
 O Maria!
 Jubilate, etc.
- 5. Ad te clamamus exsules,
 O Maria!
 Te nos rogamus supplices,
 O Maria!
 Jubilate, etc.
- 7. Eia ergo nos respice;
 O Maria!
 Servos tuos me despice.
 O Maria!
 Jubilate, etc.

- 4. Spes nostra, salve, Domina,
 O Maria!
 Exstingue nostra crimina!
 O Maria!
 Jubilate, etc.
- 6. Audi nos Evæ filios,
 O Maria!
 In te sperantes miseros.
 O Maria!
 Jubilate, etc.
- s. Converte tuos oculos,

 O Maria!

 Ad nos in hoc exilio.

 O Maria!

 Jubilate, etc.



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Sub Tuum Præsidium (No. 1) 213 a



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Sub tuum Præsidium (No.2.) 213 b

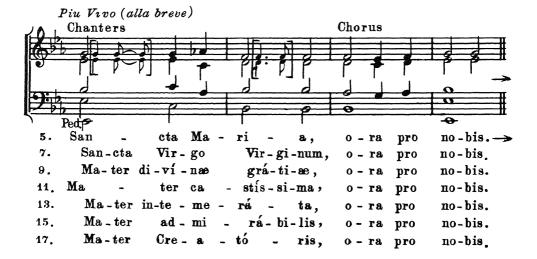


Litany of the Blessed Virgin

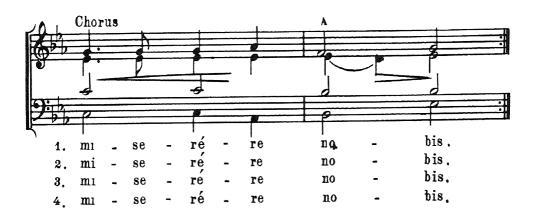
Litaniæ Lauretanæ Unison or two part chorus







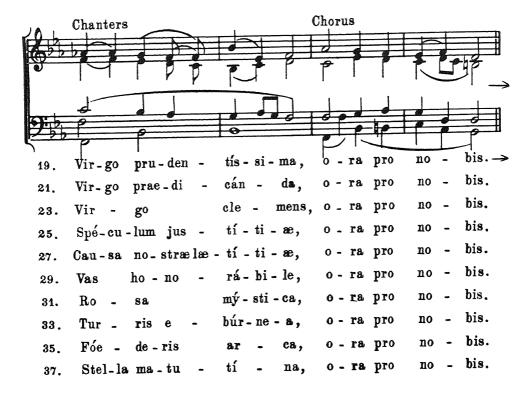




Chorus

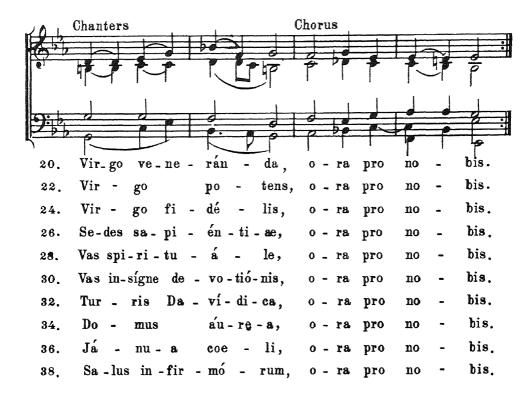


Chanters





- Au-xí-li-um Chri-sti-a nó rum, o-ra no-bis. 41.
- Pa-tri-ar chá rum, o-ra pro no-bis. Re-gí-na 43.
- ló rum, o ra pro no-bis. Re-gi-na A-po-sto -45.
- só rum, o ra pro no_bis. Re-gi-na Con-fes -47.





 \mathbf{na}

Re

48.



- Re gi na San-ctó rum ó -49.
- o-ra pro no-bis. Re - gi-na si -ne la-be o-ri-gi-ná-li con-cep-ta, 50.
- o-ra pro no-bis. Re - gi-na Sa-cra-tís-si-mi Ro - sá - ri 51.
- o-ra pro no-bis. cis, Pa Re - gi na 52.



- A-gnus De-i, qui tol-lis pec-ca-ta mun-di; Par-ce no-bis Do-mi-ne. 53.
- A-gnus De-i, qui tol-lis pec-ca-ta mun-di; Ex au-di nos Do-mi-ne. 54.



- A-gnus De-i qui tollis peccata mun-di mi-se re-re no -55.
- 🕅 Ora pro nobis Sancta Dei Génitrix.
- Pr. Ut digni efficiámur promissiónibus Chrísti.

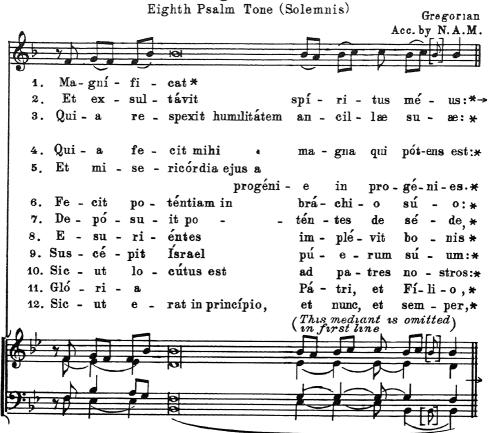
MUSIC FOR RECEPTION ETC. Veni Sponsa Christi

for two part chorus

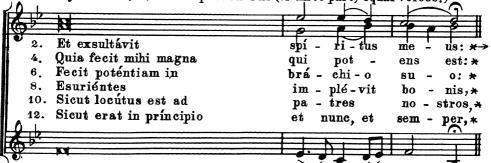


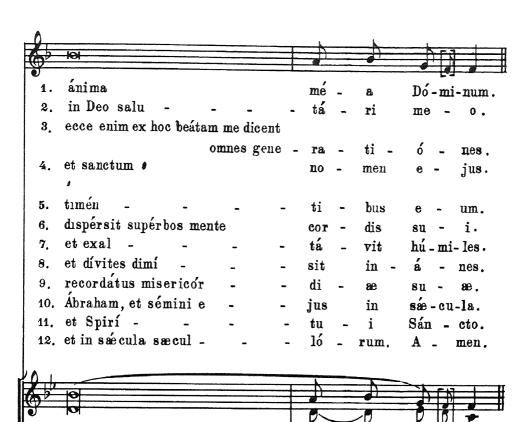
THE BLESSED VIRGIN

Magnificat



For the alternate verses the following falso bordone arrangement by Ciro Grassi may be used. (For two part chorus (or three part) equal voices.)







CEREMONY MUSIC Motets for Reception, Profession etc.

Regnum Mundi

for two part chorus Nicola A. Montani Andante religioso Re-gnum mun - di, re - gnum mun-di et omnem or - na - tam con-tem-psi pro-pter a- mo - rem sae - cu - li, Do - mı -ni Piu Vivo rall no - stri, Je - su Chri sti. Quem Ped. Finerall. ma - vi, in quem cre-di-di quem di-le quem xi. Sw.



RESPONSES

- W. Kyrie eleison. B. Christi eleison. V. Pater noster.
- W. Etne nos inducas in tentationem. B. Sed libera nos a malo
- W. Manda Deus etc. B. Confirma hoc Deus quod operatus es in eis.
- W. Salvas fac etc. Br. Deus meus sperántes in te.
- W. Esto nobis etc. Br. A facie inimici.
- W. Nihil proficiat etc. W. Et Filius iniquitatis non apponat nocére nobis.
- W. Ora pro nobis etc. B. Ut dignae efficiantur promissionibus Christi.
- V. Domine exaudi etc. B. Et clamor meus ad te véniat.
- V. Dominus etc. R. Et cum Spiritu tuo.
- V. Domine Deus virtutem, converte nos. B. Et osténde fáciem tuam et salvi erimus. 293

CEREMONY MUSIC ETC.

Suscipe Domine (St Ignatius)



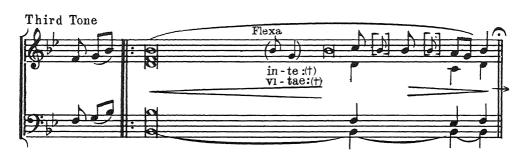
294



CEREMONY MUSIC ETC.

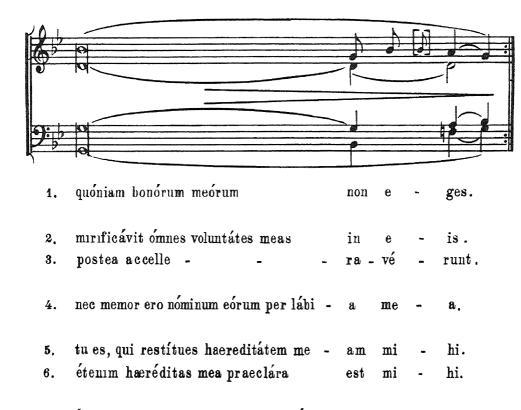
Conserva me Domine

Psalm 15



- 1. Con-sér va me Dómine, quóniam sperávi in te. (†)

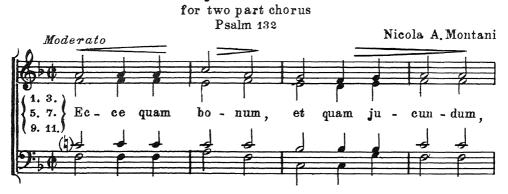
 Dixi Dómino Deus mé - us es tu;
 - 2. Sanctis, qui sunt in ter ra e jus,
 - 3. Multiplicatae sunt infirmi tá tes e ó rum.
 - 4. Non congregábo conventícula eórum de san-guí ni-bus.
 - 5. Dominus pars haereditátis
 - meae, et ca-li-cis me-i:
 - 6. Funes cecidérunt mihi in præ clá-ris,
 - 7. Benedicam Dominum, qui tribuit
 - mihi in tel léc-tum:
 - 8. Providébam Dóminum in
 - conspéctu me o sem-per:
 - 9. Própter hoc lætátum est cor
 - meum et exsultávit lin gua me-a:
 - 10. Quóniam non derelinques
 - ánimam me-am in in fér-no:
 - 11. Notas mihi fecisti vias vitæ, (†)
 - adimplébis me lactitia cum vul tu tu o:
 - 12. Gloria Pa-tri et Fí-li-o,
 - 13. Sicut erat in princípio, et nunc, et sem-per,



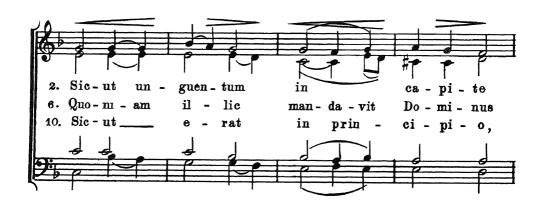
- 7. insuper et usque ad noctem increpuérunt
 - me re-nes me i.
- 8. quoniam a dextris est mihi, ne com mo ve ar.
- 9. insuper et caro mea requié - scet in spe.
- 10. nec dabis sanctum tuum videre corru pti o nem.
- 11. delectationes in dextera tua us-que in fi nem.
- 12. et Spiritu - i San cto.
- 13. et in saecula saeculo - rum. A men.

220 MUSIC FOR RECEPTION, VOW DAY, ETC.

Ecce Quam Bonum









CEREMONY MUSIC ETC.

Quam dilecta tabernacula tua Psalm 83

Seventh Tone

- 1. Quam di lécta tabernácula tua, Dómi ne vir - tú - tum!→
 - Cor meum, et 2. ca - ro me - a
 - Etenim passer invénit 3. si - bi do - mum:
 - Altária tua, Dómi 4. ne vir - tú - tum:
 - 5. Beati, qui habitant in domo tu - a. Dó-mi-ne:
 - Beátus vir, cujus est au xí - li-um abs 6. te:
 - Étenim benedictionem dabit 7.

legislator, ibunt de virtute in vir - tu - tem:

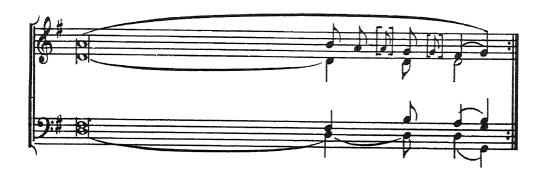
Domine, Deus virtutum exaudi 8.

> orati - ó - nem me - am: á - spi-ce, De - us:

- Protector noster, 9. 10.
 - Quia melior est dies una in á tri-is tu is,
- Elégi abjectus esse in domo De - i 11. me - i:
- Quia misericordiam, et veritatem dí li-git De . us: 12.
- Non privábit bónis eos, qui ámbu-13.

lant in in - no - cen-ti-a:

- Gloria 14. Pa-tri et Fí-li-o.
- 15. Sicut erat in princípio, et nunc, et sem-per,



```
concupiscit, et déficit anima mea in a-tri-a Do-mi-ni.
 1.
      exsultavérunt in
 2.
                                         De-um
                                                     vi
                                                            vum.
      et turtur nidum sibi, ut ponat
 3.
                                         pul-los
                                                     su -
                                                            os.
4.
      Rex meus, et
                                         De - us
                                                     me -
                                                            us.
      in saecula saecu
5.
                                         ló-rum lau-dá-bunt te.
      ascensiones in corde suo disposuit,
đ.
                 in valle lacrimarum, in lo - co quem po-su -it.
      vidébitur Deus de
7.
                                          ó - rum
                                                    in Si-on.
8.
      áuribus percipe,
                                         Dé - us
                                                    Ja - cob.
     et réspice fáciem
9.
                                        Chri-sti
                                                    tu - i:
10.
                                         su - per
                                                    mîl-li - a.
     magis quam habitáre in taberná-
11.
                                   culis pec-ea-
                                                    to - rum.
     gratiam et gloriam
                                                    Dó-mi-nus.
12.
                                         da - bit
     Domine virtutum, beatus homo, qui
                                       spé-rat
13.
                                                     in
                                                            te.
     et Spi
14.
                                         rí - tu - i San - cto.
     et in saecula saecu
                                         ló - rum.
15.
```

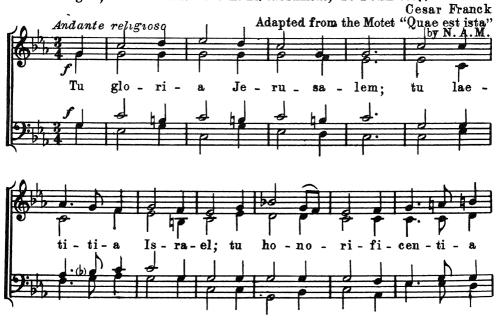
CEREMONY MUSIC ETC. Quae est ista

Two part or unison chorus





(For additional Ceremony Music see Magnificat; Hymns in honor of the Blessed Virgin, Motets in honor of the Bl. Sacrament, Te Deum etc.)



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MUSIC FOR FORTY HOURS' ADORATION Musical Programme

AT THE EXPOSITION

- 1. MASS, after which the Blessed Sacrament is incensed.
- 2. * PROCESSION during which the "Pange Lingua" is sung; after the procession the
- 3. "TANTUM ERGO" is sung, and the Blessed Sacrament is incensed. The "Panem de coelo, etc."; is omitted.
 - 4. THE LITANY OF THE SAINTS is chanted. 224
- 5. PSALM LXIX, "Deus in adjutorium etc.," is intoned, then sung alternately by the clergy or choir, after which the celebrant, still kneeling, sings the versicles "Salvos fac, etc." After the "Domine, exaudi orationem meam," the celebrant rises and sings the prescribed orations.

MISSA PRO PACE

On the second day of the Devotion the "Missa pro pace" (Mass for peace) is offered on a side altar, and the color of the vestments is violet, unless a feast of higher rank occurs prohibiting the use of this color.

AT THE REPOSITION

- 1. MASS, after which is sung the
- 2. LITANY with Psalm LXIX and the versicles "Salvos fac, etc.", down to "Dominus Vobiscum" (exclusive,) after which the Blessed Sacrament is incensed.
- 3. * PROCESSION during which the "Pange Lingua" is sung. After the procession when the Blessed Sacrament has been placed on the altar, the
- 4. "TANTUM ERGO" is sung, and at the "Genitori" the Blessed Sacrament is incensed. The "Panem de coelo" is intoned and the celebrant rises and sings the
 - 5. ORATIONS; Benediction follows.
- * In case the Procession does not take place the "Pange Lingua" cannot be omitted.

(The Litany is "doubled" on Holy Saturday. Choir repeats all sung by the Chanters.)

The Litany of the Saints

According to the Vatican Graduale

Sung on Holy Saturday, The Rogation Days, Forty Hours' Adoration.





Kyri-e e-lé-i-son. Chri-ste au-di-nos. Chri-ste ex-au-di-nos.











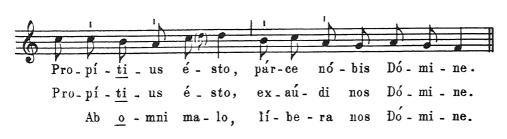
Omnes sáncti An-ge-li et Ar-chánge-li, o-rá-te pro nó-bis. Omnes sáncti beatórum Spíritum ór-di-nes, o-rá-te pro nó-bis.



Sancte Paule. Sáncte Gregóri, Note Sancte Andrea, *Sáncte Ambrósi, * Sáncte Jacobe, Sáncte Augustine, >óra pro nóbis. * Sáncte Hierónyme, Sáncte Joánnes, * Sáncte Martine, * Sáncte Thóma. * Sáncte Jacobe, * Sáncte Nicoláe, * Sáncte Philippe, Omnes sáncti Pontífices et * Sáncte Bartholomaée > óra pro nóbis. Confessores, oráte pro nóbis. *Sáncte Mathaée, Omnes sáncti Doctóres. *Sáncte Símon, Sáncte Antóni, Sáncte Benedicte, *Sáncte Thaddae, * Sáncte Bernárde, ora pro nobis *Sáncte Mathía, *Sáncte Bárnaba, Sáncte Domínice, *Sáncte Lúca. Sáncte Francisce, Omnes sáncti Sacerdótes et *Sáncte Márce, Omnes sáncti Apóstoli et Levitae. oráte. Omnes sáncti Mónachi et Ere-Evangelistæ, Omnes sáncti Discípuli Dómitae, oráte. (a) Sáncta María Magdaléna, See note below. mini, * Omnes sáncti Innocéntes, orate. (d) Sancta Agatha, Sáncte Stéphane, óra. *Sáncta Lúcia, Sóra pro nóbis. óra. (b) Sáncta Agnes, Sáncte Laurénti, Sáncte Vincenti, óra. (c) Sáncta Caecília, * Sáncti Fabiáne et Sebastiáne, oráte. | * Sáncta Catharína, * Sáncti Joánnes et Páule, oráte. (e) Sáncta Anastásia. * Sáncti Cósma et Damiáne, oráte. Omnes sanctæ Virgines et * Sáncti Gervási et Protási, oráte. oráte. Viduae, Omnes sáncti Mártyres, Omnes Sáncti et Sánctæ Déi, orate. Sáncte Silvéster, intercédite pro nóbis. óra.

**Note: On Holy Saturday the order is according to the letters a,b,c,d,e.

* Note: Omitted on Holy Saturday.



Ab omni peccato, **Order for Forty Hours' * Ab ira túa, ** Ab imminéntibus periculis (1) + A flagéllo terraemotus * A subitánea et improvisa mórte, A péste, fame, et béllo * Ab insídiis diáboli. Ab íra, et ódio, et ómni mála voluntáte, Ab subitanea et improvisa mórte A spíritu fornicationis, Ab msidns drábolí 6- Ab ira, et ódio, et ómni A fúlgure et tempestate. mála voluntáte A flagéllo terræmótus, 7- A spíritu formcatiónis A peste, fame, et bello, A fulgure et tempestate A morte perpetua, 9- A morte perpétua etc. Per mysterium sanctæ Incarnationis tuæ, > líbera nos Dómine. Per Advéntum túum Per Nativitatem tuam, Per Baptismum et sanctum Jejunium tuum, Per Crucem et Passionem tuam, Per Mortem et Sepulturam tuam. Per sanctam Resurrectionem tuam, Per admirábilem Ascensiónem túam, Per advéntum Spíritus Sáncti Parácliti, In die judicii,

^{*} Omitted on Holy Saturday

^{** (1)} Included only for Forty Hours' Adoration 1-to 9 and remainder as indicated.



Ut nóbis párcas,

*Ut nóbis indúlgeas,

*Ut ad véram pæniténtiam nos perdúcere dignéris,

Ut Ecclésiam túam sánctam régere et conservare dignéris,

Ut Dómnum Apostólicum et omnes ecclesiásticos órdines' in sáncta religióne conserváre dignéris,

Ut inimícos sánctæ Ecclésiæ humiliáre dignéris,

Ut régibus et princípibus christiánis pácem, et véram concórdiam donáre dignéris.

*Ut cúncto pópulo christiáno pácem et unitátem largíri dignéris (1) (See Note Below)

Ut nosmetípsos in tuo sáncto servítio' confortáre et conserváre dignéris,

*Ut méntes nóstras ad cœléstia desidéria érigas, Ut ómnibus benefactóribus nóstris sempiterna bóna retríbuas.

* Ut ánimas nostras, frátrum, propinquorum et benefactorum nostrorum ab æterna damnatione erípias,

Ut fructus terræ dare et conservare dignéris,

Ut ómnibus fidélibus defunctis réquiem ætérnam donáre dignéris,

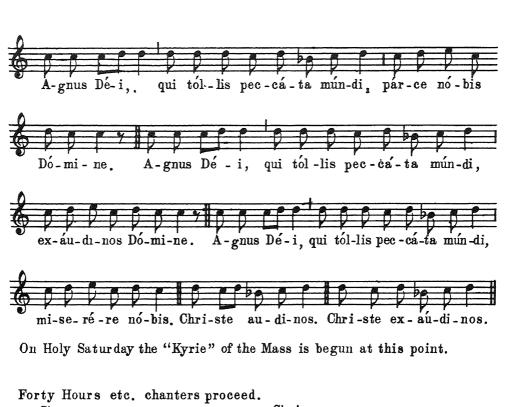
Ut nos exaudire dignéris,

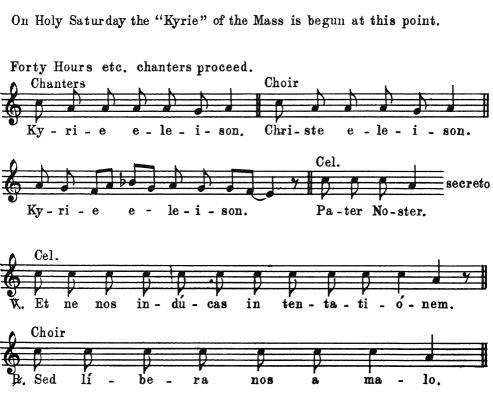
*Fili Déi,

(1) Note: Insert after this Ivocation: Ut omnes errántes ad unitatem Ecclésiae revocare et infidéles universos ad Evangélii lumen perducere digneris: Te rogámus audinos.

(2) Sede Vacante the words Dómnum Apostolicum et are omitted and the petition reads "Ut ómnes" etc

Te rogámus audi nos.







Deus in adjutorium* Psalm 69



1. Deus in adjutó-

rium mé-um in-tén - de: 1 Dómine ad adjuvándum me

fes - ti - na .

2. Confundantur et re-ve-re-an - tur, 2.qui quaerunt a-

nimam mé-am.

3. Avertantur re-

trósum, et e-ru-bé - scant, 3. qui vólunt

mihi ma-la.

4. Avertántur

státim e-ru-be-scén-tes, 4. qui dicunt

mihi: Éuge, é-u-ge,

5. Exsultent et

laeténtur in

te omnes qui quérunt te: 5. et dicant sém-

per:Magnifi-

cétur Dómi-

nus: qui díli-

gunt salutare tu - um. / * see above

- 6. Ego vero e gé-nus et pauper sum: 6. Deus _________ ád-ju-va me/
- 7. Adjútor meus

et liberá-tor me-us es tu: 7. Dómine ne mo-ré-ris.

- 8. Glória Pa-tri et Fí-li-o, 8. et Spiritui Sán-cto.
- 9. Sicut erat in

princípio, et nunc, et sem - per, 9. et in sæcula

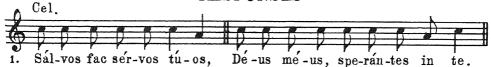
sæculórum A - men.

* Sung in antiphonal style:

1-3-5-7-9 etc. by one section of choir (or chanters)

2-4-6-8 etc. by another group

RESPONSES



All other responses end in the following manner except
No. 9.

- 2. V. Esto nóbis Dómine túrris fortitudinis.
 - R. A fácie, inimíci.
- 3. N. Nihil proficiat inimicus in nobis.
 - By. Et filius iniquitatis non apponat nocére nóbis.
- 4. N. Domine non secundum peccáta nóstra fácias nóbis.
- B. Neque secundum iniquitates nostras retribuas nobis.
- 5. N. Orémus pro Pontífice nóstro. Sede Vacante, No. 5 is omitted.
 - B. Dóminus consérvet éum, et vivificet éum, tet beatum faciat éum in térra, et non tradat éum in animam inimicorum éjus.
- 6. V. Orémus pro benefactóribus nóstris.
 - B. Retribuere dignare Domine, Tomnibus nobis bona facientibus, propter nomen tuum, vitam aeternam. Amen.
- 7. N. Oremus pro fidélibus defunctis.
 - Py. Réquiem acternam dona éis Domine, et lux perpetua luceat éis.
- 8. W. Requiéscant in pace.
 - B. Amen.
- 9. V. Pro frátribus nóstris abséntibus.
 - P. Salvos fac sérvos túos* Déus meus, sperantes in te. (see No. 1)
- 10. V. Mitte éis Dómine auxilium de Sancto.
 - B. Et de Sion tuére éos.
- 11. V. Dómine exáudi oratiónem méam.
 - B. Et clamor méus ad te véniat.

(At the Reposition during Forty Hours' the procession takes place here during which the Pange Lingua is sung.) See Program for Forty Hours' Devotion P. 305.

- 12. N. Dóminus vobiscum.

 Note At the closing of the Forty Hours' Adoration after the Tantum Ergo"
 and "Genitori" the Chanters sing "Panem de Coelo praestitisti eis." The
 Choir responds with Omne delectamentum in se habentem. T.P. (alleluia)
- Cel: Oremus, etc Chotr; Amen. Cel. "Domine act and orationem meam." Choir:

 13. V. Per omnia sæcula sæculorum. R. Amen Et clamor meus ad te veniat." Cel.:
- 14.N. Dóminus vobiscum.
 - R. Et cum spíritu túo.
 Chanters intone:
- Chunters intone:

 15. V. Exaudiat nos omnípotens et miséricors Dóminus. in pace. Choir: Amen.

Exaudiat nos omnipotens et miseri-

cors Dominus. Choir: "Et custodiat nos semper" Cel.: Fidelium etc.

- R. (Et custódiat nos semper.) Amen.
- 16. N. Et fidélium ánimæ per misericordiam Dei requiéscant in pace.
 - B. Amen.

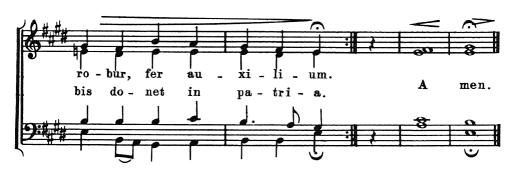
THE BLESSED SACRAMENT Motets for Benediction*

226 a

O Salutaris Hostia (No. 1)

(Verbum Supernum Prodiens) S. Webbe (1740-1816) Adapted and Arr. by N.A.M. Lento 0 salu - ta - ris ho-sti-a, Quæ cœ - li 2. tri - no - que Do-mi-no Sit 111 sem- pi - ter- na





★NOTE: The custom in America is to sing an O Salutaris before the Tantum Ergo. One is at liberty to sing any appropriate Motet. The only music actually prescribed is the Tantum Ergo, the Versicle, Response, and the Prayer. Copyright 1920 by N A M. Copyright renewal assigned 1947, to The St. Gregory Guild, Inc., Phila. Pa.

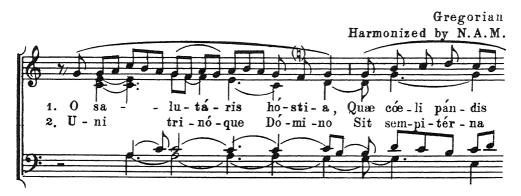
O Salutaris Hostia (No. 2)



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O Salutaris Hostia (No. 3)

(Verbum Supernum Prodiens)





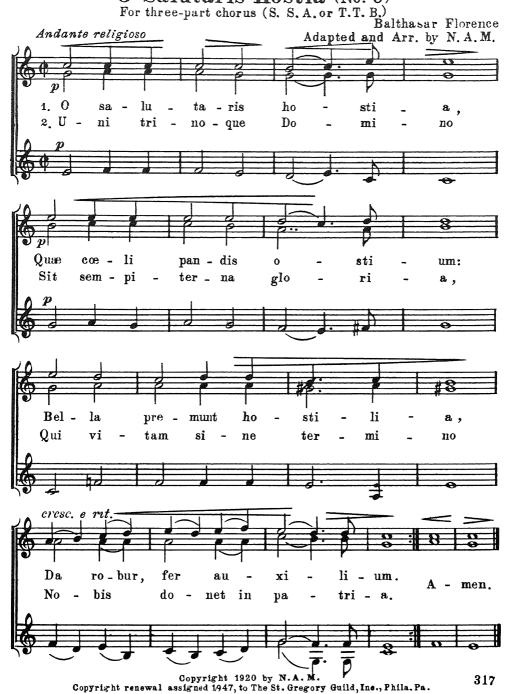


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O Salutaris Hostia (No. 4)



O Salutaris Hostia (No. 5)





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O Salutaris Hostia (No. 7)



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Adoro te devote (No. 1)



- 3. In cruce latébat sóla Déitas,
 At hic látet simul et humánitas:
 Ambo tamen crédens, at que cónfitens,
 Péto quod petívit látro pénitens.
- 5. O memoriale mórtis Dómini, Pánis vívus, vítam præstans hómini: Præsta méæ ménti de te vívere, Et te ílli semper dúlce sápere.
- 4. Plágas, sicut Thómas, non intúeor:
 Déum tamen méum te confíteor:
 , Fac me tíbi semper magis crédere,
 In te spem habére, te dilígere.
 - 6. Píe Pellicane, Jésu Dómine, Me immúndum múnda túo sánguine, Cújus úna stílla sálvum fácere Tótum múndum quit ab ómni scélere.
 - 7. Jésu, quem velátum nunc adspício, Oro fíat illud quod tam sitio: Ut te reveláta cérnens fácie, Vísu sim beátus túæ glóriæ. Amen.



Additional stanzas given on preceding page

321

O Esca Viatorum (No.1)



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O Esca Viatorum (No. 2)



Panis Angelicus (No.1)



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Panis Angelicus (No. 2)





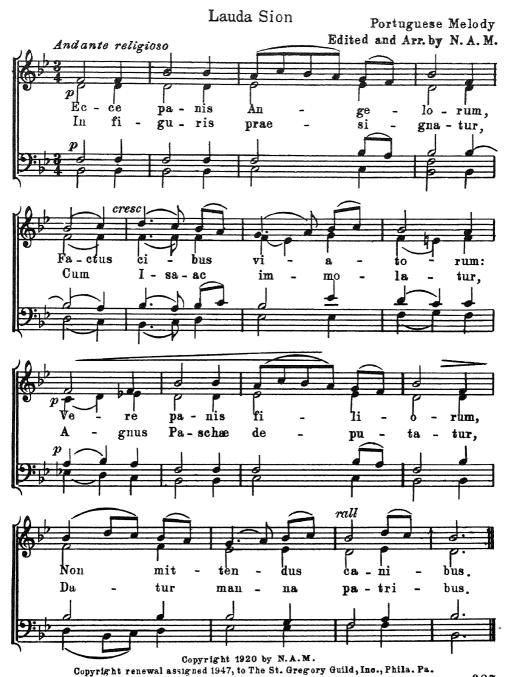


- 3. Post agnum typicum expletis épulis, 4. Dedit fragilibus corporis férculum, Corpus Domínicum datum discípulis, Ejus fatémur mánibus.
- Sic totum omnibus, quod totum síngulis. Dicens: Accipite, quod trado vásculum, Omnes ex eo bibite. 6. Panis Angélicus fit panis hóminum; 5. Sic sacrificium istud instituit,
- Cujus officium committi voluit Solis presbyteris, quibus sic congruit, Ut sumant, et dent céteris
 - Dat panis cœlicus figuris términum: O res mirábilis! mandúcat Dóminum Pauper, servus, et húmilis.

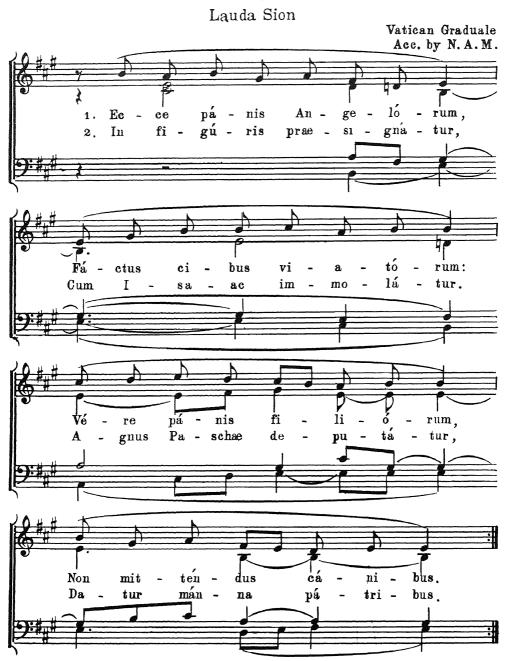
Dedit et tristibus sánguinis póculum,

Te trina Déitas unáque poscimus, Sic nos tu visita, sicut te cólimus: Per tuas sémitas duc nos quo téndimus Ad lucem quam inhábitas.

Ecce Panis Angelorum (No.1)



Ecce Panis Angelorum (No. 2)







Ave Verum Corpus (No.1)

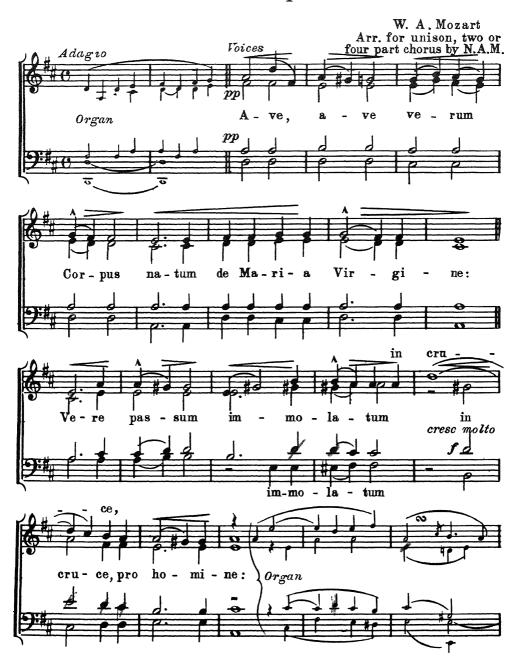




Ave Verum Corpus (No. 2)
Unison, two or four part chorus



Ave Verum Corpus (No. 3)





Ave Verum Corpus (No.4)





Ave Verum Corpus (No.5)



O quam suavis est



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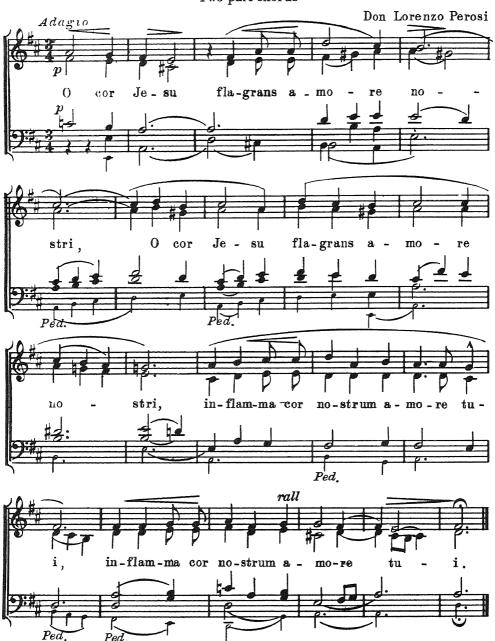




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THE SACRED HEART O Cor Jesu

Two part chorus

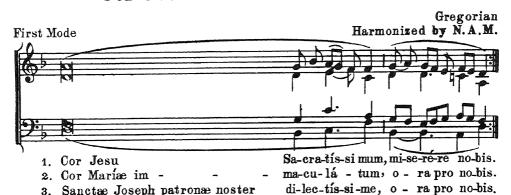


Cor Jesu, salus in te sperantium



Repeat from Sign & to Fine

238 a INVOCATION TO THE SACRED HEART* Cor Jesu Sacratissimum (No.1)



238 b

Cor Jesu Sacratissimum (No. 2)*



* Note: These Invocations may be sung before each verse of the "Laudate Dominum" (First and Fourth Modes) in place of the "Adoremus."

239(**) PLEA FOR GOD'S MERCY
Usually sung before the 50th Psalm: Miserere mei Deus
Also before the Laudate Dominum during Lent. (11 place of "Adoremus")



(**) Note: "Parce Domine" may also be sung three times; each time in a slightly 344 higher pitch; Keys of G, A, A.

Cor, arca legem continens



- 3. Te vulnerátum cáritas Ictu paténti vóluit, Amoris invisíbilis Ut venerémur vúlnera.
- 5. Quis non amantem rédamet? Quis non redémptus d'ligat, Et Corde in isto séligat Ætérna tabernácula?
- 4. Hoc sub amóris sýmbolo Pássus cruéntaet mýstica, Utrúmque sacrifícium Christus sacérdos óbtulit.
- 6. Decus Parénti, et Filio, Sanctóque sit Spirítui, Quibus potéstas, gloria, Regnumque in omné est saeculum.

Amen.

PROCESSIONS, BENEDICTION, 40 HOURS

Pange Lingua (No. 1) 241 a Gregorian (Tantum Ergo) Vatican Graduale Harmonized by N.A.M. Third Mode

- Pan-ge lin-gua glo-ri-o si * Cor-po-ris my-sté-ri-um,
- No bis datus, no bis na tus Ex in tácta Vir-gi-ne,
- In su-pré-mæ no cte coe-nae, Ré-cum-bens cum frá-tri-bus,
- Ver-bum ca-ro, pa-nem ve-rum Ver-bo car-nem éf-fi-cit:
- Tan-tum er-go Sa-cra-mén-tum Ve ne -ré-mur cér-nu-1:
- Ge ni to ri, Ge ni to que Laus et ju bi la-ti o,



- San-gui-nis-que pre-ti- o si, Quem in mun-di pré-ti- um
- Et in mun-do con-ver-sá-tus, Spar-so vér-bi sé -mi-ne,
- 3. Ob ser va - ta le-ge ple-ne Ci - bis in le-gá - li-bus,
- Fit-que san-guis Christi me-rum, Et si sen-sus dé-fi-cit,
- Et an ti-quum do-cu-mén-tum No vo ce-dat ri tu 1: 5.
- Sa-lus, ho-nor, vir-tus quo-que 6. Sit et be -ne - di -cti - o:



- Fru-ctus ven-tris ge-ne-ró-si Rex ef-fú-dit gén-ti-um. A-men.
- Su-i mo-ras in-co-lá-tus Mi-ro clau-sit ór di-ne.
- Ci-bum tur-bae du-o-dé-nae Se dat su-is má-ni-bus.
- Ad fir-man-dum cor sin-cé-rum So-la fi-des suf-fi-cit.
- 5. Præ-stet fi-des sup-ple-mén-tum Sén-su-um de-fé-ctu-i.
- 8. Pro-ce-dén-ti ab u-tró-que Com-par sit la u-dá-ti-o.

Gregorian

Pange Lingua (No. 2)

(Tantum Ergo) (Apud Italos usitatum) Harmonized by N.A.M. First Mode

- Pan-ge lin-gua glo-ri-ó si*
- No-bis da-tus, no-bis na-tus
- In su-pré-mae no-cte coe-nae,
- Ver-bum ca-ro, pa-nem ve-rum
- 5. Tan-tum er-go Sa-cra-mén-tum
- Cór po-ris my-sté-ri-um $\mathbf{E}\mathbf{x}$ in_tá_cta Vir-gi -ne,
- Ré cum-bens cum frá-tri-bus,
- Ver bo car-nem éf-fi-cit:
- Ve ne-ré-mur cér nu i:
- Laus et ju bi lá-ti-o, Ge - ni-to-ri, Ge - ni - to - que



- San-gui-nis-que pre-ti-ó si, Quem in mun-di pré-ti- um
- Et in min-do con-ver-sá-tus, Spar-so vér-bi sé-mi-ne,
- Ob_ser-vá-ta le-ge ple-ne Ci -bis in le-gá-li-bus,
- Fit-que san-guis Christi me-rum, Et si sen_sus dé-fi-cit,
- Et an ti-quum do-cu-mén-tum No vo ce-dat ri-tu-i;
- 8. Sa-lus, ho-nor, vir-tus quo-que Sit et be-ne-di-cti-o:



- 1. Fructus ventris ge-ne-ró-si Rex ef-fú-dit gen-ti-um. A - men.
- Su-i mo-ras in-co-lá-tus Mi-ro clau-sit ór-di-ne.
- Ci-bum tur-bæ du-o -dé-næ Se dat su-is má-ni-bus.
- Ad fir-mandum cor sin-cé-rum So-la fi-des suf-fi-cit.
- 5. Præstet fi-des sup-ple-mén-tum Sén-su-um de fé-ctu-1.
- 6. Pro-ce-dén-ti ab u-tró-que Com-par sit lau-dá-ti-a.

242 a

Tantum Ergo (No. 1)

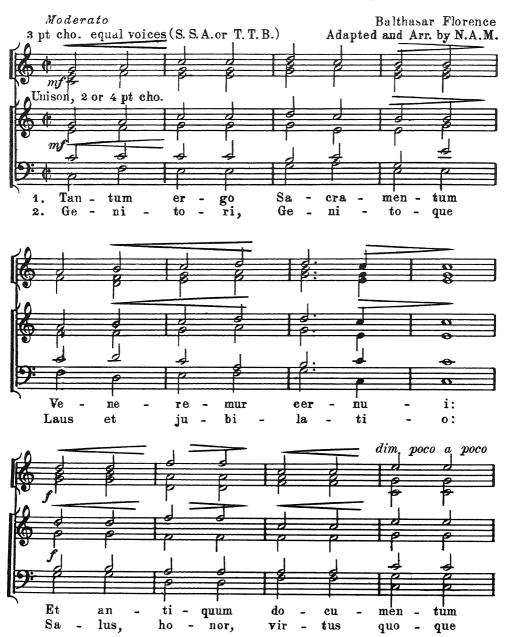
Unison or four part chorus





Tantum Ergo (No. 3)

For unison chorus or chorus in 2 or 4 parts





Tantum Ergo (No.4)



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Tantum Ergo (No. 5)

Unison or two part chorus





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Tantum Ergo (No. 8)



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356

Tantum Ergo (No. 9)

Unison or two part chorus



Tantum Ergo (No. 10)

Unison Chorus



358

For the last stanza, instead of using the following elaborated accompaniment, the harmonization given for the first stanza may be played.



BENEDICTION

Adoremus: Laudate Dominum (No. 1)

Psalm Tones

Instead of the Adoremus the Invocation to the Sacred Heart or to the Holy Family (No. 238 A-B) may be sung before the Laudate Dominum.



Adoremus and Laudate (No. 2)



243 d Adoremus and Laudate (No. 4)

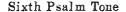


243e

Adoremus and Laudate (No. 5)



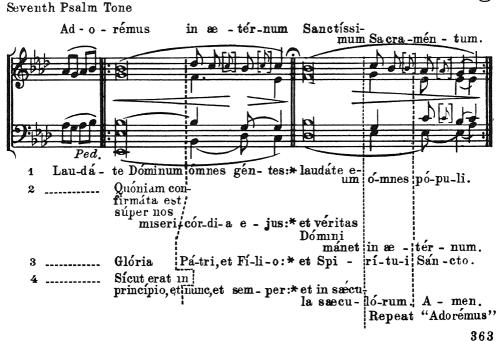
Adoremus and Laudate (No. 6)



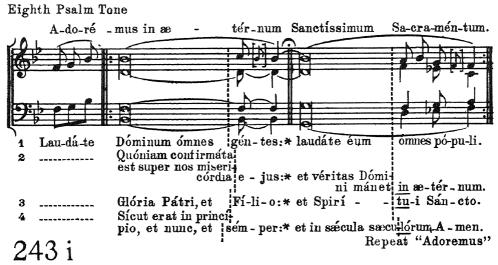


Adoremus and Laudate (No. 7)

243 g



Adoremus and Laudate (No. 8)



Adoremus and Laudate (No. 9)



PONTIFICAL CEREMONIES: CONFIRMATION, ETC. Sacerdos et Pontifex 244

Sung at the entrance of the Bishop, Archbishop or Cardinal ("Ecce Sacerdos" may be sung instead if preferred.) Generally sung three times; a tone higher at each Antiphon First Mode repetition. Harmonized by N.A.M.-Gregorian Pon - ti - fex,* Sa - cér et dos vir - tú - tum ó - pi - fex, Pa-stor bo - ne in sic plac-u-í-sti Dó - mi pó - pu - lo, Repeat ad lib. RESPONSES V. Protéctor noster etc..... B. Et réspice in faciem Christi tui. V. Salvum fac etc. B. Deus meus sperantem in te. V. Mitte ei Domine etc.,.... B. Et de Sion tuére eum. W. Nihil Proficiat etc..... Br. Et filius iniquitatis non opponat nocere ei. W. Dómine exáudi etc...... B. Et clámor meus ad te véniat.

Note: During the Confirmation choir may sing appropriate Hymns: Veni Sancte Spiritus, Veni Creator, Magnificat, etc. After the recttation of the Creed, "The Lord's Prayer" and "Hail Mary" English Hymns may be sung. 365

V. Dominus vobiscum

B. Et cum Spiritu tuo. (Orémus etc.) Amen.

Confirma hoc Deus

(Sung after Confirmation at the washing of hands)



Sic-ut e - rat in principio, et nunc, et sem - per:* et in sæcula

Pátri, et

sæcu - ló-rum.A-men.

Repeat "Confirma"

RESPONSES

♥. Osténde nobis, etc

Gló-ri-a

- V Dómine exaudi, etc.
- V. Dominus vobiscum
- V. Orémus, etc.
- V. Benedicat vos, etc.
- B. Et salutare tuum da nobis.

Fi-li-o.* et Spiri

- B. Et clamor meus ad te vémat.
- B. Et cum Spíritu tuo.
- B. Amen.
- B. Amen.

Ceremonies may terminate with singing of "Te Deum" (No. 264)

For the responses at the Pontifical Blessing, See No. 259-(11) 366 Copyright 1920 by N.A. M. Copyright renewal assigned 1947, to The St. Gregory Guild, Inc., Phila.Pa



* 2d time to \$\theta\$ Gloria Patri Copyright 1920 by N.A.M.

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PROGRAM FOR THE CHOIR AT CONFIRMATION

After the singing of "Ecce Sacérdos," or the "Sacerdos et Pontifex," the Bishop sings:

(The Bishop)—V. Spíritus Sánctus supervéniat in vos, et virtus Altíssimi custódiat vos a peccátis.

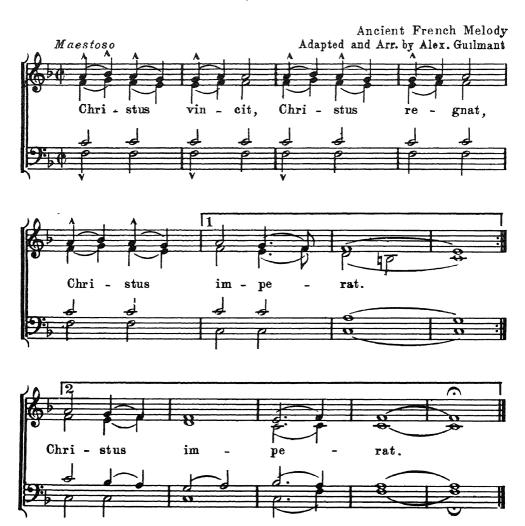
(The Choir)—B. Amen. (7-i)

- V. Adjutórium nóstrum in nomine Dómini.
- B. Qui fécit coelum et tér-ram.
- W. Dómine exáudi oratiónem meam.
- B. Et clámor méus ad te vé-ni-at.
- V. Dóminus vobiscum,
- B. Et cum spiritu tuo (all on "Do" recto tono.)
- W. Oremus, etc. ending with "coelis?"
- Br. Amen.
- W. Spíritum sapiéntiae, et intelléctus.
- Br. Amen.
- V. Spíritum consílii, et fortitudinis.
- Br. Amen.
- V. Spiritum scientiae, et pietatis.
- By Amen.
- ♥. Oremus, etc., ending with "saeculorum."
- Br. Amen.

NOTE:— During the Confirmation, choir may sing Motets and Hymns such as the "Veni Sancte Spiritus;" Veni Creator; "Come Holy Ghost;" the Lord's Prayer, "Hail Mary" and like appropriate, devotional compositions (English or Latin). The "Confirma hoc" is sung at the close (at the washing of hands). Responses after the "Confirma Hoc" are given at No. 245.

248

Christus Vincit, Christus Regnat



* This melody dates from the year 1080. It was sung at the closing of the Council called by order of William the Conqueror. Gregory VII was Pope and Philip I King of France. To this day, in the Cathedral of Rouen it is customary to render this chant at all solemn Pontifical functions. A.G.

THE HOLY SOULS: REQUIEMS Languentibus in Purgatorio



- 3. Ad te pie suspirant mortui, Cupiéntes de poenis erui, Et ad esse tuo conspéctui, Æternisque gaudiis pérfrui: O María.
- Et cum fíet stricta discússio, In treméndo Dei judício, Judicánti súpplica Filio, Ut cum Sanctis sit nobis portio: O María. Amen.

Beati Mortui

Motet for two or four part chorus



72

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THE HOLY SOULS Pie Jesu

3 or 4 part chorus, equal voices, a cappella S.S.A. (A), or T.T.B.(B). or unison (or two-part) chorus S.A. or T.B. with accompaniment.

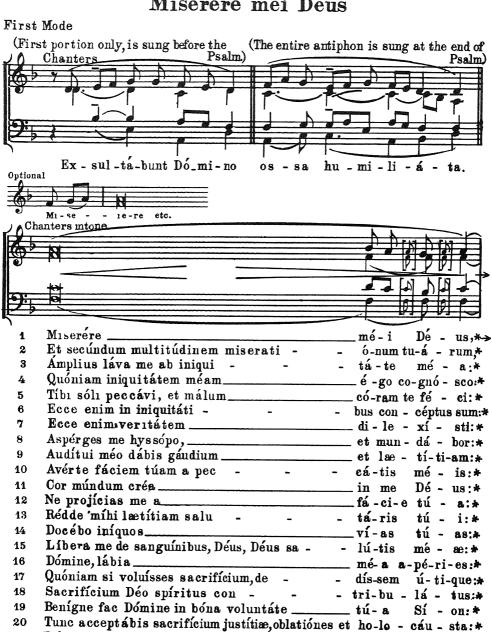


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Note: The Psalm "Benedictus" with Antiphon "Ego Sum" is No. 251 in the old Editions of the St. Gregory Hymnal. This will now be found in its proper place in the Funeral Service at No. 270-k Page 458.



Miserere mei Deus



- em ae - tér - nam:*

_ lux per - pé-tu-a:*/

21

22

Réqui -

Et

Vatican Antiphonale

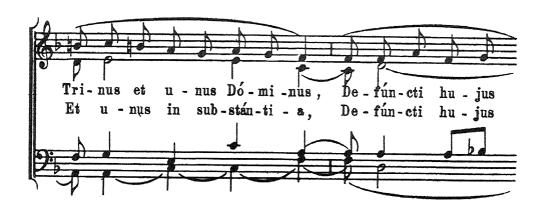
THE HOLY SOULS Officium Defunctorum Lent and Holy Week, etc.



THE HOLY SOULS Pro Defunctis

Miserere Illi Deus







- O pia Dei Génitrix,
 María máter vírginum,
 Intercéde piíssima
 Pro hoc defúncto fámulo.
 * Miserere. etc.
- 4. Tu Míchael Archángele,
 Continuátis précibus
 Adesto nunc propítius
 Pro hoc defúncto fámulo.
 * Miserere, etc.
- 5. Inter chórus coeléstium,
 Inter catérvas mártyrum,
 Resúrgat hic in gloria
 Ovans ad Chrísti déxteram.
 * Miserere, etc.

MOTETS FOR FESTIVAL OCCASIONS

254

Laudate Dominum

Unison, two or four part chorus



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*



Jubilate Deo

Motet for two or four part chorus



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O bone Jesu!



257

SUNDAY AT HIGH MASS Asperges Me

For Unison, two or four part chorus

Sung each Sunday before High Mass from Trinity Sunday to Palm Sunday

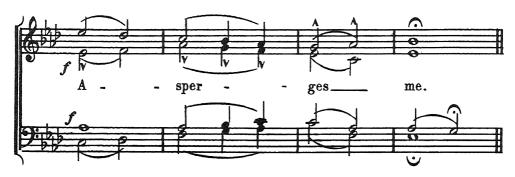


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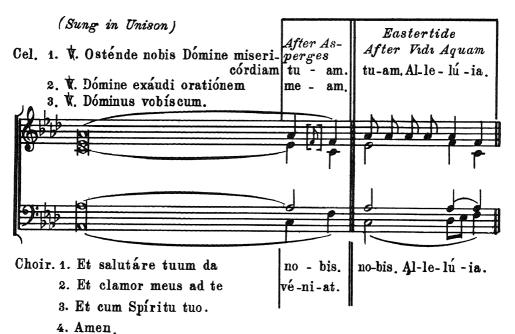


* Note: On Passion Sunday and Palm Sunday the "Gloria Patri" etc. is omitted and repetition is made from the beginning-"Asperges" to Fine.



Repeat from \$ to Fine ?

RESPONSES:



Vidi Aquam

For Unison, two part or four part chorus

Sung before High Mass on Sundays from Easter to Pentecost inclusive.







Repeat from beginning "Vidi Aquam" to fine

For Responses, see Page 388 (Eastertide).

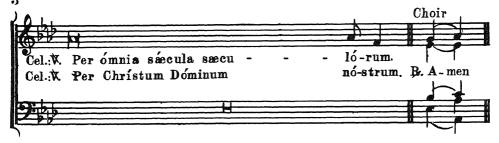
Responses

It is not permissible (according to the decrees of the Congregation of Rites), to accompany the celebrant on the organ at the Orations, Preface, or Pater Noster etc. The laudable custom of not accompanying the Choir for the responses is also being generally adopted.

The key of A flat here given, is suggested as being best suited to all voic-

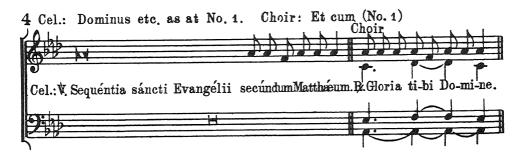


When prayers are sung with the following ending choir responds with the 3"Amen" as indicated below.



After the Epistle it has been (incorrectly) the custom in certain churches for the choir to sing "Deo Gratias?" This response (as well as the "Laus tibi Christi" after the Gospel) is for the Ministers of the mass, or Acolytes only, and has never been included in the Graduale and the official books in the notation of the parts to be sung by the (See"Ecclesiastical Review," Philadelphia, Pa., Nov., 1908, page 539.)

AT THE GOSPEL



AT THE PREFACE _ Solemn Tone. Sundays, Holydays etc.

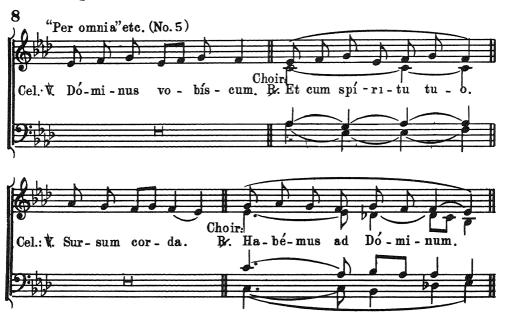


6 AT THE PATER NOSTER

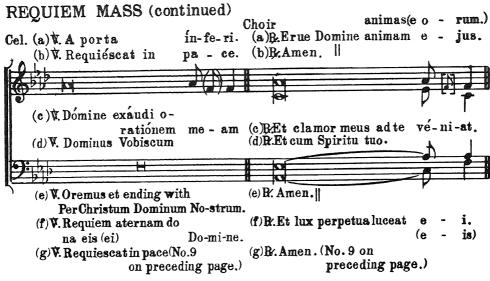
"Per omnia" etc. as at No. 5. At the conclusion of the "Pater noster:"



For Requiems etc. (Tonus ferialis) AT THE PREFACE

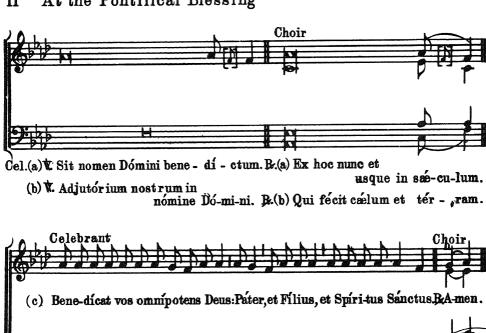






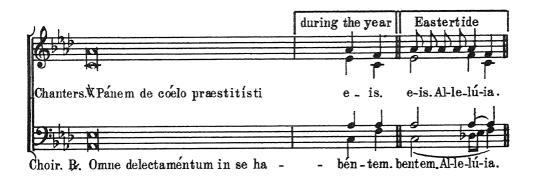
PONTIFICAL CEREMONIES, etc.

11 At the Pontifical Blessing



BENEDICTION

12 Benediction of the Blessed Sacrament



- 13 Resporses at the end of Mass= Toni "Ite Missa Est"
- a) From Holy Saturday to Low Sunday (exclusive)



b) From Low Sunday to the Saturday after Pentecost (inclusive)



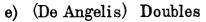
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c) For Solemn Feasts

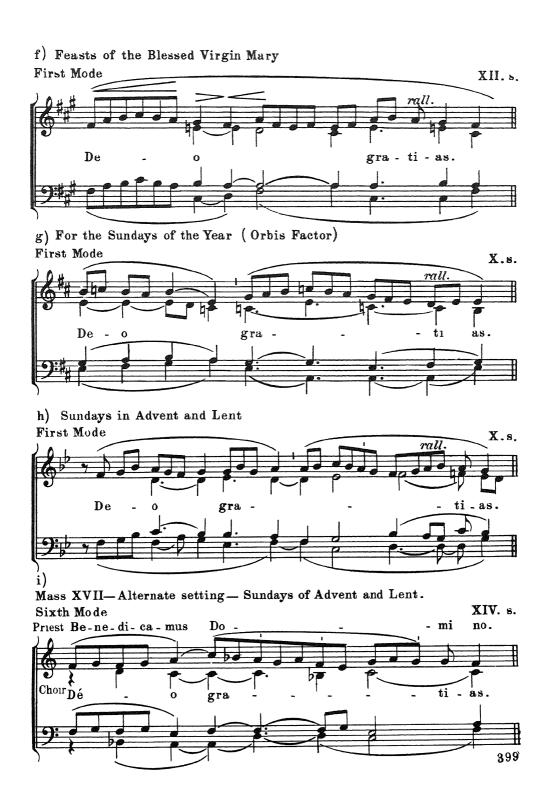


d) For Doubles (No.1)









VESPER HYMN

Lucis Creator Optime



- 3. Ne mens graváta crímine, Vitæ sit exsul múnere, Dum nil perénne cógitat, Seséque culpis ílligat.
- Caeléste pulset óstium:
 Vitále tollat præmium:
 Vitémus omne nóxium,
 Purgémus omne péssimum.
- Præsta, Pater piíssime, Patríque compar Unice, Cum Spíritu Paráclito,

Regnans per omne sæculum. Amen.
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Te Lucis Ante Terminum



3. Præsta, Pater piissime, Patrique compar Unice, Cum Spiritu Paraclito, Regnans per omne sæculum.

Amen.

(Tempore Paschali, in Dominicis et in Festis)

3. Deo Patri sit gloria,
Et Filio, quia mortuis
Surrexit, ac Paraclito,
In sempiterna sæcula. Amen.

(In festis Corporis Christi et B. Mariæ Virginis)

Jesu, tibi sit gloria,
 Qui natus es de Virgine,
 Cum Patre et almo Spiritu,

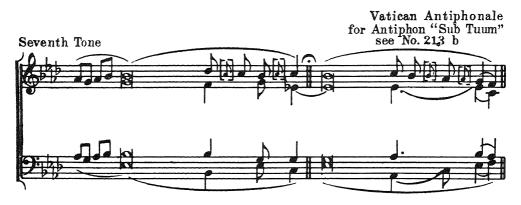
In sempiterna sæcula. Amen.
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COMPLINE

Nunc Dimittis

Officium Parvum B. M.V.

CANTICUM SIMEONIS



1. Nunc di - míttis sér-

vum tu- um Dó-mi-ne * secundum

vérbum tú-um in pá - ce.

- 2. Qui-a vidérunt ó-cu-li me i,* salu - tá-re tú um.
- 3. _____Quod pa-rá-sti* ante fáci-

em omnium po-pu - ló - rum.

- 4. Lú-men ad revelati-ó-nem gén-ti-um,* et glóriam
 plébis tú-æ Is-ra-el.
- 5. Gló-ri a Pá-tri et Fí-li-o,* et Spi rí-tu-i Sán-cto.
- 6. Sic-ut erat in prin-

cípio, et nunc, et sém-per,* et in saé-

cula sæcu-ló-rum A-men.



PRO GRATIARUM ACTIONE

Te Deum Laudamus





- Te æ térnum Pá trem ra ve - ne - rá - tur. ó-mnis
- tí-bi cœli et univer-sæ Po-tes-tá-tes: ómnes An-ge-li,
- 4. Tibi Chéru bim et Sé-raphim in-ces-sá bili vó -ce pro-clá -mant:



- 5. Sán ctus: 7. Sán-ctus Dó-mi-nus De-us
- 6. Sán ctus:

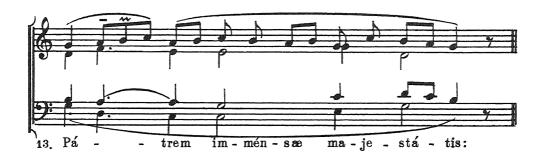
404



- ma-jes tá-tis gló-ri-æ tú -Pléni sunt cóeli et tér - ra
- A-po-sto-ló-rum chó rus: glo-ri-ó-sus Te lau - dá - bi-lis nú-me-rus:
- 10. Te Pro-phe-tá - rum lau-dat ex-ér-ci-tus. 11. Te Mártyrum can-di_ dá - tus
- 12. Te per or bem ter-rá rum sán-cta con-fi-té-tur Ec-clé-si-a:

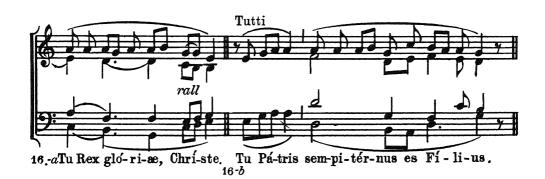
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17. Tu ad libe-rándum susceptúrus hóminem, non horru-í-sti Vír-gi-nıs ú-te-rum. 18. Tu deví-cto mór-tıs a-cú-le-o a-pe-ru-í-sti credéntibus régna cœ-ló - rum.

19. Tu ad déxteram Dé-i sé - des

in

gló-ri-a Pa-tris.





Te ér - go quáe-su - mus, fa - mu-lis 21. tu-is

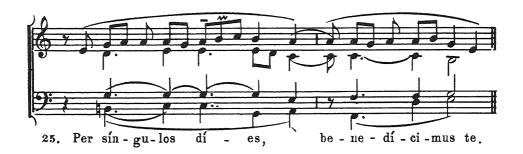














26. Et laudá-mus nó-

men tú-um in sæ-cu-lum, et in sæ-cu-li.

27. Di-gná - re Dómi-ne dí-e í - sto si-ne peccáto nos cus-to -dí - re.

28. Mi_se_ré_re nó_stri Dómine, mi-se_ré_re nó_stri.

29. Fí-at misericórdia túa Dó-mi-ne super nos, quem-ád-modum spe-rá-vi-mus in te-



30. In te Dó-mi-ne spe-rá - vi: non con-fun-dar in æ - ter - num

(1) Cel. N. Benedictus es Dómine Deus patrum nostrórum.

Choir Br. Et laudábilis et gloriósus in sáecula.

Cel. V. Benedicámus Pátrem et Fílium cum Sáncto Spíritu.

Choir. B. Laudémus et super-exaltémus eum in séecula.

Cel. V. Benedictus es Dómine in firmamento cœli.

Choir. B. Et laudábilis, et gloriosus, et superexaltatus in saecula.

(1) Cel. V. Bénedic anima mea Dómino. Chorr. B. Et noli oblivísci annes retribu-Cel. W. Dómine exáudi oratiónem méam. tiónes Ejus.

Choir. B. Et clamor meus ad te véniat.

Cel. V. Dominus vobiscum. Choir. B. Et cum Spiritu tuo. (Oremus, etc. Ry. Amén.

(1) These responses are added only when the Te Deum is a part of a Thanksgiving service. (Or for occasional functions.)

IN FESTIS B. MARLÆ VIRGINIS Mass of the Blessed Virgin Mary

265

Cum jubilo

First Mode (transposed)

Kyrie

XII Century
From the Vatican Graduile

With devotion but also with animation Harmonized by Nicola A. Montani Chanters

Choir I

Sw. Ký - ri - e* (e) e - lé - i - son.

Man.

II Choir divided into sections I and II singing alternately (S. A. or T. B.)





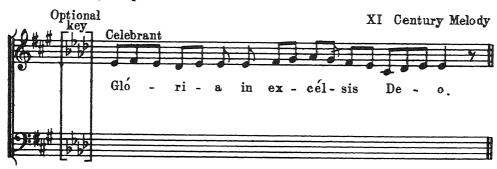
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Seventh Mode (transposed)



























For "Deo Gratias" see "Responses" No. 259 - 13 -f

PROGRAM FOR THE CHOIR AT REQUIEM MAS THE GREGORIAN REQUIEM MASS

Note: According to the Ceremonial of Bishops, I.c. xxviii. n.13 S.R.C. 4156, the use of musical instruments is not permitted in the Office of the dead; At the Mass and at the Absolutionater Mass, the organ may be used to accompany the voices but shall be silent when the chant ceases. (S.R.C. 3827, and 4265). From this it will be understood that Funeral Marchesbefore an after the Mass are not permitted. For this reason it is suggeste that the Responsory Subvenite" be sung as the Procession enters the Church. In some places it is customary for the Choir to lead the Funeral procession from the door of the Church to the Altar, singing the Subvenite" as given in the proper Chant or in other approved forms.

"MISSA CANTATA" or SOLEMN HIGH MASS. 1.PROCESSION: "Subvenite" (Page 425 or 428)

2.INTROIT: "Requiem aeternam" (Begun when the Celebrant goes toward the foot of the Altar for the first prayers.) To be sung as given-in full. (270)*

3.KYRIE: Follows the Introit without pause. (270 - A)

4.PRAYERS AND EPISTLE: After the first prayer, if it be a Solemn High Mass, the Choir will wait until the Epist is sung before beginning the Graduale; If a High Mass the Choir will begin the Graduale etc. while the Pries recites the Epistle.

5.GRADUALE: "Requiem Aeternam" (270-B) bb-or b,b,b.

6.TRACTUS: "Absolve Domine" (270-C) ec-or c,c,c.

7.SEQUENCE: "Dies Irae" (270-D)

The Graduale and Tractus may either be sung as in dicated in the Graduale or may be recited "Recto Ton or in "Falso Bordone" style. (270-bb-cc-)

The "Dies Irae" may not be omitted in a High Mass of Requiem because everything that appertains to the *Precatio Suffragii*, the supplication of the Sufrage, must be sung (S. R.C. 2959 ad 2), and the words "Precatio Suffragii" include also the Sequence "Dies Irae" (S.R.C. 3051 ad 1).

422 (Another Decree S.R.C. 4054 ad V. declares that th "Dies Irae" must be sung entire.)

- 8.RESPONSES, GOSPEL: (Note; The Choir does not sing the "Laus tibi Christi" after the Gospel or the "Deo Gratias" after the "Epistle? these responses are for the Acolytes only)
- 9.RESPONSE: To "Dominus Vohiscum;" "Et Cum Spiritu Tuo." Celebrant sings "Oremus" and the Choir proceeds with the "Domine Jesu Christe" which is sung in its entirety.
- 10.OFFERTORY: The interpolation of solos,"Ave Maria; or other songs is entirely uncalled for in Requiem Masses at this point. (270 - E) or ee
- 11. RESPONSES: Preface responses are to be sung in Ferial tone as indicated.
- 12. SANCTUS-is begun immediately after the last word of the Preface "dicentes" and the singers continue until the Benedictus" (exclusive). (270 - F)
- 13. ELEVATION: (Complete silence during the Elevation.)
- 14.BENEDICTUS: Choir begins immediately after the Elevation of the Chalice (after the last bell). (270 -G) (A Decree of the Sacred Congregation of Rites dated Jan. 14, 1921, clearly states that the "Benedictus" must always be sung after the Elevation). (If time permits, a motet may be sung after the Benedictus but according to a decree (3827) of the S.R.C. the words must be taken from the Liturgy and must have reference to the Blessed Sacrament.)
- 15.RESPONSES: "Amen" and after the "Pater Noster" which closes with "et ne nos inducas in tentationem", the Choir answers "Sed libera nos a malo" after which there is complete silence until the Priest again sings (Per omnia, etc. to which the Choir responds with "Amen" and after the Celebrant's "Pax Domini sit semper vobiscum, the Choir responds; "Et cum spiritu tuo, as indicated.
- 16.AGNUS DEI-is sung as indicated. (270 H)
- 17.COMMUNION:"Lux Aeterna" is sung immediately after the Ablutions. (270 - I)
- 18.RESPONSES: "Et cum spiritu tuo" and the proper "Amen;"

THE ABSOLUTION

1.LIBERA: When the Celebrant reaches the bier and recites or sings the "Non Intres" (to which the Choir responds "Amen" if sung) the Choir sings the "Libera me" at the end of which the Chanter sings "Kyrie Eleison" which is followed by the remainder of the Choir singing"Christe eleison and all joining in the final "Kyrie" after which the Celebrant sings"Pater Noster"and continues the prayer in a low voice. (270 - J) 2.RESPONSES: As indicated on (p. 457) Note: - If the body is present (a) either the body is accompanied to the grave in procession or (b) it is taken away without procession or other ceremony. 3.... In the first case the Choir will sing "In Paradisum" (270-L) as they leave the Church. If the distance to the grave is considerable, the Miserere may be added. (252) 4.....On arrival at the gate of the burial ground the Gele brant intones the words "Ego Sum" (270-k) 5..... Choir starts "Benedictus" at once. 6.... On conclusion of "Benedictus" Choir sings the whole antiphon (Ego sum__ in acternum).(p.458) 7.... Priest... Kyrie eleison. Choir....Christe eleison Choir....Kyrie eleison cles which follow. Page 460 10. In case (b) everything (except the "Miserere" which would have been sung at the place of burial) is sung here or round the catafalque or round the cof

* Non Intres is said only when the body is present.

its usual place, if such is the custom.

Note:- In this case "In Paradisum" can be sung in

fin at the door of the Church.



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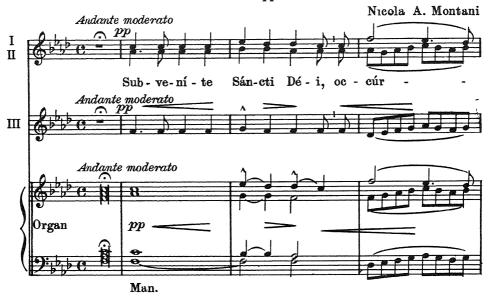




 \star Can be played an octave lower if preferred. (Both hands)

Subvenite (2)

Another setting for Unison, Two or Three-part Chorus S.S.A. or T.T.B. A cappella or with Acc.









The Gregorian Requiem Mass

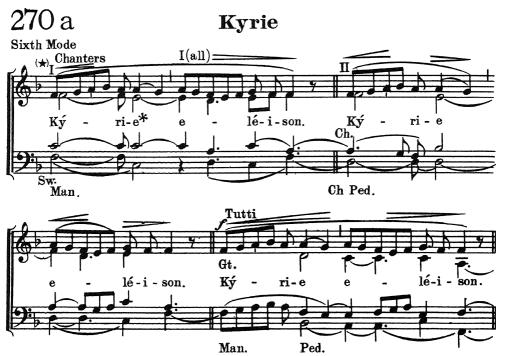
270

Missa Pro Defunctis



Accompaniment Copyright 1922, by Nicola A. Montani, Philadelphia





(*)Numerals I -II indicate divided sections of the Choir.

432



Responses.- V. Dominus Vobiscum R. Et cum Spíritu túo V. Per omnia saecula saeculorum R. Amen.

270 b

Graduale (1)











Graduale (2)

270 bb

Optional Setting of the Graduale and Tractus

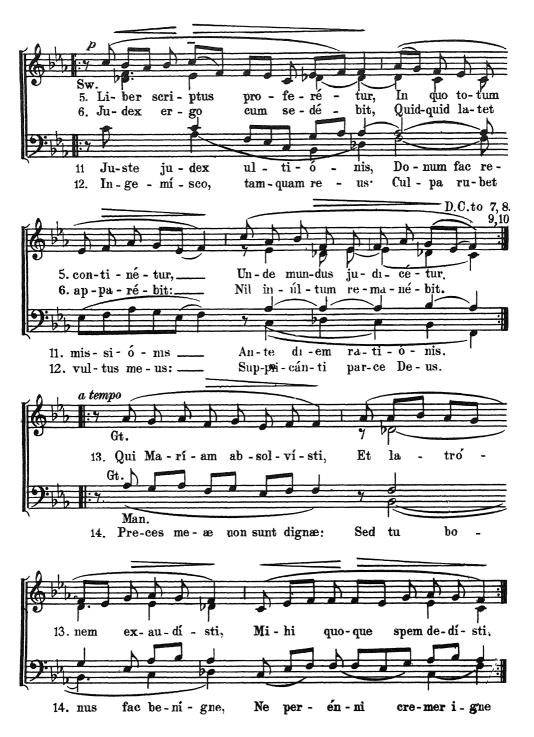
The following Chords can be used to accompany the recitation of the Graduale and Tractus, should a shorter version be preferred.

N.A. Montani

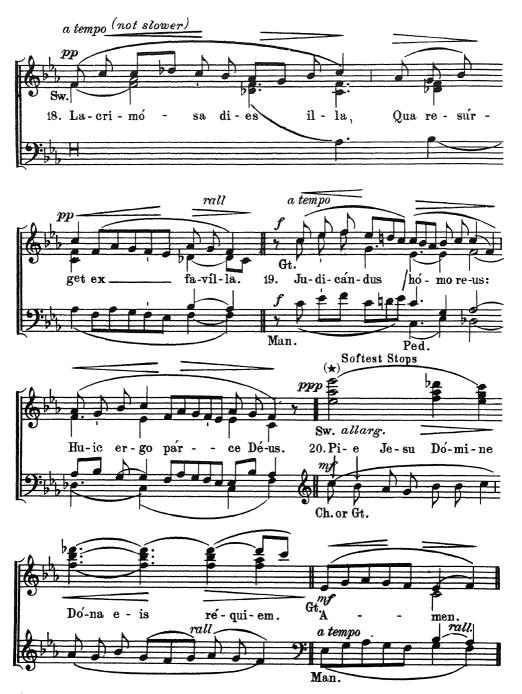












* (Note) The melody in left hand is to be brought out prominently (on Gt. or Ch. the right hand accompaniment is to be played on the Swell; very softly.

444 Responses at the Gospel Det cum Spiritu tuo: Officia Trbi Domine.









OFFERTORY

Domine Jesu Christe (2)

Optional Setting (FALSO BORDONE)

Unison, 2,3 or 4-part Chorus with Organ Acc.



1) Dómine Jesu

Christe,* Rex gló-ri - ae, libera ánimas ómnium fidélium

de-fun-ctó - rum

2) de poems inférni et

de profúndo la - cu:

libera éas de ore le-ó - nis,

3) ne absórbeat eas tár-ta - rus,
 4) sed signifer sanctus Mí-cha - el

cus, ne cadant in ob - scú el repraeséntet éas in

rum:

lucem sán - ctam:
5) Quam ólim Ábrahae prómi-sí - sti, et sémmi e - jus.



6) V. Hóstias et préces tibi

Dómine laudis of-fé-ri-mus: tu súscipe pro

animábus il - lis,

7) quárum hódie memóriam fá - ci - mus: fac eas, Dómine,

de morte transire ad vi - tam.

8) Quam ólim Ábrahae

promi-si - sti, et sémini

e - jus.

448

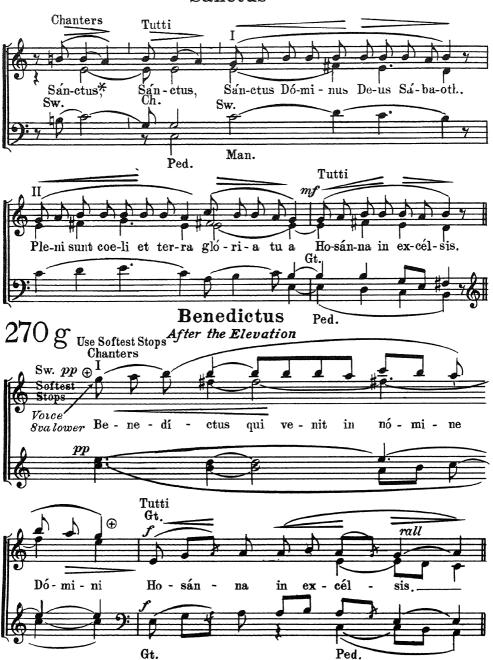
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Ferial Responses at the Preface



Preface follows (always unaccompanied) The "Sanctus" is begun immediately after the word "dicentes".

Sanctus



The section between the signs $\oplus - \oplus$ may be played an octave lower in both hands. 450 See Program regarding the motet that may be sung after the "Benedictus"

RESPONSES AT THE PATER NOSTER

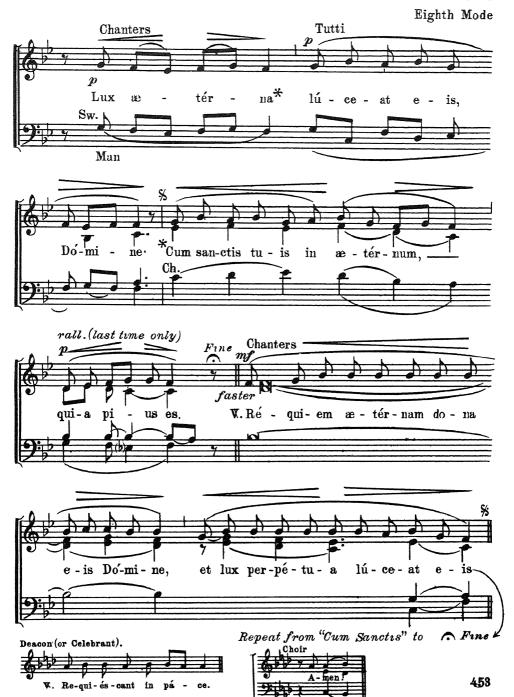


Ped.
"Agnus Der" follows immediately

451



Communion



ABSOLUTION



*NOTE: The Chanters do not intone the "Libera" until the celebrant has finished reciting or singing the prayer "Non intres" to which the choir responds "Amen". (This applies only when the body is present.)





Responses at the Absolution - after the "Libera"



Benedictus Dominus Deus Israel (1)



Celebrant: Ego sum* resurréctio et vi-ta: qui credit in me, ét-i-am si mor-tu-us Intoned by Celebrant before the Psalm.

Seco	nd Psalm Tone	
		0 0
1	Be-ne-di-ctus Dominus Deus Asra - or optional mediant -	el: (end on C ls, - ra - el:
2	Et e-ré- xit cornu salútis	no - bis,
3	Sic-ut lo - cútus est per os san	ctó - rum
4	Sa-lu-tem ex inimícis	nó - stris
5	Ad fa-ci-én-dam misericórdiam cum pátribus	nó - stris:
6	Jus-ju-rán-dum quod jurávit ad Abraham Pátrem	nó - strum
7	Ut si-ne timóre, de mánu inimicórum nostrórum libe -	rá - ti,*
8	In san-cti - táte et justítia córam	í - pso,*
9	Et tu pú- er, prophéta Altissimi vo	cá-be-ris:*
10	Ad dán-dam sciéntiam salútis plébi	é – jus:³
11	Per vi-sce- ra misericordiæ Déi	nó - strí:*
12	Il-lu-mi - náre his qui in ténebris et in úmbra mórtis	sé - dent:
13	Réquiem æ	tér - nam#
14	Et lux per	pé-tu-a,*

OFFICIUM DEFUNCTORUM = HOLY WEEK, ETC. Canticum Zachariæ



fú-e-rit, vi-vet: et ó-mnis qui vi-vit et cré-dit in me, non mo-ri-é-tur in æ-térnum.

É	9	
下		
	<u> </u>	
		plé-bis sú - ae.
1	quia visitavit, et fécit redemptionem	•
2	in dómo Dávid pú	e-ri sú-i:
3	qui a sáeculo sunt, prophe	tá-rum é - jus:
4	et de manu omnium	qui o - dérunt nos:
5	et memorári testaménti	sú-i sán-cti.
6	da-tú	rum se nó - bis:
7	servi	á-mus il - li.
8	ómnibus di	é-bus nó-stris.
9	præíbus enim ante fáciem Dómini, paráre	ví-as é-jus.
10	in remissionem peccato	rum e - ó - rum:
11	in quíbus visitávit nos, óri	ens ex ál - to:
12	ad dirigéndos pédes nóstros in	ví-am pá-cis.
13	dona	e - is Do-mi-ne.
14	lú	ce-at e - is.
	Choir repeats Antiphon "Ego	(0 - 2/0

Responses after the Benedictus





+ This section can be played an octave lower(in both hands) if preferred. 461

462

The Mass of the Angels*

(Missa de Angelis)



Acc. Copyright 1922, N.A. Montani



★ To obtain contrast and observe the traditional Antiphonal manner of rendition it is suggested that the choir be divided; one section singing the portions indicated by ① the other the portions designated by ①



















 \star The Benedictus is to be sung after the Elevation.



(*) Note:-The Benedictus" is sung after the Elevation.

Agnus Dei



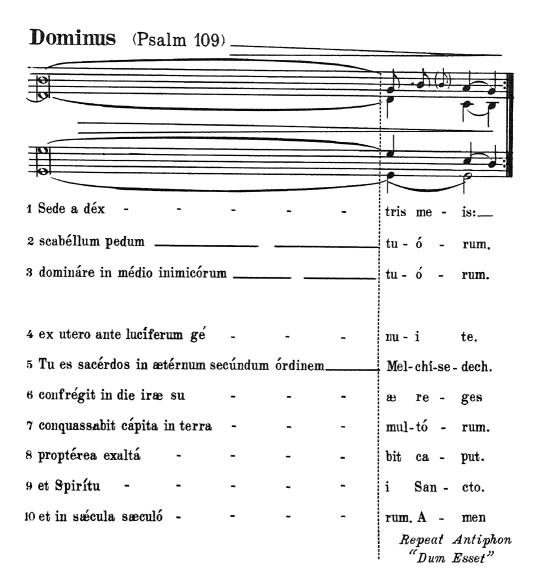
(Can be sung in place of the proper Vespers of the day)**



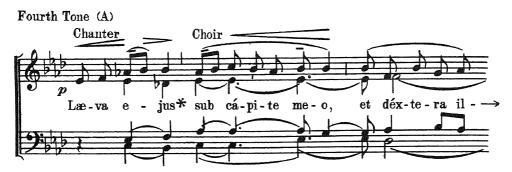
276-a First Antiphon and Psalm

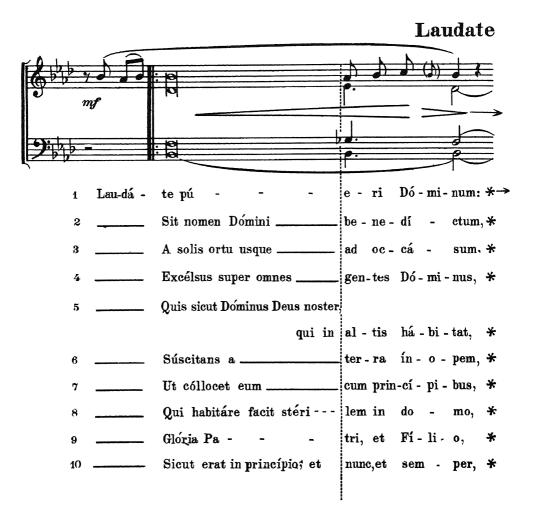






276-b Second Antiphon and Psalm





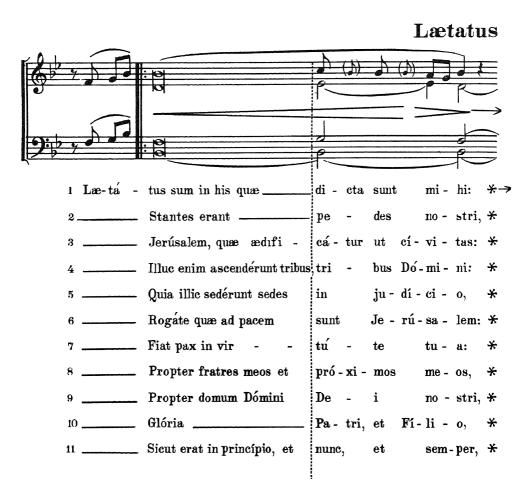


pueri (Psalm 112)



276-c Third Antiphon and Psalm



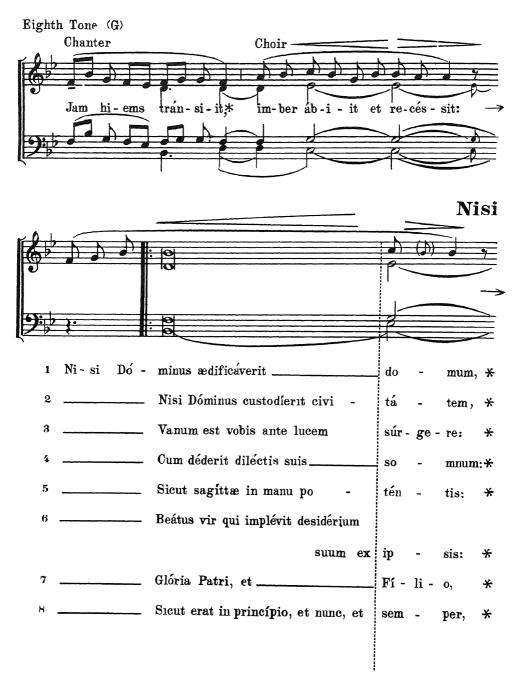




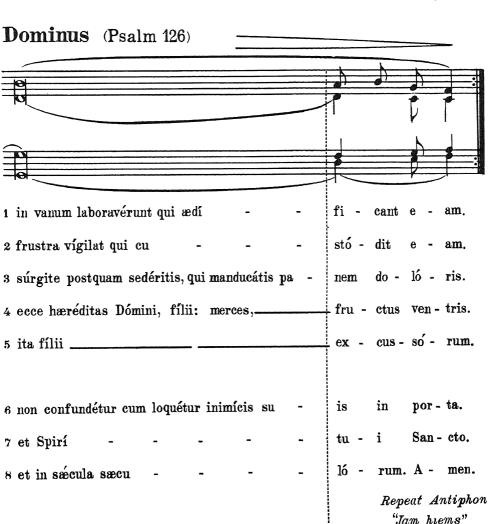
sum (Psalm 121)

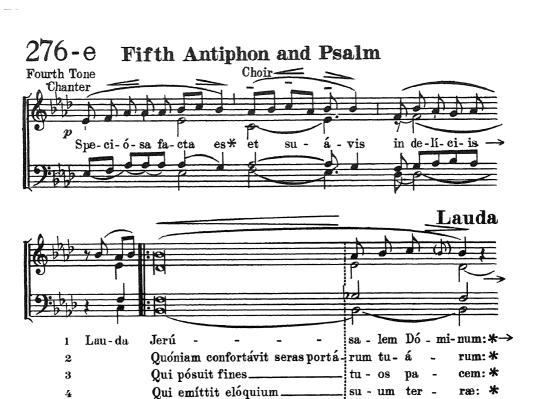


276-d Fourth Antiphon and Psalm









nam: *

las: *

cob: *

per, *

ni: *

Fí - li - o.

sem -

*

*

sic - ut

ut buc-cél

su-um Ja

ina-ti-ó

tri, et

i nunc,et

The Celebrant intones the Capitulum After which the Choir sings:

Qui dat nivem _____

Mittit crystállum suam sic -

Qui annúntiat verbum

Sicut erat in princípio, et ____

Non fecit táliter omni _____

Glória Pa

Emittet verbum suum, et liquefá-ci - et



5

6

7

8

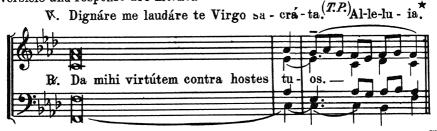
9

10

11

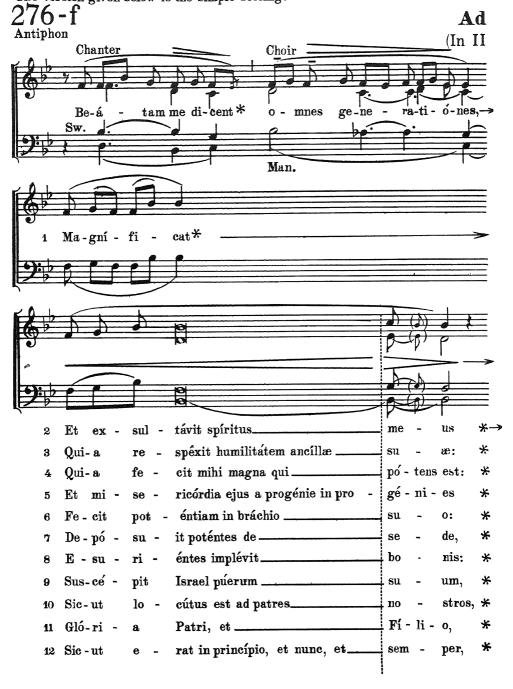


The Hymn 'Ave Maris Stella' is then sung, (see No 201) after which the following versicle and response are intoned



For the Second Vespers the Antiphon to the Magnificat is then intoned by a Chanter and continued by the Choir.

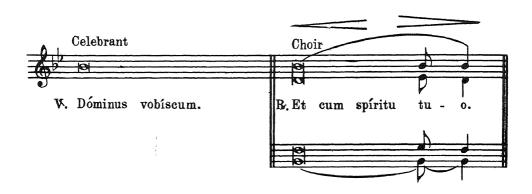
(For the Solemn Version of the Magnificat see No 216) The version given below is the simple setting.

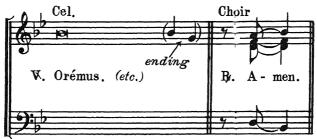


Magnificat



276-g Responses after the "Magnificat"

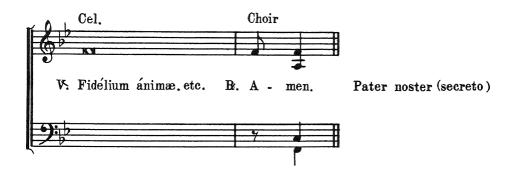


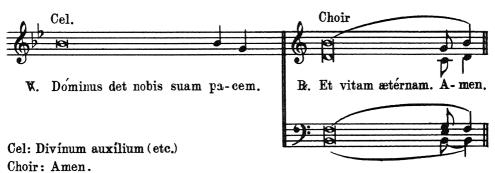


COMMEMORATIONS follow at this point. Consult "ORDO" for the proper antiphons and prayers which are given in the "Liber Usualis."









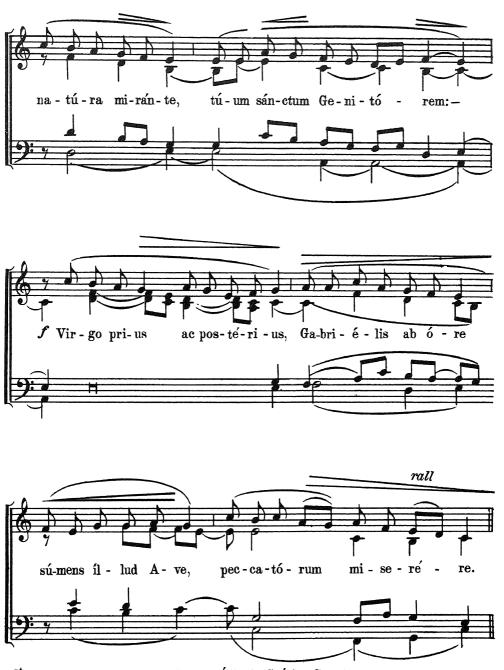
After this, one of the Antiphons to Our Lady is sung according to the season "Alma Redemptóris Mater," "Ave Regina," "Regina Coeli," or "Salve Regina." (See Nos. 277 to 280). (Also 202 - 205) as follows: (Also see Supplement)

COMPLINE Four Antiphons in honor of the Blessed Virgin (*)

★ Note See settings in figured style — Nos 202 to 205

Alma Redemptoris Mater





1st Response: (In Advent) Et concépit de Spíritu Sancto. 2nd Response: (After Christmas) Dei Génitrix intercéde pro nobis. 278

Ave Regina Coelorum

(Simple Version) For another Setting See No. 203 (Solesmes) Sixth Mode Acc.by N.A.M. Tutti Chanters A -ve Re-gí - na coe-ló - rum, * A - ve Dó-mi-na An-ge-ló-rum: Sál - ve ra-dix, sál- ve por - ta, Ex qua mún - do lux est ór - ta: Gáu-de Vir-go glo-ri-ó-sa, Su-per ó-mnes spe-ci-ó-sa: rall = Va-le, o val-de de-có - ra, Et pro nó - bis Chri-stum ex-ó -

Response: Da mihi virtútem cóntra hóstes túos.

Regina Coeli



Salve Regina



*Choir can be divided: sections I and II singing in alternate fashion.



A short and easy Mass for Unison Chorus or Chorus in two or three parts, S.S.A. or T.T.B.

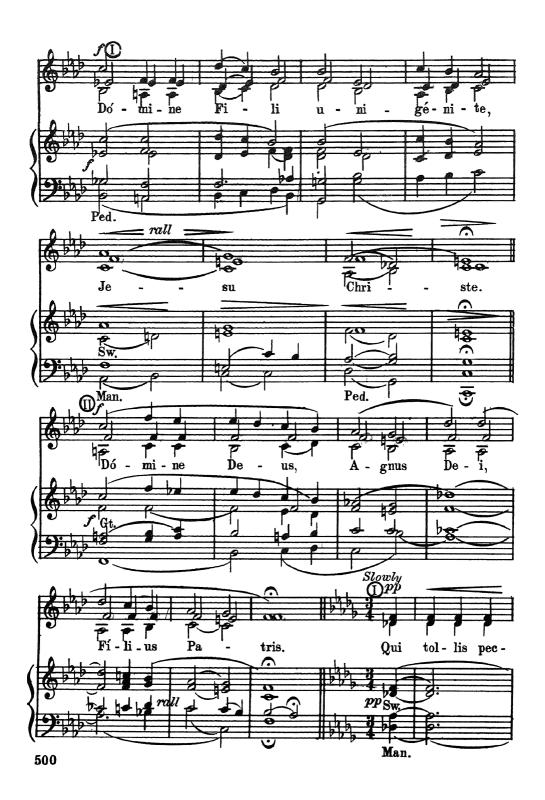


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496 This Mass is published in separate form. Voice Part and Organ Acc.















CREDO

MISSA BREVIS for unison, two-part or three-part chorus

Celebrant:

"Credo in unum Deum;" Fanal, voices (S.S. 4 - 4)

Equal voices (S.S.A.- T.T.B.) NICOLA A. MONTANI

























Sanctus







**The Benedictus" is sung after the Elevation. *8





SUPPLEMENT

TO THE

Saint Gregory Hymnal and

Catholic Choir-Book

(Complete Edition)

A Collection of Gregorian and Ambrosian Chants, Liturgical Hymns and Motets, in Polyphonic and Homophonic style (with Approved Texts).

Edited and Arranged by NICOLA A MONTANI, KCSS

Included in this Collection are programs and the required music for Pontifical Ceremonies such as the Consecration, the Installation and the Visitation of a Bishop. Supplementary Motets for Offertory and Benediction of the Most Blessed Sacrament.

The Supplement approved by the Music Committee of the Society of St. Gregory of America, Sept. 11, 1941

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Asperges Me

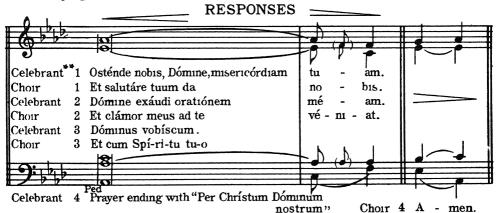


^{*}The Celebrant is to be unaccompanied.

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*Note: On Passion and Palm Sundays the "Gloria Patri" is omitted Repetition is made from "Asperges" to Psalm •



The organ should not accompany the Celebrant at any time.

525
The Introit proper to the Feast is begun as the Priest proceeds toward the foot of the Altar.

Vidi Aquam

From Easter Sunday to Pentecost inclusive Gregorian Chant Eighth Mode 10th Century Acc by N.A Montani Celebrant (1st time)*
Choir (2nd time)_ a tempo Tutt1 rall.sw. e - gre - tem de tem quam Ped (ad lib) Man lá te - re dex tro Man. Gt. Swmnes, ad quos Al - le lú et qua

Ped

^{*}The Intonation by the Celebrant is to be unaccompanied.







The Ambrosian "Gloria"



This Chant (together with other Ambrosian Chants sung by the Ambrosian School of Sacred Music, Milan) is recorded by the Decca-Odeon Parlophone Co. Mo-6420, G-20418 Gramaphone shop, N.Y. C.

Choir can be divided and may sing in alternate fashion. I-II joining at the Tutti sections. Acc. Copyright, 1940, St. Gregory Guild, Inc. Phila. Pa.





Credo No.1



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CHRISTMAS

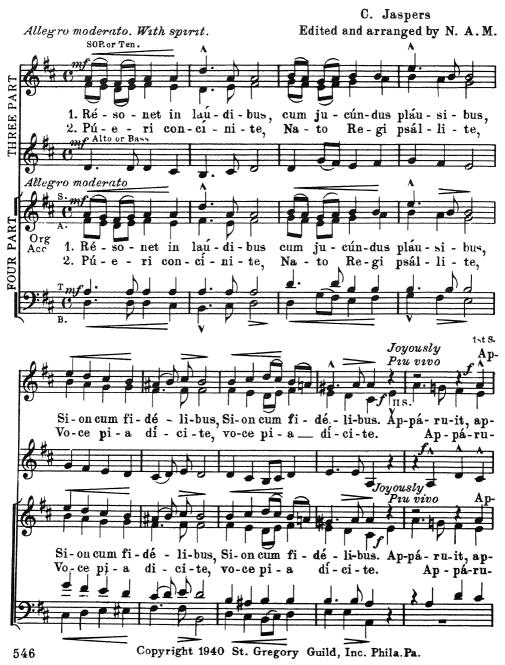
Venite Omnis Creatura



CHRISTMAS

Resonet In Laudibus

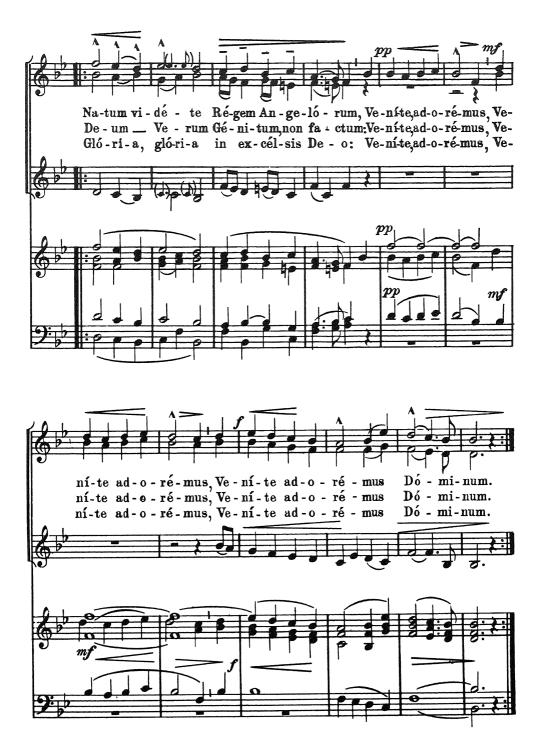
Motet for Two-part, three-part or four-part Chorus S.A.T.B. A Cappella or with Organ Acc.

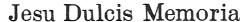






[★] For Unison or four-part arrangement see No.158 Copyright, 1940, St. Gregory Guild, Inc., Phila. Pa.









Attende Domine

Gregorian-Solesmes





- vi a sa lú tis 2. Déx-te-ra Pá-tris, lá-pis an-gu-lá-ris,
- 3. Ro-gá-mus, De-us, tu-am ma-jes-tá-tem, 4. Ti-bi fa-té-mur, crí-mi-na ad-mís-sa: au-ri-bus sa-cris
- con-trí-to cor-de
- 5. In no-cens ca ptus, nec re pú-gnans dú-ctus, tés-ti-bus fal-sis,



- 2. já-nu-a coe-lé-stis, Áb-lu-e no-stri má-cu-las de-li-cti.
- 3. gé-mi-tus ex -aú di, Crí-mi-na no-stra plá-ci-dus in-dúl-ge.
- 4. pán-di-mus oc-cúl ta: tú-a Red-ém-ptor, pí-e-tas i-gnó-scat.
- 5. pro im-piis dam-ná-tus quos red-e-mí-sti, tu con-sér-va, Chri-ste.

FOR LENT OR GENERAL USE

O Bone Jesu



Arr. Copyright 1940, St. Gregory Guild, Phila., Pa. An arrangement for four-part chorus will be found at No. 256

★ Small notes to be taken only if the choral resources permit.

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Vere Languores Nostros For 3-part Chorus S.S.A. or T. T. B. a cappella

A. Lotti, + 1740 Arr. by N.A.M.



Ingrediente Domino

For Unison, two, or four-part Chorus S.A.T B.

Nicola A. Montani



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FOR LENT OR GENERAL USE Jesu, Salvator Mundi

Motet for three-part Chorus S. S. A. or T. T B. a cappella

Menegali-Montani







Arrangement Copyright 1938, by St. Gregory Guild Inc., Philadelphia, Pa. U.S.A.

EASTERTIDE



Copyright 1918 by The Boston Music Co.

By permission of the publishers

Unison or Semi Chorus S. and A. or T. and B. Qui í a quem me ŗu sti, quem mе sti, (d=76)Alti p Man. pp rall qui i - sti quem me por ta - re. rall. CHORUS (=112)
Allegro modto rall. s. Α. Al-le-lu-ia, Al-le-lu-ia, Al-le-lu ia. т. В. rall.

559

Ped.





Juravit Dominus-Tu es Sacerdos in Aeternum

Motet for Ordination - First Mass or Sacerdotal Jubilee FOR UNISON CHORUS



Copyright, 1940, St. Gregory Guild Inc., Phila. Pa.





Tu es Sacerdos

For Unison, Two-part (S. A. or T. B.) or 3-part chorus

Equal Voices (S. S. A. or T. T. B.)









PONTIFICAL CEREMONIES MUSICAL PROGRAM FOR THE CONSECRATION OF A BISHOP

When the Consecration takes place at a Pontifical Mass, all is sung as at such a Mass. The following (Nos 4, 5, 6, 8, 9, 10, 11) are to be sung, whether or not the Mass be Pontifical. The Consecration proper takes place during the Mass, just before the last verse of the Tract or Sequence, or before the **Allelia** after the Graduale

PROGRAM FOR THE CHOIR

Organ Prelude (Ad libitum)

- Processional—Ecce Sacerdos, (246) or Sacerdos et Pontifex. No 244 During the Vesting
 appropriate motets may be sung
- 2. After the Presentation, Oath and Interrogation the Consecrator and the Bishop elect begin the prayers at the foot of the Altar, the
- 3. Choir proceeding with the Introit of the Mass, the **Kyne Glona**, and **Graduale** up to the first **Allelua** (in Eastertide, up to the third **Alleluia**) exclusive. When there is a Tract, or a Sequence, it is sung up to its last verse exclusive. Here the Consecration takes place. When the Bishop-elect prostrates himself, the Chanters sing the Litany of the Saints (No 224) alternately with the Choir up to the "Ut omnibus fidelibus" after which the Consecrator inserts three petitions, the choir responding with "te rogamus audi nos" to each The Chanters then resume the Litany and continue to the end (alternating with the Choir)
- 4. A Preface is sung The Choir sings the responses in ferial tone (259-8)
- 5. The Consecrator intones the "Veni Creator" (No. 199) in the midst of the Preface. The Choice continues the "Veni Creator" until the end. The Preface is completed.
- 6. The Antiphon "Unguentum in capite" (No 305-a) is intoned by the Consecrator The Choir continues and adds the Psalm "Ecce quam Bonum" (No 305-b) The Antiphon "Unguentum" is repeated Mass is resumed (After the Consecrator has washed his hands at the faldstool)
- 7. The choir sings the Allelia (or the last verse of the Tract or Sequence of the Proper of the Mass) and the remainder of the Ordinary of the Mass. After the **Deo Gratias** following the **Ite missa est** or **Benedicamus Domino**, the responses to the Pontifical Blessing are sung (259-11) The concluding ceremonies consist of the investing with the mitre and the gloves and the enthronization of the newly-consecrated Bishop. Then the Consecrator
- 8. Intones, and the choir continues the "Te Deum" (No 284), after which the Consecrator intones "Firmetur" (No 305-c), which is completed by the choir. The Antiphon is repeated in its entirety.
- 9. The Versicles and prayer by the Consecrator with responses by the choir follow V. Domine exaudi, etc. R. Et clamor meus ad te veniat. V. Dominus vobiscum. R. etc.
- 10. Blessing by the newly-consecrated Bishop (No 259-11)
- 11. "Ad multos annos" sung three times by the Bishop (No response)
- 12. Recessional and Organ Postlude follow Christus Vincit (No 310), "Faith of our Fathers" (No 121), Holy God (No 39), or any other hymn of a jubilant character may be sung.

Bibliography. "Pontificale Romanum"; Manual of Episcopal Ceremonies — Stehle, Handy Manual of Pontifical Ceremonies, B. F. Mersham, O.S.B. (B. Herder), Martinucci

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THE CONSECRATION OF A BISHOP

Unguentum In Capite



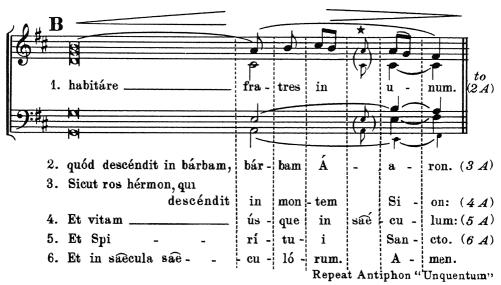
Proceed to Psalm "Ecce quam bonum"

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Ecce Quam Bonum

Psalm 132





^{*} To be sung only for the dactylic form as indicated.

FOR THE CONSECRATION OF A BISHOP Firmetur Manus Tua

Acc. by N. A. M. 1st time Consecrator sings (unaccompanied) Chorus ex-al-té-tur déx-te - ra Fir-mé ma-nus tu ju-di-ci jus - ti --ti-a et Pıù Vıvo Gló-ri-a Pa-tri, et Fí-li-o, se - dis tu - a. pcae-pa-rá - ti-o Ped. et Spi-ri-tu-i Sán-cto, é-rat in prin-cí-pi - o, Si - cut t nunc, et sem-per, et sae-cu-la sae-cu-ló-rum, A-men. in Repeat "Firmetur" FineCopyright, 1940, St. Gregory Guild Inc., Phila. Pa.

PONTIFICAL CEREMONIES MUSICAL PROGRAM FOR THE INSTALLATION OF A BISHOP

- 1 Organ Prelude (Ad libitum)
- 2. Processional "Ecce Sacerdos" (246) or "Sacerdos et Pontifex" (244)
- 3 Here the Bulls are usually read
- 4. The "Te Deum" follows (No 264)
- 5. The administrator sings the versicles "Protector noster." etc (No 244) The Choir responds "Et respice," etc Amen at the end of the prayer The Bishop is enthroned
- 6. Here the clergy make their obedience The Organ plays or motets are sung
- 7. The Antiphon, versicle and response of the titular of the Church are sung by the Choir, to which the prayer (Oration) is added by the newly installed Bishop (Antiphon, etc., from Lauds if in the morning, otherwise from 1st Vespers) (See Ordo and consult with the paster and Master of Ceremonies) Chant is given in "Antiphonale Romanum" or the "Liber Usualis."
- 8 Pontifical Blessing No 259-11
- 8. Solemn Mass usually follows See Liber Usualis or the Graduale for the Proper of the day
- Recessional—"Christus Vincit" (No 310) or similar appropriate Motet may be sung at the close of the Ceremony
- 10. Organ Postlude (ad libitum)

Note For the Dedication of a Church, Cornerstone laying, or the Consecration of a Church, see booklets containing all the required Chants, published by Desclee et Cie, Tournai, Belgium Catholic Ed Press, Washington, D C, Agents

07

PONTIFICAL CEREMONIES PROGRAM FOR THE CHOIR AT THE VISITATION OF A BISHOP

(Where the complete Ceremony is carried out)

he Bishop is received at the door of the Church with the same ceremonies as those prescribed or his Installation, with the singing

- . of the Responsory "Ecce Sacerdos" (246) or Sacerdos et Pontifex (244) (The Te Deum is not sung)
- . The Versicles and responses "Protector noster." etc (244) are sung
 - (NB) The Antiphon, versicle, etc of the titular of the Church is not prescribed, thus the Pontifical blessing "Sit nomen Domini," etc (259-11) will follow the Oration after the versicles
- . Mass may be celebrated

After the Sermon, another blessing is given

L. Responses to the Blessing (Pronounced by the Bishop on this Occasion)

BISHOP Précibus et méritis beátae Maríae semper Virginis, beati Michaelis Archangeli, beati Joánnis Baptistae, Sánctorum Apostolórum Pétri et Pauli et omnium Sanctórum, misereatur véstri omnipotens Déus, et dímissis peccatis vestris, perducat vos ad vítam geternam

CHOIR-R. Amen.

V Indulgéntiam, absolutionem et remissionem peccatórum vestrorum tribuat vóbis omnípotens et míseri cors Dominus

R. Amen.

The Bishop continues

El benedictio Dei omnipotentis Patris † et Fílii † et Spíritus † Sancti descéndat súper vos et máneat semper

R. Amen.

5. ABSOLUTION FOR THE DEAD (After the Mass)

The "De Profundis" is recited by the Bishop and clergy with the "Kyrie eleison. Christe eleison." etc as given for the Absolution (See page 457)

(If there is no Cemetery attached to the Church the following ceremonies are carried out in the Church)

6. During the Procession to the Cemetery (or to the Catafalque) the Ant "Qui Lazarum" (No 308) is sung or recited. On arrival at the cemetery (or at the Catafalque in the center of the Church) the "Libera me Domine" is sung. All the responses are sung as indicated after the "Libera" Page 457 (plural form). After the Bishop has sprinkled (and incensed), the choir chants "Kyrie eleison," etc., to which the Bishop adds the versicles and prayers, and Requiem aeternam, etc. The Chanters sing Requiescant in pace. R. Amen.

See Note below

The visitation of the Church follows Then, Confirmation, if it is to be given Benediction of the Most Blessed Sacrament concludes the Function (See program for Confirmation No 247)

Note Custom in various countries differs with regard to the time for Visitation and the Order. These are subject to modification according to the convenience of the Ordinary. The Choirmaster will do well to consult with the pastor before preparing the musical program and obtain necessary information regarding deviations from the usual procedure.

NOTE For the Visitation add after the response
"Sed Libera nos a malo" (p 457) the following
V. In memória aetérna erunt justi
R Ab auditióne mala non timébunt.

Qui Lazarum

For Unison or two-part Chorus (S.A. or T.B.)
or four-part Cho. ad libitum.

308

(or recited)

Also sung during the procession to the cemetery or to the Catafalque at the Visitation of the Bishop.









Repeat from sign + "Tu eis;" to Fine ?

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575

Veni Creator Spiritus

For three-part Chorus equal voices, Unison, two-part or four-part Chorus A Capella or with Organ

D. Thermignon Edited & Arr. by N. A. M.





3.

Tu septifórmis múnere, Dígitus Patérnae déxterae, Tu rite promíssum Patris, Sermóne ditans guttura.

4

Accende lumen sensibus Infúnde amórem córdibus, Infírma nostri córporis Virtúte firmans perpeti.

5.

Hostem repéllas lóngius, Pacémque dones prótinus: Ductóre sic te práevio Vitémus omne nóxium. 6.

Per te sciámus da Patrem, Noscámus atque Fílium, Teque utriúsque Spíritum Credámus omni témpore.

7

Deo Patri sit glória, Et Fílio quí a mórtuis Surréxit, ac Paráclito, In saeculórum saecula. Amen.

7 h

Deo Patri sit glória, Ejúsque soli Fílio Cum Spíritu Paráclito Nunc et per omne sáeculum.

Amen.

Christus Vincit! Christus Regnat! Christus Imperat!

Acclamations as sung in Rome on the occasion of the Election and the Coronation of Pope Pius XII, and as rendered on Solemn Functions; at the Reception of Archbishops or Bishops, or any other Festival occasion.

Roman Version*

For Unison, two-part, three-part or four-part Chorus with Organ accompaniment Arranged and adapted by NICOLA A. MONTANI

(Unison or 3 pt Chorus) Chanters sing 8 measures; Chorus repeats.



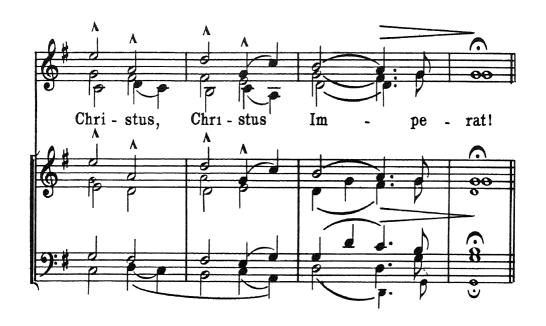


♣ This version approved and sponsored by the Italian Association of St. decilia

578

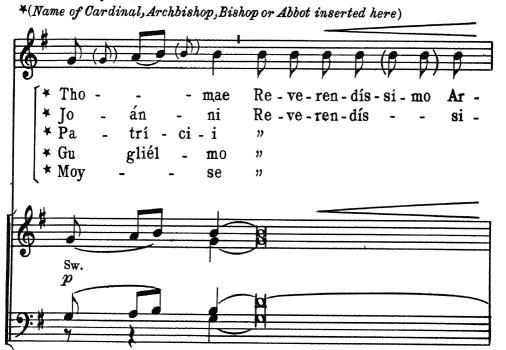
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Chanters (Solo voice)

Chant(free rhythm)



Man





Cantate Domino Canticum Novum



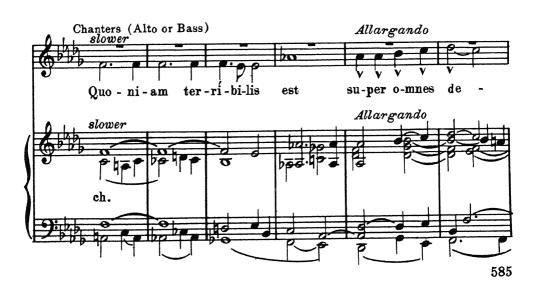
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Ave Maria

For Three-Part Chorus of Equal Voices S S A (or T T B)





Man.







* The portion between the signs + + may be omitted if preferred, or used as an organizaterlude

Ave Maria

For Two or four-part chorus S.A. or T.B. or S.A.T.B. A Cappella, or with Organ acc.



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Ave Maris Stella

For Unison or four-part Chorus



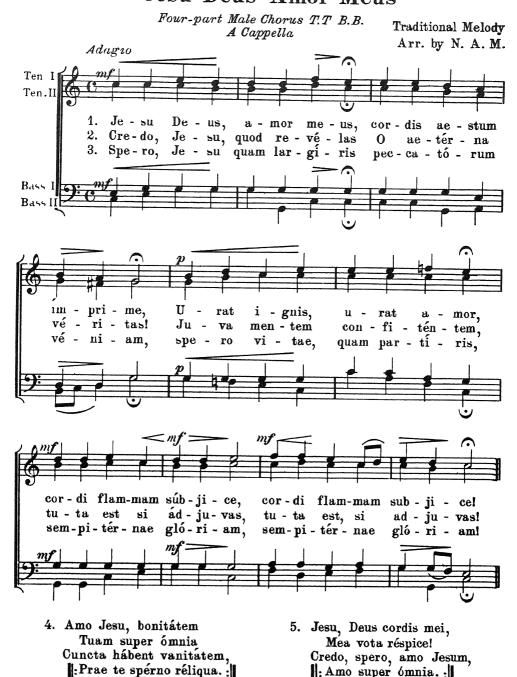
Ref.

Te deprecámur, etc.

594

Ref. Te deprecámur, etc.

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Amo super omnia.

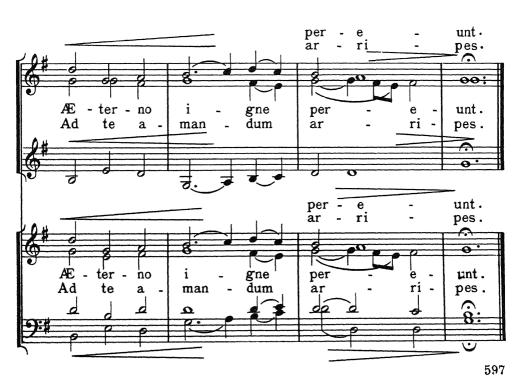
O Deus, Ego Amo Te

316



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Ecce Panis Angelorum

(BONE PASTOR)

For four-part chorus a cappella (or with Organ Accompaniment)



fi - li - o - rum









Panis Angelicus

For three-part Chorus equal voices (S.S.A or T.T. B.) A Cappella

> (C. Casciolini?) Jacopo Tomadini, 1820-1883



600



Panem Vivum

For Unison, two, three, or four-part Chorus with Organ accompaniment



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★B - In the Melody Edition an "a cappella" arrangement for 3-pt. chorus equal voices is given in the Key of Ab.

O Sacrum Convivium For two-part S. A. or four-part Chorus S. A.T.B. D. L. Perosi Andante _ quo Chrí - stus crum con-vi-vi-um in mi - tur - có - li - tur me-mó-ri jus, mens im - plé fu-tú-rae gló-ri-ae pi - gnus da - tur bis no Eastertide and Corpus Christi Fine pp Calmo For the Year only (T.P.) Al-le-lu tur.

* Alleluia omitted during Lent.

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Tantum Ergo-A



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(m)

To the Rev Dom Adrian Eudine, O.S.B Tantum Ergo (CHORALE)



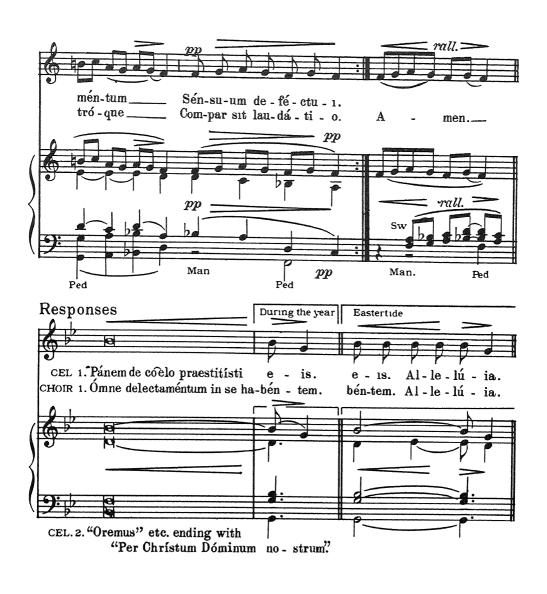
Tantum Ergo

For Unison, Two or Four-part Chorus

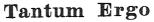


Tantum Ergo





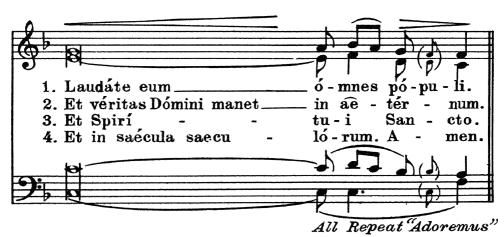






Adoremus and Laudate Dominum





My Song of Today

(O How I love Thee, Jesus)



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EASTER

Christ The Lord Hath Risen

Processional



330 O Sacrament Most Holy Ch. Gounod Invocation Adapted and Arr. by N. A. M. With devotion Sa - cra - ment - dra-ment most ho - ly, and thanks ing, be praise vine. mo-ment mo-ment Thine, be Copyright 1940 St. Gregory Guild Inc, Phila. Pa. Heart Of Jesus Nicola A. Montani Slowly a - dore Thee: Heart of Ma-ry, im - plore Heart of Je-sus

In these hearts I put my trust.

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thee: Heart of Jo-seph, pure and just,

My God, My Father, While I Stray 332



333 Hymn to the Infant Jesus of Prague



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To Christ the King



A Priestly Heart, the Sacred Heart



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